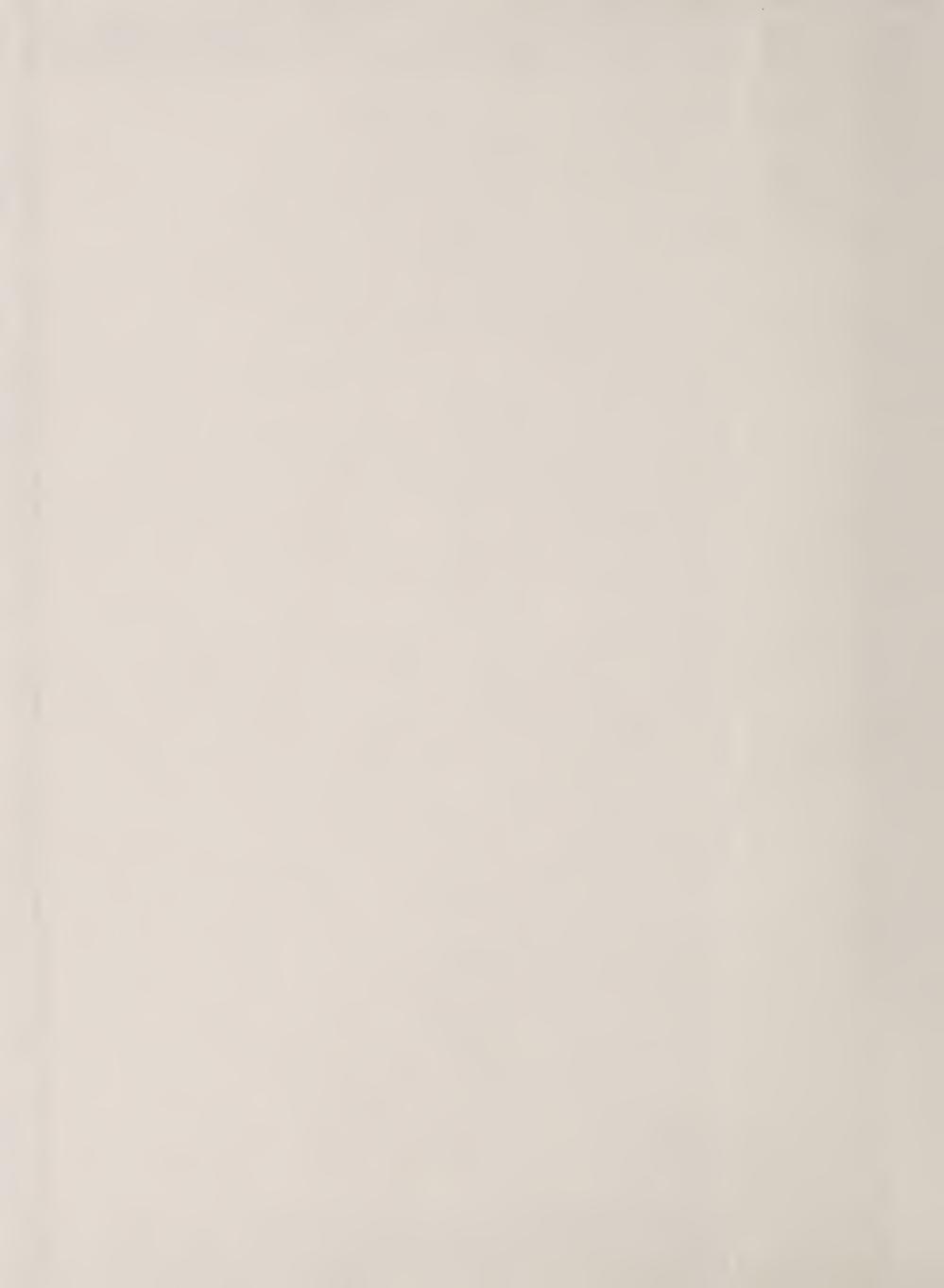
# ANNUAL REPORT

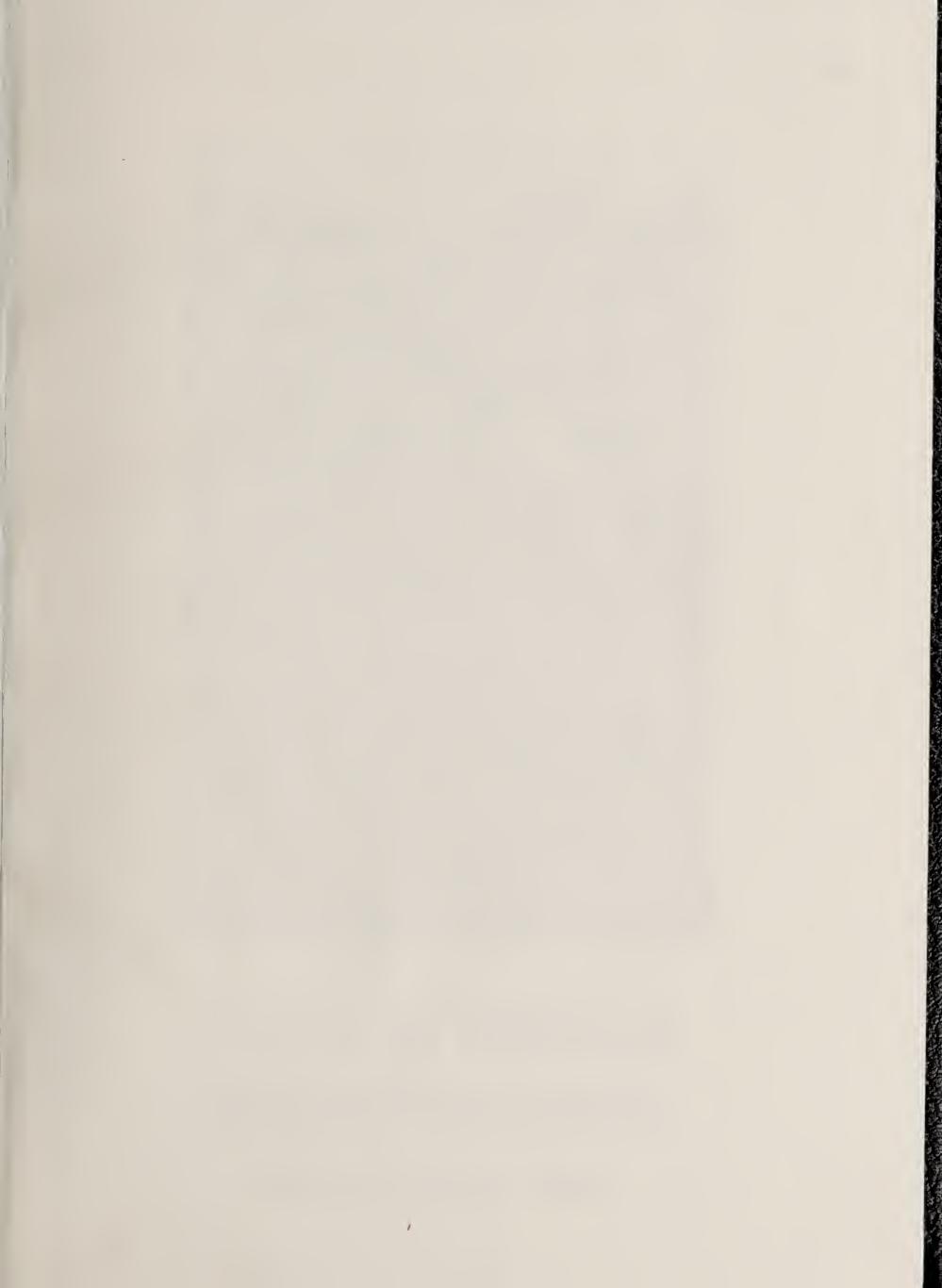
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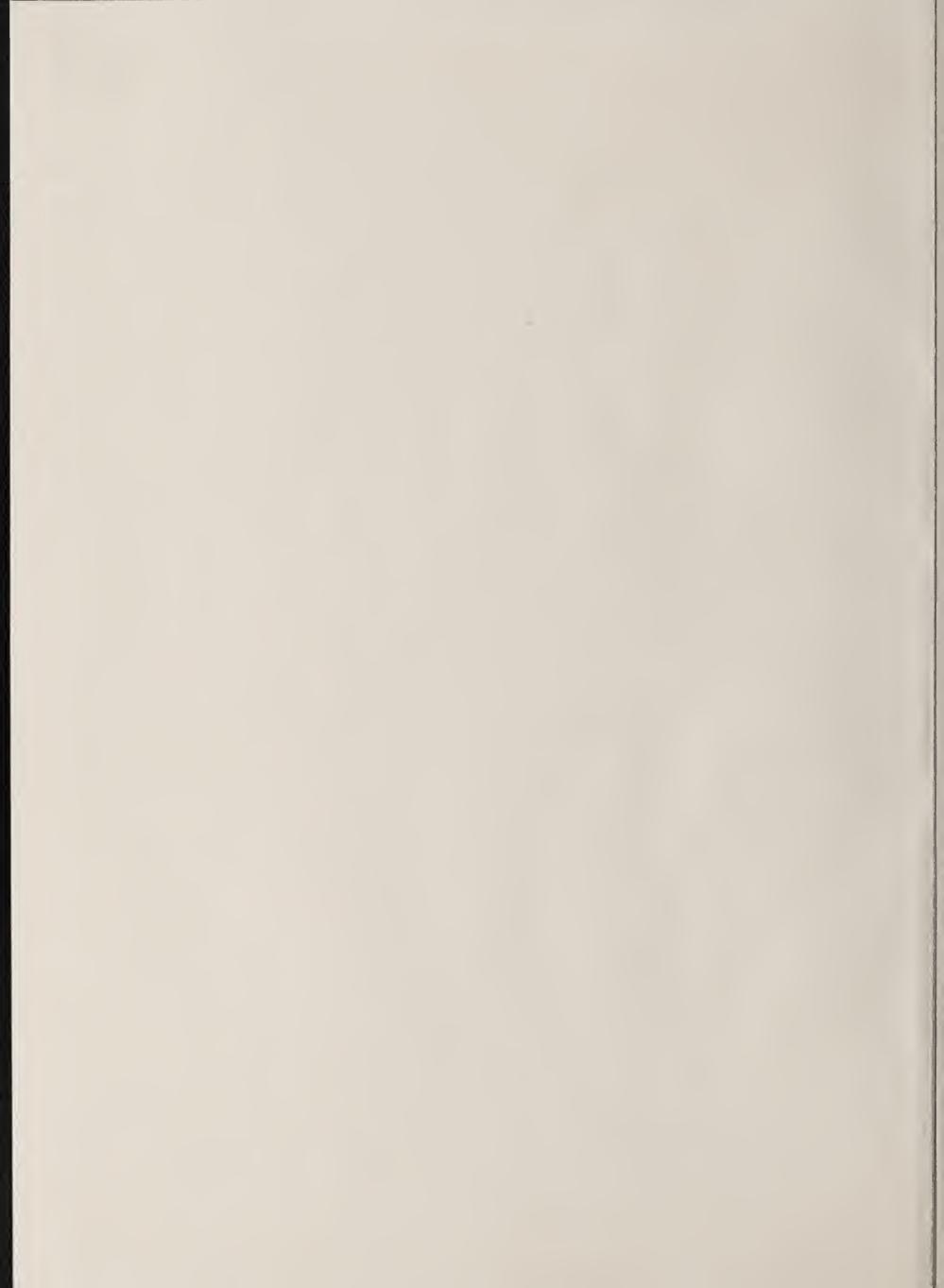
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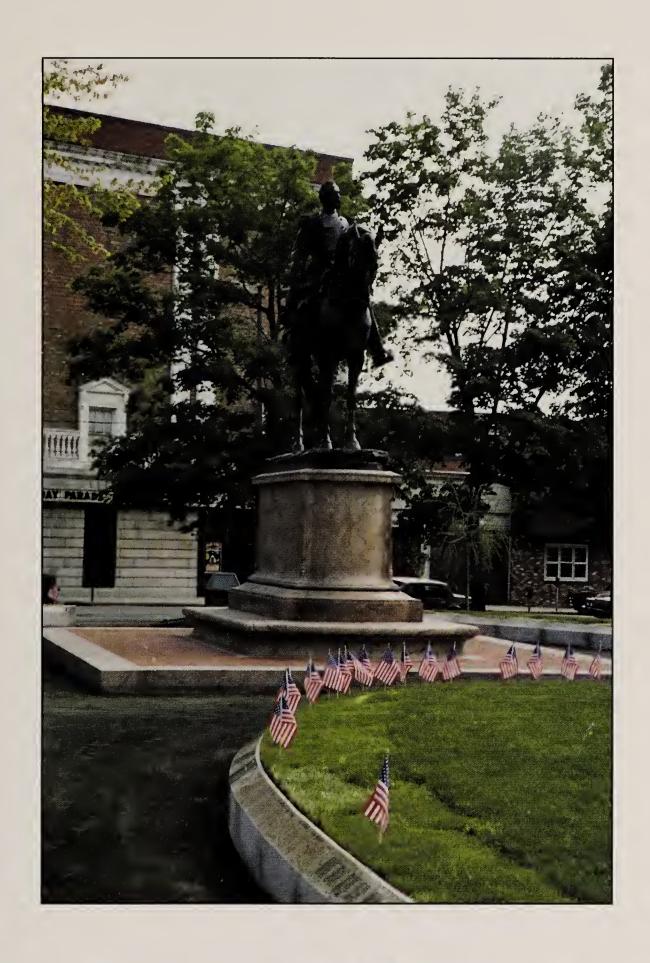


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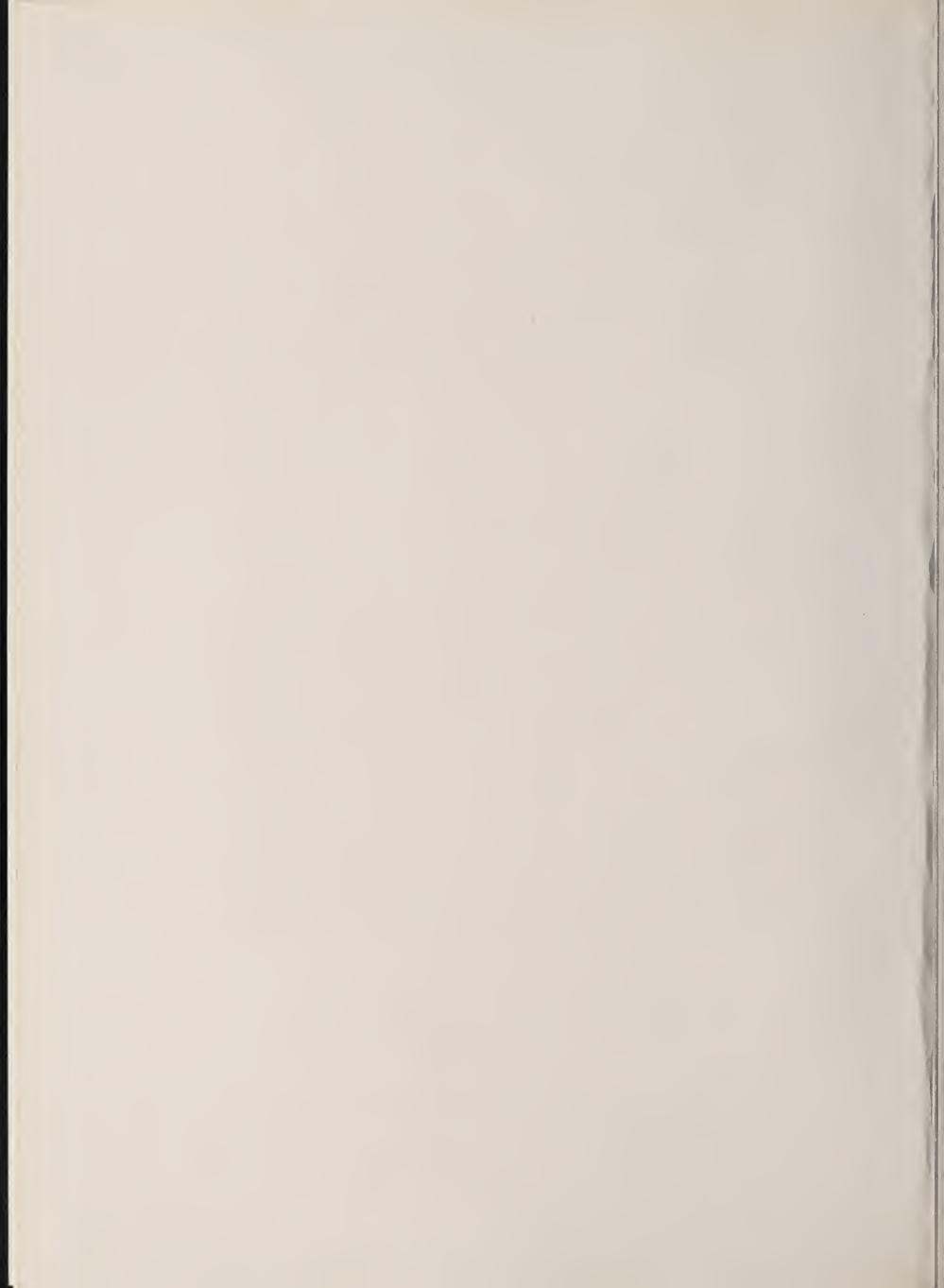






# Town of Milford Massachusetts

**Annual Report 1992** 



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CIO Presidential Primary

C14 Annual Town Election

C19 Annual Town Meeting C83 State Primary

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CIOO Presidential Election

February 10, 1992

March 10, 1992

April 6, 1992

June 8, 1992

September 15, 1992

October 5, 1992

November 3, 1992

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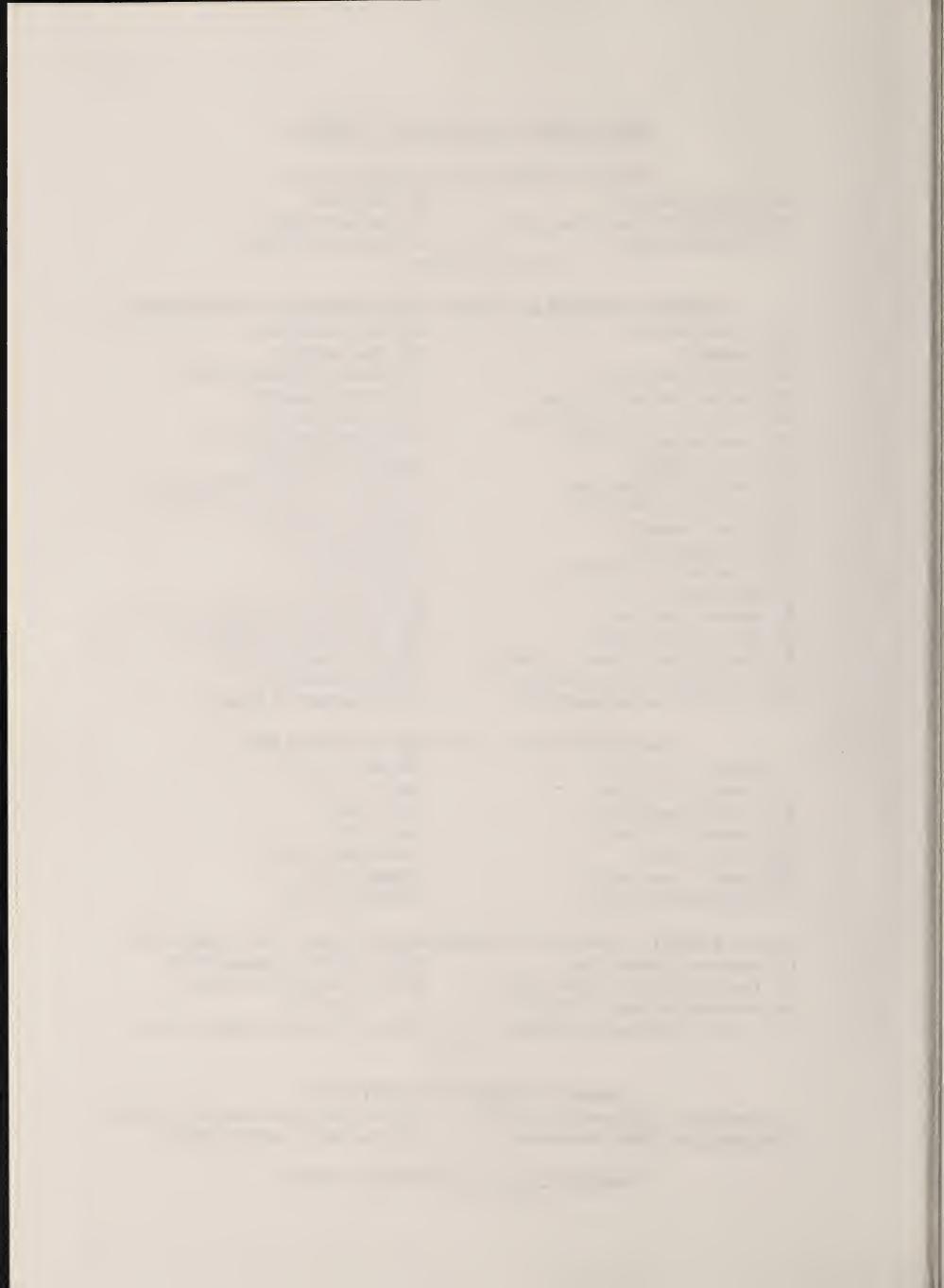
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TOWN DIRECTORY: OUTSIDE BACK COVER



# REPORT OF THE TOWN OF MILFORD, MASSACHUSETTS JANUARY 1 - DECEMBER 31, 1992

INCORPORATED APRIL 11, 1780
"Two Hundred Twelve Years of Progress"

#### FACTS ABOUT MILFORD

Population (1990 Federal Census) 25,355 Assessed Valuation FY92 \$1,371,569,570

Tax Rate for FY92

Residential or Open Space \$11.49 Commercial or Industrial \$20.58 Personal Property \$20.58

Government: Representative Town Meeting, with Three-Member Board of Selectmen

Area: 15.65 square miles

Miles of Highway 105 +/-

Registered Voters 13,456

#### STATE, DISTRICT AND COUNTY OFFICERS

Governor of the Commonwealth of Massachusetts HIS EXCELLENCY, WILLIAM F. WELD

United States Senate SENATOR EDWARD M. KENNEDY SENATOR JOHN F. KERRY

In Third Congressional District CONGRESSMAN JOSEPH D. EARLY of Worcester

In Worcester and Norfolk Senatorial District SENATOR LOUIS P. BERTONAZZI of Milford

In Tenth Worcester Representative District MARIE J. PARENTE of Milford

Worcester County Commissioners FRANCIS J. HOLLOWAY, Chairman JOHN R. SHERRY PAUL X. TIVNAN

## ELECTED TOWN OFFICERS (as of December 31, 1992)

SELECTMEN John P. Pyne Jr., Chr. Dino B. DeBartolomeis John J. Speroni Jr.	TERM 1993 1994 1995	
TOWN CLERK Joseph F. Arcudi	1993	
TOWN TREASURER Anthony F. Rando	1995	
TAX COLLECTOR Robert J. Andreano	1994	
HIGHWAY SURVEYOR Ronald F.Speroni	1993	
BOARD OF ASSESSORS Joseph E. Capuzziello Jr., Chr. Joseph F. Niro Samuel J. Bonasoro	1995 1993 1994	
BOARD OF HEALTH Leonard A. Izzo, Chr. Gerald F. Hennessy	1993 1995	
SEWER COMMISSIONERS Joseph L. DeLuca, Chr. Salvatore P. Cimino James V. Melanson	1993 1995 1994	
TRUSTEES OF MILFORD TOWN LIBRARY Paul Curran, Chr. Dr. Ronald P. Longobardi Edward Bertorelli Mary Ann Desena Dr. Richard A. Heller Paul F. Raftery	1994 1995 1994 1995 1993 1993	
TRUSTEES OF VERNON GROVE CEMETERY Stephen Arioli, Chr. William R. Crivello John H. Cook Donald J. DePaolo Anthony J. Brenna Dwight Watson	1994 1993 1993 1995 1995	

Nazzareno L. Baci, Chr.	RM EXPIRES 1993 1994 1995
SCHOOL COMMITTEE Sidney N. Klein, Chr. Elaine B. Miller Kenneth C. Evans James N. Wittorff, Esq. Nicholas A. Mastroianni Jr., MD Brian W. Murray, Esq. Carl A. Romagnoli	1993 1994 1994 1995 1994 1995
PLANNING BOARD John B. Tessicini, Chr. John H. Cook Marble L. Mainini III James D. Griffith Seena Heller	1993 1997 1996 1995 1994
MILFORD HOUSING AUTHORITY Paul Mazzuchelli, Chr. Alfred C. Sannicandro Francis E. Gentile James R. Crivello J. Gloria Tusino (State Appointee	1994 1993 1996 1995
BLACKSTONE VALLEY REG. VOC. SCH. I John V. Fernandes, Esq.	DIST.COMMITTEE 1994
MILFORD REDEVELOPMENT AUTHORITY Andrej Thomas Starkis, Esq., Chr. David M. Ruscitti Francis J. McVeigh Jr. Rosemary Natelson Jerry D. Hiatt	1996 1995 1997 1996 1994
TREE WARDEN AND GYPSY MOTH SUPERING	NTENDENT 1993
MODERATOR Michael J. Noferi, Esq.	1993
MILFORD RETIREMENT BOARD Paul W. Nelson, Chr. (members' repr Barbara A. Menna (Town Accountant) Michael A. Diorio (third member)	

CONSTABLES	TERM EXPIRES
Gaetano D. Bonina Jr.	1995
Anthony J. Brenna	1995
Robert S. DePaolo	1995
John J. Speroni Jr.	1995
Margaret T. Balmelli	1995

#### APPOINTED TOWN OFFICIALS (as of December 31, 1992)

BUILDING COMMISSIONER TERM EXPIRES Andrew Falconer LOCAL BUILDING INSPECTOR Anthony DeLuca Jr. COMMUNITY/SCHOOL USE DIRECTOR Louis J. Celozzi DOG CONTROL OFFICER Michelle Mulvey 1993 EXECUTIVE SECRETARY/BOARD ADMINISTRATOR Phyllis A. Ahearn 1994 FIRE CHIEF/FOREST FIRE WARDEN John A. Taddei FAIR HOUSING DIRECTOR Leonard C. Oliveri 1993 PARKS AND RECREATION DIRECTOR Michael Bresciani TOWN PLANNER Martha L. White POLICE CHIEF/LOCK-UP KEEPER Civil Service Vincent W. Liberto Civil Service INSPECTOR OF PLUMBING Vincent W. Mancini (appt. by Bldg.Comm.) SEALER OF WEIGHTS AND MEASURES Civil Service Ernest Panorese SENIOR CENTER DIRECTOR Ruth Anne Bleakney SUPERINTENDENT/SCHOOLS Thomas J. Cullen TOWN ACCOUNTANT Barbara A. Menna 1993 TOWN COUNSEL Gerald M. Moody, Esq. TOWN ENGINEER Michael Santora, P.E. VETERANS AGENT/BURIAL AGENT John A. Pilla INSPECTOR OF WIRING

Michael Ruscitti

BOARD OF REGISTRARS OF VOTERS	
William E. Elliot	1993
Jennie Macchi	1994
Beth Evans-Reardon	1995
Joseph F. Arcudi, Clerk Ex-Offici	lo
CEDAR SWAMP POND DEVELOPMENT COMM	
Achille E.Diotalevi, Chr.	1997
Raymond Pagucci Sr.	1995
William Phillips	1996
Frank Andreotti	1993
Eleanor Gonsalves	1994
CONSERVATION COMMISSION	
Robert S. DePaolo, Chr.	1993
Nello Allegrezza	1995
Peter Currul	1995
Carolyn Cooney	1993
Jane K. Pollock	1994
Robert J. Buckley	1994
COUNCIL ON AGING	
Joseph J. Saulen, Chr.	1993
	1993
Ernest J. Giardini	1993
Elaine B. McNanna	1993
Nicholas F. DeSalvia	1993
Nina T. Barry	1995
Mary D. Mohan .	1995
Anthony A. Grillo	1995
Dorothy M. Morte	1995
Ernest E. O'Brien	1995
Regina Ferrera	1994
Martha H. Federici	1994
Marguerite DePaolo	1994
Louis Macchi	1994
Mae H. Doherty	1994
HISTORICAL COMMISSION	
Robert Andreola, Chr.	1994
C. Joseph Knox	1993
James Fullum	1993
Marilyn Lovell	1994
Helen Knox	1994
Arthur Floyd	1995
Robert Samiagio	1995
RODEL Damiasio	2000

	TERM EXPIRES
John A. Sammarco III, Esq., Chr.	
Angelo Calagione	1993
Dr. Michael A. Costrino	1993
Robert F. Webster	1993
Stephen Stapleton	1993
Robert P.DeVita	1994
Joseph B. Vitalini	1994
John A. Tennaro	1994
John A. Consigli	1994
Walter C. Winston	1995
Nicholas Julian	1995
Charles J. Miklosovich	1995
Dr. Nunzio J. Bonina	1995
John A. Beccia Jr.	1993
Anthony L. Chinappi	1995
INDUSTRIAL DEVELOPMENT FINANCING	AUTHORITY
Gerald M. Moody, Esq.	1993
Robert J. Andreano	1995
Anthony F. Rando	1994
menony i · nando	1001
FAIR HOUSING COMMITTEE	
Marble L. Mainini, III	1993
Alfred Sannicandro	1993
Maria Valenca	1993
GERIATRIC AUTHORITY OF MILFORD	
Gloria Vasile, Chr.	1993
James M. Berrini	1995
Lawrence Catusi	1994
Ernest O'Brien	1994
Henry Ruggiero	1994
John Alberta	1995
Richard Villani, Esq.	1993
CAPITAL PLANNING COMMITTEE	
John P. Pyne Jr. Nicholas	Trotto
Walter Winston Louis Pa	
James Griffith Anthony	
values difficilities Afficility	nando
CULTURAL CENTER COMMITTEE	
R. Arlen Johnson, Esq., Co-Chr.	1993
Domenic D'Alessandro, Co-Chr.	1994
Charlotte Mastroianni	1993
John Gheringhelli	1994
Sandra Tosches	1994
Adeline Rogillio	1995
Robert Samiagio	1995

PERSONNEL BOARD John N.Biello, Chr. Steven M.Gulino Julia P. Michaelson Eric E. King Stephen J. Martin	EXPIRES 1997 1995 1993 1994 1996
ZONING BOARD OF APPEALS Andrej Thomas Starkis, Esq., William J. Balmelli Fernando Rodriques Edward H.P. Barnhill Jonathan M.Bruce Anthony Consigli (alt.) Michael Visconti Jr. (alt.) Nazzareno L. Baci (alt.)	1994 1995 1996 1997 1993 1993 1994 1995
COMMISSION ON DISABILITY Thomas Andruskevich, Chr. Rachel Largey Eleanor Gonsalves Anthony Mussulli Michael Nicholson Paulette O'Neill Diane Nicholson	1995 1995 1995 1995 1993 1994 1994
COMMUNITY USE COMMITTEE James Melanson, Chr. Sidney Klein Donald Carroll Ronald Longobardi Barbara Wittorff Irwin Macklow Leonard Oliveri William Fertitta	1994 1993 1995 1995 1995 1995 1995

#### ABOUT THE COVER

The cover photograph of the flag-lined, curving walls of the Draper Park Soldiers' Memorial was taken in the early morning of May 25, 1992; the Memorial would be dedicated in formal ceremonies held later that day.

In the background stands an equestrian statue of General William F. Draper, by the noted sculptor, Daniel Chester French.

Across the street is the Milford Cinema building, a local landmark, which was razed later in the year.

#### DEDICATION TO THE ANNUAL TOWN REPORT - 1992

After many years of inaction and indecision, on May 25, 1992, the Town of Milford, with much ceremony, dedicated a memorial to honor our veterans from World War II, The Korean War and the Vietnam War. The War Memorial Committee had been created by Town Meeting in 1955 but did not receive its first substantial appropriation until 1984.

Controversy soon developed as the committee recommended the purchase of a monument, designed for another town, to be placed in Draper Park. Many felt the proposed monument would overburden the park and overshadow the General Draper Statue, which was designed by Daniel Chester French and Henry Bacon both of whom collaborated for the Lincoln Memorial in Washington D.C. This proposal was defeated at Town Meeting but debate grew bitter and literally divided the town.

The conflict reached a peak at the Annual Town Meeting in June 1989. Another proposal by the War Memorial Committee, which called for additions to the World War I Monument, was rejected. It was then voted that a new design be submitted only after a competition among qualified designers. Six members, including the chairman of 21 years, subsequently resigned and a new War Memorial Committee held its first meeting on July 10, 1989.

They worked swiftly to develop a design competition and enlisted five highly qualified design professionals to serve as jury. On February 16, 1990, a public exhibition of 65 submissions was held at the Milford Sheraton. Many members of the community attended and were encouraged to write their comments. It was a clear turning point. For years the War Memorial Committee had been looked upon with disdain, yet now there was genuine enthusiasm about what might be accomplished. The design of Robert Desmond, a landscape architect from Cambridge, was selected as the clear favorite.

On March 5, 1990, Town Meeting unanimously approved Desmond's proposal and our veterans finally had a home in Draper Park. As construction began, the project grew in scope to become an entire park renovation. Hundreds of individuals contributed over \$60,000.00. Several area businesses donated equipment and materials. Volunteers offered to Landscape. It truly developed into a community effort.

Draper Memorial Park is now dignified with the soft, curved walls of Milford pink and black granite which gently encircle the walkways and list through a continuum of time 3349 veterans who served and 66 veterans who lost their lives. It stands not only as a tribute to our brave soldiers but also to a townspeople who put aside petty personality clashes of the past and worked together towards a greater good.

Brian W. Murray, Esq., Chairman War Memorial Committee

## MILFORD BOARD of SELECTMEN

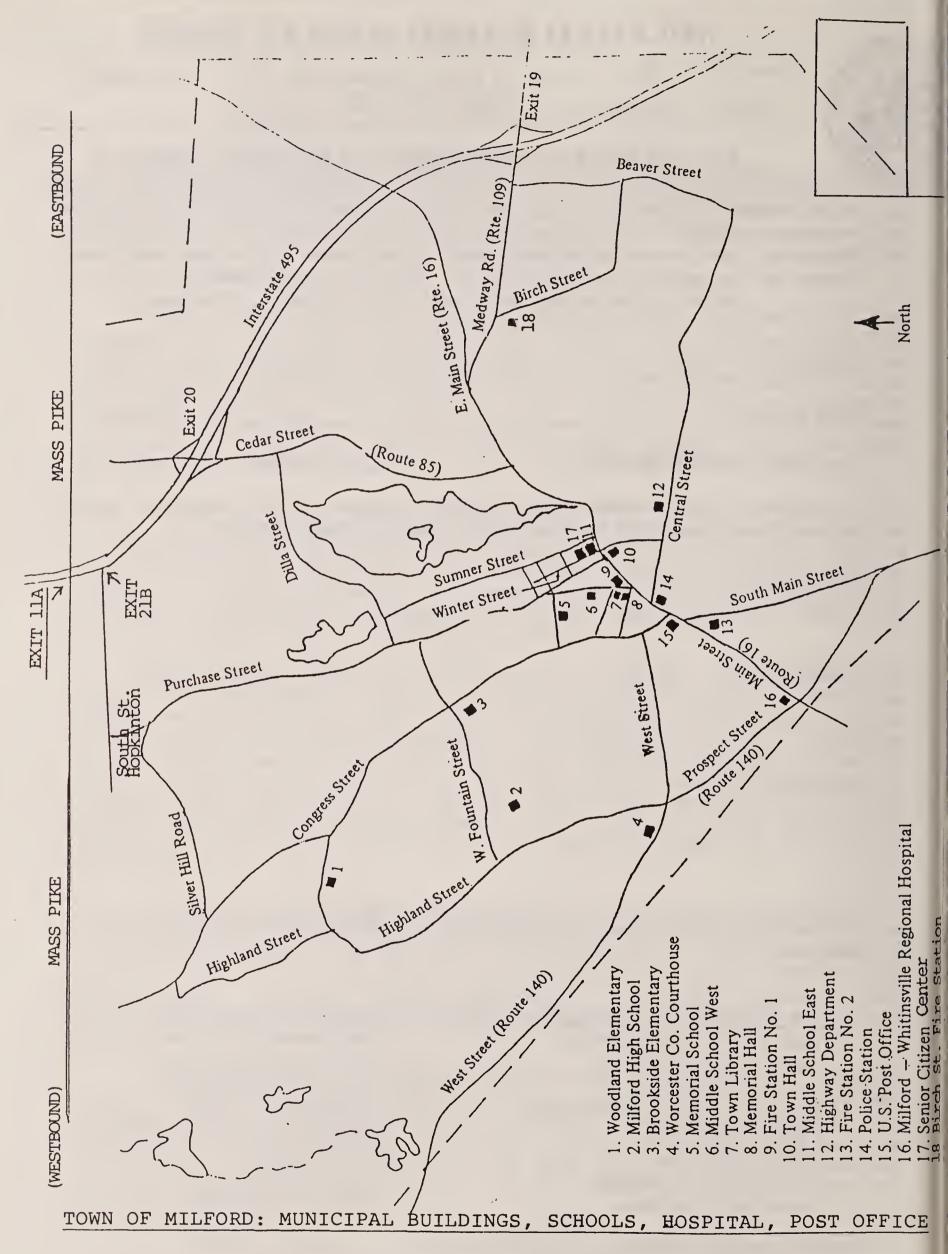
Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303 FAX 508-634-2324

#### APPLICATION FOR APPOINTMENT TO BOARD OR COMMITTEE

If you would like to serve on any of the local government boards whose members are appointed by the Board of Selectmen, please remove or reproduce this application, provide all information requested, and return this form to the above address. Your application will remain on file for three years. If you have not had an opportunity for appointment within that time period, please reapply, so your application can remain current. Thank you for your interest.

(All information required on this form should be typed or printed clearly.)

YOUR ADDRESSMilford MA  TELEPHONE NUMBERS FOR WEEKDAYS ( ) & EVENINGS ( )  PLEASE INDICATE BELOW INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OF INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU'VE CHOSEN.  EDUCATION  EXPERIENCE  INTERESTS
PLEASE INDICATE BELOW INFORMATION PERTINENT TO YOUR EDUCATION, EXPERIENCE, AND/OF INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU'VE CHOSEN.  EDUCATION  EXPERIENCE
INTERESTS WHICH WOULD BE RELEVANT TO THE BOARD(S) YOU'VE CHOSEN.  EDUCATION  EXPERIENCE
EXPERIENCE
INTERESTS
INTERESTS
INTERESTS
IMPORTANT: Indicate below If you already serve on any Town Board, or if you are a Town employee:
PLEASE CHECK BELOW THE BOARD(S) ON WHICH YOU ARE INTERESTED IN SERVING:
Cable TV Complaint CommitteeCedar Swamp Pond Development CommCommission on DisabilitiesConservation Commission
Council on AgingCultural Center Committee
Community/School Use CommitteeFair Housing Committee
Finance CommitteeGodfrey Brook Citizens Committee
Historical CommissionLocal Arts CouncilPersonnel Board
Milford Geriatric AuthorityPersonnel BoardOther (describe below)
FOR OFFICE USE: RECEIVEDRECORDEDAPPLIC. EXPIRES REFERRED TO BOARD CHAIR FOR REVIEW/COMMENT/RECOMMENDATION



#### BOARD OF HEALTH

The Board of Health meets biweekly, on Mondays, at 7pm in Room 02 Town Hall. Paul A. Mazzuchelli, Registered Sanitarian, is the Health Officer/Agent of the Board.

The Board issues permits and licenses for food service establishments and markets, gas inspections and permits, and approves and inspects all septic systems, issues burial permits.

Housing complaints are investigated; when violations are corrected, re-inspections are conducted.

The Visiting Nurses Association conducts blood pressure and flu clinics.

The Board contracts for rubbish removal on a threeyear contract with Browning-Ferris Industries, the low bidder.

The Transfer Facility on Cedar Street is open 12 noon to 3:45pm Thursdays and 8am to 3:45pm Fridays and Saturdays.

Due to the Board of Health's efforts, solid waste cost are kept at a minimum. The recycling program, which started in July, 1991, continues to be successful. Solid waste costis kept at a minimum for the tax payer.

In February, 1992 the Milford Board of Health sponsored a Lazy Eye Screening Clinic for children ages three to six. 48 children participated in this program; seven were referred to physicians for evaluation.

In November, 1992 the Board of Health sponsored a Household Waste Paint Day. Approximately 600 gallons of unused paint were collected for a minimal fee. Through these efforts, illegal disposion of this hazardous waste was substantially reduced.

Also in November, 1992 the Milford Board of Health sponsored a seminar on food handling for food service employees for the Towns of Milford, Hopkinton and Mendon. Approximately 150 individuals participated.

The Board of Health would like to thank the Junior Womens Club for their invaluable assistance for all the above programs.

#### SEALER OF WEIGHTS & MEASURES

In compliance with the provisions of Massachusetts General Laws, Chapter 98, Section 41, as amended, all persons have been notified that scales, pumps and measuring devices for the purpose of buying and selling of goods are to be tested, and, if necessary, sealed and adjusted. Following such notification, all places of

business in the town have been inspected:

123 Sealed Scales, 143 Gas Pumps, 8 Oil Trucks

In 1992, inspection fees totaling \$1029 were collected and deposited to the Town's General Fund.

#### ZONING BOARD OF APPEALS

The Zoning Board of Appeals meets monthly, as required, at Town Hall. In 1992, ZBA action included:

- 23 public hearings
- 10 variances granted
- 6 variances denied
- 6 special permits granted
- 1 special permit denied

Filing fees deposited in the Town Treasury: \$2300

#### MILFORD FIRE DEPARTMENT

The Milford Fire Department consists of the Fire Chief, Deputy Fire Chief, 5 Lieutenants, 31 permanent Fire-Fighters, 4 call Captains, 18 call Firefighters, and 1 Departmental Clerk.

During 1992, the Milford Fire Department responded to 2862 calls and issued 704 permits. The number of calls increased this year by approximately eleven percent. An analysis of the type of calls indicates that medical response calls were responsible for the majority of the increase.

As previously stated, the focus of the Milford Fire Department has been changing in the past years to include a more sophisticated medical technology with which the department is better able to treat our citizens, especially in life threatening situations. A major part of this upgraded service will be the ability to transport patients in the event that a class 1 or 2 ambulance is not immediately available. This capability is due to a completely new rescue design which will be delivered for service in the spring of 1993.

The Milford Firefighters continue to be involved with the community, especially the children, with an expanded fire prevention program in the schools. Other activities include the Fourth of July fireworks, decoration of Main Street area for the holiday

season, and the annual holiday parade. The Fire-fighters also hold a major fund raiser each year for the Muscular Dystrophy Association.

As with other Town Departments, the financial situation of the Town has not allowed an up-grade of equipment, such as the replacement of our 1968 ladder truck. When the fiscal picture improves, proper action will be taken.

The Milford Fire Department appreciates the continuing support of town officials, department heads, employees and citizens, and looks forward to serving the community with all available resources in future years.

#### BOARD OF ASSESSORS

Property values for FY93, generally declined further due to a soft market. For the first time, due to computerization in the assessing department, a revaluation update was conducted and assessments were adjusted during a non-revaluation year.

The tax rate for FY93 was set by the Selectmen in October, 1992. The Selectmen voted unanimously once again to retain the dual tax rate. Several businessmen who attended the tax classification hearing opposed the dual rate. The tax rate per thousand dollars of assessed value is \$13.02 residential and \$23.50 commercial.

The Assessors meet every Tuesday at 7pm. Meetings are open to the public; however, any person who desires to meet with the Assessors may make an appointment.

The Assessors thank all personnel who assisted in conducting their daily business; particularly Paula B. Keefe, Assessor/Administrator, and support staff Patsy Heath, Barbara McDonnell and Dorothy D'Errico, for their support in the office.

#### HIGHWAY DEPARTMENT

The department's general maintenance work continues as usual. Crews patched and cleaned basins, hottopped various locations, swept streets and sidewalks, repaired equipment, cut brush along the roadside, cleaned debris from roadsides and brooks, repaired walls at various locations in the brooks, replaced street and square signs, replaced traffic signs at several locations, painted crosswalks and traffic lines and assisted all other Town Departments when necessary.

The Highway Department operated with 14 employees:

- 1 General Foreman
- 2 Master Mechanics
- 1 Heavy Equipment Operator w/Backhoe License
- 8 Heavy Equipment Operators
- 1 Light Equipment Operator
- 1 Light Mechanic

The office is staffed by the Highway Surveyor and the Assistant to the Highway Surveyor.

During the past twelve months the following projects were completed:

Reconstructed & Resurfaced with Bit. Type I

#### Concrete

Jionzo Rd. from Congress St. to Ryan Rd. (2,900')

Roberts Rd. from Congress St. to Claudette Dr. (590')

#### Coldplaning/Resurfacing

East Main St. from Hayward St. to Hamilton St. (1,515')

Dilla St. from Purchase St. for a distance of 2,330'

Bituminous Type I Concrete

Courtland St. (1,065') and Haven St. (1,674') at various locations and the entire length of Thomas St. (335') Drainage

Beaver St. (62')

Grove St. (580')

Brookside Lane (90')

DiAntonio Dr. (75')

#### New Sidewalks

East Main St. from Hayward St. to Hamilton St. (1,515')

East Main Street at various locations (500')

W. Fountain St. from Highland St. to DiAntonio Dr. (1,700')

Miscellaneous Improvements

Repaired catchbasins at various locations

#### Snow Removal

The winter was relatively mild. Roads were plowed a total of three times and sanded and salted a total of twenty five times.

#### MILFORD HISTORICAL COMMISSION

A double feature program was held at the November 1992 Open House. George Todd of Upton presented his collection of milk bottles from Worcester county. His display included milk bottles, bottle caps, and other related artifacts of local dairy farms. Downtown Manager Paul Ciano gave a short talk on the future of the Main Street Business district. Both presentations were followed by a collation.

Recataloged books at the Historical Museum include a variety of articles on Granite, Boot and Shoe,

Schools, Churches, Transportation, Businesses, Police, Fire, and Storms. The new books are available to the public each Wednesday from 2:00p.m. to 4:00p.m. A member of the Commission volunteers each week to greet visitors. The museum is also open to the public at each function sponsored by the Cultural Commission.

A Restoration Committee has been formed for Memorial Hall. It is a joint committee of the Cultural Commission and the Historical Commission. The new Committee supervises the ongoing restoration of Memorial Hall as a National Register Historic Property.

Slide Shows were presented to Middle School West grade 6, Medical Homes, Girl Scout, and Boy Scout troops.

The Commission meets the first Tuesday of each month in the Memorial Hall Culteral Center at 7:00p.m. All meetings are open to the public and new members are welcome.

#### CONSERVATION COMMISSION

The Milford Conservation Commission is responsible for the administration of the Wetlands Protection Act (M.G.L. Ch. 131, Sec. 40). The purpose of the Act is to protect surface and groundwater supplies, as well as certain wildlife habitats. It is also designed to promote pollution control, flood control, and storm damage control.

In order to achieve the above interests, the Wetlands Protection Act and state regulations created local Conservation Commissions and gives them the authority to regulate all land-disturbing activities within a 100 foot buffer zone adjacent to wetlands. Wetlands are defined as waterbodies, land under waterbodies, and vegetated wetlands, which are determined by percentages of wetland variety plant species.

Any person or Town department proposing any land-disturbing activity within the above areas (including filling, grading, removal of vegetation, and dredging) must apply to the Conservation Commission. This requirement applies to everyone and includes projects which are on a homeowner's own property.

During 1992, the Commission issued 38 Orders of Conditions, 2 Amendments to Orders of Conditions, 4 Determinations of Applicability, 22 Extension Permits, and 33 Certificates of Compliance. A total of \$6,500 was collected from Notice of Intent filing fees. Additionally, the Commission stocked Louisa Lake with

trout in April, held its annual seedling sale in May, and was generally involved in community projects relating to the environment.

The Milford Conservation Commission consists of seven members appointed by the Selectmen to serve for a three year term. The Commission meets on the first and third Tuesday of each month in the Town Hall. Public attendance is welcomed. The Commission is always interested in meeting others who are concerned with environmental matters and are willing to volunteer their time and abilities. Anyone interested in serving on the Commission should contact Chairman Robert DePaolo, or the Selectmen. In addition to participation as a full board member, there are also opportunities to serve a supportive role as an Associate Member.

Inquiries may be directed to Chairman Robert DePaolo, other Commission members, Conservation Clerk CarolAnn Thompson or Town Engineer Michael Santora.

#### METROPOLITAN AREA PLANNING COUNCIL

In 1992, MAPC kicked-off a joint services initiative designed to educate and inform member communities on new and cost-effective ways of doing business. Municipal information network systems, service sharing, cooperative purchasing and regional dispatch opportunities were explored.

MetroPlan 2000's 1992 activities included the Council's formal adoption of the housing, land resources, and transportation elements of the plan, development of a Capital Investment Program (CIP) to examine priorities for public infrastructure investments in the region, and initiation of the Concentrated Development Center (CDC) nomination process. Milford's central business district and the Bear Hill area have been proposed for CDC designation. MAPC review of these areas is underway.

The Metropolitan Area Planning Council also began an Overall Economic Development Program (OEDP) in 1992 that is expected to result in substantial new investments to the region from the Economic Development Administration and other federal and state sources.

Staff support to the South West Advisory Planning Committee (SWAP), of which Milford is a member, continued last year as well. Activities included review of MetroPlan 2000's CIP and CDC proposals, and implementation of subregional transportation priorities through the Transportation Improvement Program and the

strategic Metropolitan Transportation System. SWAP also pursued affordable housing interest, initiated a two-year water supply protection project, and held workshops thoughout the year on effective presentations, community solutions to household hazardous waste problems, and relationships between local media and the communities. As part of the SWAP Groundwater Protection Study, MAPC produced aquifer, land use and zoning maps for the study area, of which Milford is a part.

Milford responded to MAPC's 1992 outreach, encouraging communities to develop pavement management programs. Road inventories and pavement condition reports are some of the benefits of participation.

Last year's Data Center services to communities included development and distribution of Community Employment Forecasts used in long range highway, transit, water, and sewer planning, sponsorship of the Boston area Census User's Conference featuring workshops on census data applications, reviews of major demographic patterns, and information the use of 1990 census information, development of the community profiles, a two-page summary of the first release of 1990 census information, and analysis of the Fiscal 1993 State Budget to help inform communities of the differences between the Governor's, Senate and House program appropriations. MAPC also developed an inventory of vacant sites zoned for industrial and commercial use in Milford. The database will be marketed by the Massachusetts Alliance for Economic Development to national and international business prospects.

MAPC's 1992 transportation planning efforts included development and distribution of the regional Transportation Improvement Program for the Fiscal Years 1993-1995. The document was distributed to all member communities. To ensure local input into the process, MAPC sponsord two information sessions on the TIP in July and December. Because the Intermodal Surface Transportation Efficiency Act of 1991 requires a reclassification of roadways, MAPC also provided member communities with maps of proposed functional classifications. Communities had opportunity to comment.

MAPC's technical assistance on the new National Affordable Housing Act included preparation of local Comprehensive Housing Affordability Strategies (CHAS), the HOME program, and consortia formation. On behalf of its communities, MAPC also participated in EOCD's Housing Policy Commission; supported the Housing Bond Bill; and sought a state CHAS consistent with MetroPlan 2000 and beneficial to MAPC communities.

#### DEPARTMENT OF VETERANS SERVICES

The Office of Veterans' Services for the Town of Milford operates under Chapter 115 of the Massachusetts General Laws. Benefits are provided to eligible veterans and their dependents upon proper qualification requirements. The initial application is completed in the Milford office and forwarded to the Office of Veterans' Services in Boston for approval. Once approved, each case is monitored to assure that all regulations are in compliance. During this time, veterans are informed of alternative sources of income and, if qualified, assistance is provided to help them with the application process.

The veterans' department is a branch of Human Services for the Commonwealth of Massachusetts, and works very closely with other departments under its jurisdiction, such as Mass Rehabilitation, Department of Welfare, the Department of Employment and Training and the Social Security Administration. In addition to the above services, which are mostly determined by need, assistance is also provided to veterans and their dependents regarding Federal entitlements from the Department of Veterans' Affairs. A state "contact" office in Boston provides access to most questions that pertain to the Federal program.

It is the intent of the office to provide every eligible and qualified with all benefits to which they are entitled in a manner that is most cost-effective to the Town of Milford and the Commonwealthof Massachusetts.

#### MILFORD SENIOR CENTER

The Milford Council on Aging is a fifteen-member, volunteer board appointed by the Board of Selectmen. The Council is the governing body for the Milford Senior Center. The mission of the Council is to provide services, activities and programs which meet the needs and enrich the lives of the 4,300 elderly residents of Milford which comprise 17% of the population of Milford.

The Senior Center Director works with the Council on Aging to implement this mission. The Council on Aging meets at 10:00 a.m. on the second Tuesday of each month at the Senior Center.

The Milford Senior Center, located at 15 Winter Street, is open weekdays from 8:30 a.m. to 5:00 p.m.,

Saturdays from 9:00 a.m. to 5:00 p.m. and Sundays from 1:00 to 5:00 p.m. Residents age 60 and over, and all disabled residents regardless of age, are eligible for the programs and services the Center provides.

Social and recreational programs include: parties, socials, line dancing, craft classes, quilting, Whist, Cribbage, bowling, movies, exercise classes, Bingo and informal socialization. The Friends of the Milford Senior Center sponsor day trips via the Milford Senior Citizens Travel Club. The Senior Center receives an average of 1,000 calls per month from citizens requesting information and services, and the Center's average average attendance is 100 to 125.

The Outreach Office of the Senior Center provides information, referral and assistance with Social Security, SSI, Elder Homestead application, ComGas discount application, legal aid, Medicare, Medigap, Medicaid, ID cards, Elder Home Repair, assistive devices for hearing and visually impaired and crisis intervention. The Outreach staff offers assistance with whatever difficulty senior citizens may be experiencing. Telephone reassurance and friendly visiting are available upon request. Some medical equipment, such as walkers and canes, can be borrowed through the Senior Center, free of charge.

In January of 1992, the Outreach Office began a new program of calling senior citizens on their birthdays. an excellent way to assure that every senior citizen receives at least one contact per year from the Center.

Health related services are: a monthly Podiatry Clinic, bi-monthly health screening and annual flu shots by the Visiting Nurse Association, and hearing, vision and eyeglass repair clinics.

The Senior Center also provides services for the entire eligible population of Milford through the Quarterly Surplus Food Distribution and the S.M.O.C. Fuel Assistance Program. In 1992, an average of 300 households per quarter were served through the Food Distribution Program and 200 new fuel assistance applications were done through the Senior Center.

In July of 1992, the Council on Aging began purchasing van transportation services, resulting in significant cost savings and increased efficiency and safety. Ridership and the number of van trips has increased. The Center provided 8,273 van trips in 1993.

The Council on Aging also subsidizes a weekly grocery shopping bus. Once a week senior citizens requesting this service are picked up at their homes and taken to one of the Milford grocery stores. On the return trip, seniors are assisted with their grocery

hags.

The Elder Milfordian, the official monthly publication of the Council, offers information on programs and services of the Senior Center and articles relevant to elderly issues and concerns. Each month, a team of volunteers prepares the newsletter for mailing to the 3,000 elderly households of Milford. A grant from the Mass. Department of Elder Affairs funds the mailing.

The Council on Aging serves as the host agency for the Tri-Valley Nutrition Program. Meals are served at the Center, and a daily average of 100 meals are home-delivered, mostly by elderly volunteers. A \$1.50 donation per meal is requested; reservations for meals can be arranged by calling 478-8102

Intergenerational Programming continues to be a major focus. Students of the C.A.R.E. Program of Milford High School rake leaves and shovel snow for elderly Milford residents and assist with the Quarterly Food Distribution. Elderly volunteers participate in the award-winning "Grandreaders" Program in the elementary schools.

The Friends of the Milford Senior Center, Inc. has experienced great growth in 1992. This non-profit organization provides equipment and services, via the Senior Center, to the elderly of Milford. Major contributions in 1992 were intercom and microphone systems.

This year saw major renovations to the Senior Center to accommodate the growing number of participants. Funded by the Small Cities Grant Program, the basement of the center was renovated into a meeting and small activity area, complete with a kitchen and handicapped accessible restroom. A handicapped lift was installed, insuring accessibility to all. The entire Center was painted and revitalized. A lounge area was created so that seniors could relax and socialize informally. With funds from the Dept. of Elder Affairs, the office area was expanded. Secretary of Elder Affairs Frank Olliviere officiated at the Open House observace in May. Former Council Chairman Adam Diorio was proclaimed "Senior of the Year" at this event.

The Milford Senior Center also participated in the Quincentennial Parade in October. Funds for the beautiful and entertaining float were provided by the Telephone Workers of America.

The major goal of the Milford Council on Aging in the upcoming year is to expand programs and services to meet the challenge of a rapidly increasing elderly population.

#### PLANNING AND ENGINEERING

The Office of Planning and Engineering consists of the Town Engineer and the Town Planner, who serve as consultants to all Town departments, with primary responsibility to the Board of Selectmen, the Planning Board and the Conservation Commission.

The primary function of the department is to review new residential, commercial and industrial development plans and make recommendations regarding these plans to the various Boards and Commissions.

The department is also responsible for obtaining and administering grants from State and Federal agencies and developer impact mitigation commitments to upgrade the infrastructure and minimize impacts of the various developments.

Major projects the department has been involved with over the past year include:

- .Construction of Veteran's Memorial Drive
- .Reconstruction of Camp Street
- .Walnut Street school zone signalization
- .Public Safty Building Committee
- .Administration of over \$1.8 million in State and Federal grants
- .Louisa Lake recreation area improvements
- .Draper Park soldiers' memorial
- .Enron power plant construction oversight
- .Continued particiption in development of Metro Plan, a regional development plan for greater Boston area
- .East Main Street reconstruction
- .Birch Street/Medway Road signalization
- .Charles River Impact Monitoring Committee
- .Fountain Street Drainage/Reconstruction Design
- .Franklin Street Drainage Design Construction
- .Highland Street/West Street Intersection Improvements
- .W. Fountain Street/Congress Street Intersection Improvements
- .Dilla Street/Purchase Street Intersection Improvements
- .Leaf compost facility design & construction
- .Memorial Hall handicap access
- .Establishment of Community Development Office
- .Participation in downtown Parking Study Committee
- .Initiation of update to Open Space/Recreation Plan
- .Negotiations with FDIC for re-use of Gillon Court
- .Adminstration of Mass. Housing Finance Agency
- .Participation in Milford Quality Council Capital

Improvements Team

- .Initiation of comprehensive housing study
- .Installation of signage (directional and informational) for downtown parking
- .Depot Street landscaping
- .Landscaping intersection of Birch St. & Rt.109
- . Negotiations with Pennsylvania House
- .Participation in development of Regional Transportation Improvement Program
- .Initiation of Medway Road rezoning study
- .Assistance to Committee to Improve Godfrey Brook
- .Participation in regional Water Supply Protection Committee
- .Update of Town of Milford Highway Functional Classifications

#### MEMORIAL HALL CULTURAL CENTER COMMITTEE

The Memorial Hall Cultural Center Committee meets on the second Thursday of the month at Memorial Hall to work with various local organizations that promote the arts, music, theater, painting, etc. During 1992, a fund-raising drive was initiated for restoration of historic Memorial Hall.

Special restoration projects begun in 1992 include a Town Meeting appropriation of \$30,000 for the restoration of the windows. Through the efforts of Town Planner Martha White and Sen. Louis Bertonazzi, a \$20,000 grant was received to replace the boiler.

#### INSPECTOR OF ANIMALS

All Bovine animals and poultry were inspected and found to be in good health. All dog and cat bites were checked, animals quarantined and released as required. This year, the department is required to immunize all cats for rabies and keep a close check on stray animals due to a spread of rabies among wild animals.

#### WIRING INSPECTOR

Permits issued duirng	calendar	1992	include:
New Dwellings	47		
Additions and Renovations	135		
Temporary Services	14		
Commercial and Industrial	52		
Service Upgrades	122		•
Swimming Pools	16		

386 Wiring Permits were issued, and \$40,986 in fees were deposited to the Town Treasury.

#### PLUMBING INSPECTOR

The use of leaded solder and flux on drinking water pipes has been banned in the Commonwealth of Massa chusetts. This is in accordance with the Mass. usetts Plumbing Code. The Plumbing Inspector is responsible for the enforcement of this law. Your cooperation is needed. A licensed plumber should be hired for any plumbing work done in your home. The plumber must obtain a permit from this Office. When the work is completed, the Plumbing Inspector inspects this work to see that it is done according to Code. If you have any questions, contact the Plumbing Inspector between 8:00 & 9:30am weekdays at 634-2314.

249 plumbing permits were issued	In 1992
New Dwellings	51
New Industrial/Commercial Buildings	2
Renovations	67
New Boilers	45
Hot Water Heaters	52
Back Flo Preventers	4
Back Flo Inspections	17
Sprinklers	3
Sewer Lines Capped	8

\$10,213 in fees were collected and deposited in the Town Treasury.

#### BUILDING COMMISSIONER/ZONING ENFORCEMENT OFFICER

The following building permits, safety certificates	and
construction/zoning inspections were issued:	
Single Family Dwellings	61
Duplexes	3
Residential Additions and Renovations	170
Industrial/Professional/Commercial Buildings	5
Industrial/Professional/Commercial Renovations and	
Additions	30
Demolitions	12
Fences	22
Sheds	21
Pools	17
Signs	32
Residential Occupancies	40

Home Occupations	28
Commercial/Professional/Industrial Occupancies	13
Wood Stoves	38
Safety Certificates	37
Construction/Zoning Inspections	8177

Est. cost of construction (above the cost of land): \$15,813,854.00.

Total building permit and safety certificate fees collected and turned over to Town Treasurer: \$86,837.00.

#### TOWN CLERK

The calendar year of 1992 was a very busy year in the Town Clerk's Office. Appreciation is extended to the staff and other Town Departments for their cooperation during this past year.

In 1992, the Town Clerk's Office and the Board of Selectmen implemented the new "Redistricting Plan" for Milford. This plan affected precincts 1, 4, 5, 6 and will be put into effect on January 1, 1993.

During this past year, the following vital statistics were recorded and processed:

Births 629 Deaths 385 Marriages 192

Town Meetings and Elections held during 1992 include:

1. Special Town Meeting of Feb. 10, 1992. Fourteen articles were acted upon by 201 members. members.

2. The Presidential Primary Election of March 10, 1992. The following ballots were cast:

Republican 869

Democratic 3113

Total 3982

- 3. Annual Town Election April 6, 1992. 6322 ballots were cast.
- 4. The Annual Town Meeting of June 8,1992. Sixtyone articles were acted upon by 176 members.
- 5. The State Primary Election of Sept.15, 1992. The following ballots were cast:

Republican 190 Democratic 1097

Total 1287

- 6. Special Town Meeting of Oct. 5, 1992. Eleven articles were acted upon by 184 members.
- 7. The State Election of Nov. 3, 1992. 11,720 ballots were cast.

#### BOARD OF REGISTRARS

This past year saw two changes on the Board of Registrars: the passing of Mr. Antonio Gonsalves, who served the Town of Milford for over 32 years, and the retirement of Mr. Joseph E. Capuzziello Sr., after 24 years of service. These two gentlemen gave over half a century of dedicated service to the Town of Milford.

The present Board of Registrars, and the Board of Selectmen extend a "Special Thank You" to Joseph E. Capuzziello Sr., and to the family of Antonio Gonsalves for their contributions to the Town of Milford.

The two new members of the Board of Registrars are Jennie Macchi and Beth Evans-Reardon.

#### SEWER COMMISSION

With the appointment of John Mainini as Director of Operations/Superintendent, the Board of Sewer Commissioners has seen a decrease in overtime compensation, implementation of professional management techniques, and an overall boost in employee moral. The Commission also established a more efficient and knowledgeable response to public problems that arise in the overall operation of over fifty miles of sewer lines and eleven pumping stations established and maintained since 1906.

With the professional experience of Administrative Assistant Sally Gassett, the Commission has developed a more efficient coordination between the management team and the general public, and established a twenty-four hour answering system to personally respond to any problems that arise beyond normal operational hours of the Sewer Department.

Under the direction of Chief Chemist Dana
Tessicini, the laboratory is now certified by the
Commonwealth of Massachusetts for sludge analysis. This
service is now available to surrounding communities for
a standard fee. With the addition of sophisticated
testing equipment in 1994, the lab will be able to
perform the newly created and mandated analysis
requirements of Federal and State agencies for metals
and effluents. The department will be able to augment
its operating budget and control the increases
associated with these new testing programs that must be
implemented by all surrounding communities.

Under the Sewer Use Fee structure, 6469 residential and commercial bills were issued in 1992. This

represents a commitment figure of \$1,268,653 to be raised through sewer use. \$1,237,548 of that committed figurewas collected, representing a 97.5% collection rate. The remainder has been turned over to the Tax Collector's office for municipal liens and collection.

During the past year, through tough and thorough negotiations, the sale of effluent waste water to Enron Power Corporation was successfully completed. With the completion of the circular loop from the Treatment Plant to Enron and back again, the first fruits of these negotiations will be recognized in 1993. The sale of this water will assist in helping to augment increases in the operational budget.

Once again, the Board of Sewer Commissioners has successfully negotiated the rehabilitation of a pumping station (at the corner of Routes 16 & 109) at no cost to Milford taxpayers. The approximate cost of \$450,000 not only represents a savings to the Town Treasury, but also eliminates a capital improvement that would have had to be delayed until funds were available.

Through the years, the Board of Sewer Commissioners has beem conservative in spending yet aggressive in securing funds to continue to improve the complete sewer system and appendages. With the assistance of departmental employees and Town Meeting membership, this philosophy will continue.

#### COLLECTOR OF TAXES

The office of the Collector of Taxes is responsible for collection and turnover of all Real Estate, Personal Property and Motor Vehicle Excise taxes. Office hours are 8:30 A.M. to 5:00 P.M., Monday through Friday.

In 1992, over twenty million dollars were collected and turned over to the Town Treasury.

Although the collection rate has still not returned to the level of several years ago, the Collector's Office is making every effort to return to the collection rate enjoyed in the past.

The Tax Collector takes this opportunity to thank the staff and other departments for their cooperation during the year.

#### DOG CONTROL DEPARTMENT

The Dog Control Department provides 24 hour/seven day a week coverage. The Dog Officer and Assistant Dog Officer are on call 24 hours a day. Citizens needing

services may call 478-3871. Calls will be answered promptly.

Dog licenses are issued at the office of the Town Clerk commencing April 1st of each year. Certificate of rabies for dogs and cats and proof of spay or neuter is required. Effective April 1, 1993, the fee for an unaltered dog will increase to \$25. The fee for an altered dog will remain at \$6.

Citizens should be aware of a new by-law which bans all leashed or unleashed dogs from public property such as school yards, cemeteries, playing fields or public parks. The fee for violating this by-law is \$50.00.

Every attempt is made to find good homes for all dogs that are picked up or abandoned. Notices are published in the Milford Daily News, describing dogs available for adoption. The adoption fee is \$35.

#### MILFORD REDEVELOPMENT AUTHORITY

Since June, 1988, the Redevelopment Authority has focused its attention on revitalizing the downtown area. The Downtown Advisory Committee was formed, comprised of representatives from the downtown retail, professional, residential and banking communities.

The Redevelopment Authority and its sub-committee have overseen the administration of the Massachusetts Small Cities Program. Grant funds received to date total \$1,798,893. Through this Program, the following accomplishments were achieved during 1992:

27 housing units, in structures predominately occupied by low-moderate income families, were rehabilitated. Typical improvements included lead paint removal, correction of health, safety and other code violations, and weatherization improvements. Approximately \$71,889 in private financing was leveraged.

In the downtown commercial area, seven building facades were improved and four signs were replaced.

A Downtown Manager was hired.

A consultant was retained to conduct a comprehensive housing study, which will identify various housing issues and problems facing Milford residents, and determine solutions available to address these problems.

Ongoing interpretation and translation services for non-English speaking Hispanic and Portuguese residents was continued.

#### COMMISSION ON DISABILITY

The Commission on Disability's eleven members are appointed by the Board of Selectmen. People with disabilities and able-bodied people are eligible for membership. Meetings are held at Milford Town Hall on the fourth Tuesday of every month at 7:00pm.

Formerly called the Milford Commission for the Handicapped, the name of the group was changed to the Milford Commission on Disability at the Annual Town Meeting of June 8, 1992.

The Commission on Disability monitors handicapped access at public buildings and facilities, works to create awareness of disability issues in the community, sponsors social events for members and guests, and serves as a clearing house for information about disabilities.

Significant activities for the Commission on Disability in 1992 include:

- ...bringing zoning by-laws on handicapped parking in Milford into compliance with the regulations of the Architectural Access Board.
- ...working with the Milford Council on Aging and Kevin Meehan, a local businessman, to secure an illuminated bingo board for the Senior Center so that hearing-impaired persons may play bingo. ...reviewing architectural plans for renovating Memorial School, Middle School West, and Stacy School, to assure that the buildings would meet all
- ...providing training to police and fire departments in the use of Telecommunications Devices for the Deaf (TDD).

accessibility requirements.

...advising local businesses how to make their buildings more accessible to people with disabilities.

The Commission will continue to focus its activities on the Americans with Disabilities Act. The ADA mandates comprehensive laws and policies which assure people with disabilities the right to: ...equal access to employment

- ... reasonable accommodations to the working
- environment
  ...equal access to all public services
- ...equal access to public accommodations
- ...access to inter & intrastate telecommunications

#### PLANNING BOARD

The Planning Board meets regularly at 7:00 p.m. on the first and third Tuesday of each month at Town Hall. Special meetings are also held, as determined by the work to be processed.

The Planning Board's statutory authority embraces the following procedures:

- Processing of the subdivision of land
- Granting of Special Permits for Housing for the Elderly and for Planned Residential Communities (condominimus)
- Reviewing petitions for variances and special permits submitted to the Zoning Board of Appeals for recommendations to the Z.B.A.
- Conducting public hearings for Chapter 121A Tax Agreements with subsequent recommendations to the Board of Selectmen
- Reviewing and approving acceptance of streets as Town public ways, with recommendation to the Town Meeting Reviewing amended road layouts of public ways, with recommendation to the Town Meeting.

Residential, commercial and industrial development continued to be slow during 1992. From our perspective, the continued slump in the local and national economy was the prime reason for this slow growth.

The Planning Board took advantage of this opportunity by finalizing the Water Resource Proteciton District by-law, passed by the Annual Town Meeting in June. The Rules and Regulations Relating to the Subdivision of Land were also revised and updated by the Board this year.

The inventory of subdivision lots already approved and of public street frontage lots available for construction for residential uses was compiled as of December 31, 1992. On that date, 457 lots were eligible for building permits.

A preponderance of building permits issued were for single family construction and an insignificant fraction were for two family dwellings. Therefore, the total number of available dwelling units would be slightly in excess of the total number of available lots.

During 1992, the Planning Board processed 28
Variances and Special Permits, held 6 public hearings
for Site Plan Review, processed 3 Waivers from Site Plan
Review, processed 11 Amendments to Previously Approved
Site Plans, reviewed 6 proposals to amend the Zoning ByLaw, processed and held a public hearing for
one Definitive Subdivision Plan, reviewed and signed
twenty-nine 81-P plans and conducted one public hearing

for amendments to Rules & Regulations Relating to Subdivision of Land.

\$4,489 was deposited in the Town Treasury from submission fees, plus the sale of Zoning By-laws and maps and Rules & Regulations for Subdivision of Land.

#### VERNON GROVE CEMETERY TRUSTEES

A reorganization meeting was held on April 13, 1992, at which time the Board was joined by the following two members: Anthony J. Brenna and Donald J. DePaolo, who replaced Matthew DeLoia and Michael Rago. The same officers as the previous year were retained.

The Board thanks Mr. DeLoia and Mr. Rago for their contributions to the board over the past years, and a belated thanks to Arthur Arcudi for his contributions over the past years.

#### PARKS AND RECREATION

Department responsibilities include maintenance of six school grounds, 20 parks and fields, Louisa Lake recreational area, operation of Town Pool, maintenance of municipal parking lots, and operation of Tree Department.

Facilities maintained by Parks Dept. were utilized by many organizations including gym classes, high school athletics, and various youth, adult, and church groups. The Town Pool continues to be a popular spot for residents. A user-fee program directs funds to a revolving account.

The Park Dept. was also involved in the landscaping program for Draper Memorial Park.

The Park Dept. appreciates the efforts of many volunteer groups throughout the year. These include the Milford Firefighters, for hosting the July 4 celebration, the Greenleaf Garden Club, for planting and maintaining flowers at Draper Memorial Park and Calzone Park, and the Woodland School Volunteers, for cleanup days at Woodland School.

The Tree Department removed many damaged trees and performed brush chipping at over 300 locations.

The 1992 Annual Town Meeting approved \$ 79,483 for replacement of the bleachers at Milford High School. Park Commission meetings are held on Tuesdays.

#### FAIR HOUSING COMMITTEE

The Town of Milford, through its Board of Selectmen, has approved and continues to support a Fair Housing Action Plan in compliance with guidelines promulgated by the Massachusetts Commission Against Discrimination and in conformance with all State and Federal laws relevent to the provision of equal choice and housing for all individuals.

The Plan is a public document and available for inspection in the Selectmen's Office. The Plan has been implemented through the efforts of the Fair Housing Committee with representation from the Planning Board, the Housing Authority and the community-at-large. This committee is charged with and continues to develop a bilingual outreach program to disseminate information, to review the actions of community boards and agencies pertaining to housing, the pursuit of sources of funding for the support of fair housing activities, and the resolution of complaints concerning alleged discrimination in housing through its multilingual Complaint Instake Program.

The Fair Housing Committee continues to work with Town and State officials to make it possible to produce new and affordable housing, consistent with the character of the community.

#### FINANCE COMMITTEE

The Finance Committee is a fifteen- member board appointed by the Selectmen. The Committee derives its authority from Town By-Law and the Massachusetts General Laws. The primary role of the Committee is to prepare and recommend an annual budget for Town Meeting review and approval. In addition, the Committee makes recommendations to Town Meeting on all financial issues. The Committee's duties also include analysis, forecasting, preparation and ongoing auditing of all financial matters concerning the town.

In fiscal year 1992, the Finance Committee oversaw the administration of a \$31,480,000 budget. For fiscal year 1993, Town Meeting approved a budget of \$32,380,00. Over the last several years, as State Aid has diminished, Milford's spending has been tightly controlled. Overall budget increases have averaged between 2 to 3 percent. This has been accomplished with little reduction in services and minimal employee layoffs.

Upon reflection, Milford faced significant

financial pressures over the last 3 years. The problems were met head on by dedicated officials of the town. Resourceful solutions by departments have significantly slowed the spending growth and in some cases costs have been reduced. Three examples are worth pointing out. Insurance costs, including health, property and liability have been held in line. A self insurance program developed by the General Government administrators, utilizing the Stabilization Fund as its foundation, has cut hundreds of thousands of dollars from insurance costs.. In the area of special education, a focused program of in-house education developed by the school department has held the line on what appeared to be run away, uncontrollable costs just a few years ago. The trash recycling program implemented by the Board of Health has been responsible for keeping down costs in an area where there had previously been annual double digit increases in the cost of trash disposal.

Looking ahead, a number of financial issues confront the community and will have significant impact on all taxpayers over the next several years. Educational Reform debate going on at the State House will have significant impact on each community in the Commonwealth. State funding will be necessary to achieve the level of reform being discussed to create an environment where each child in the Commonwealth will receive the opportunity to obtain a fundamental education. If the funding for these reforms is not in addition to current local aid levels, tremendous pressure will be placed on trying to provide services in general government areas. A second significant financial issue facing Milford is the town's capital Several major building programs are requirements. proposed to start over the next three years. The School Department, as well as Public Safety, have building needs that should be addressed. The School Department has two projects in the works. The Middle School West facility requires extensive renovations and expansion. Memorial School also requires expansion and renovation. The current Police Station is in deplorable condition. A building Committee is reviewing options to replace or renovate the existing station, as well as address additional Fire Department space needs. Furthermore, the Town needs to plan for the eventual capping of the old landfill on Cedar Street.

To fund these projects within the existing financial structure will require discipline, sacrifice and hard work. In light of these constraints, the Town must continue to exercise prudent spending habits and

objective management of funds in order to maximize the services provided to the taxpayers.

Continued communication to all residents, particularly town meeting members, regarding the town's financial status is important as the Town moves forward. Pre-Town Meetings will continue to be offered. A Finance Committee Report to Town Meeting members will continue to be provided, outlining each Town Meeting Article and including the FinCom's recommendation.

The Town of Milford has effectively met the challenges of Proposition 2 1/2 by managing within its restraints while providing a full range of municipal services. The financial issues confronting the Town today present a challenge as formidable as the implementation of Proposition 2 1/2. The Finance Committee is confident that it will manage through these issues because of the diligence of Milford's financial officers and all of the town's employees, the cooperative spirit of all departments, the dedication of elected and appointed officials and the support of an informed public.

Chairman Sammarco extends his sincere appreciation to all department heads and town employees for their support and cooperation, with special thanks to the Town Accountant, the Executive Secretary and the Finance Committee secretary for their advice and assistance through his term as Chairman.

Finally, a most important thank you to Town Meeting members and the membership of the Finance Committee for their support and dedicatiaon this past year.

#### PERSONNEL BOARD

The Personnel Board sets wage and salary levels of non-unionized new employees and the classfication of persons seeking employment to certain positions within the Town of Milford.

The Board also reviews salaries, salary structures and job descriptions required by law. Salary structures are prepared by the Personnel Board under Article 2 of the Annual Town Warrant, subject to Town Meeting approval. The Board meets at least once or twice a month. The Board meets with any town employee under its jurisdiction, with the approval of the department head. The Board also distributes information on salaries and job descriptions, for purposes of comparison, upon request.

The Personnel Board is constantly upgrading and clarifying questions pertaining to the Town's Personnel

By-Laws. Currently, the Board is operating under guidelines established under the Olney Study, which Town Meeting adopted, and consistently evaluates positions and changes in job descriptions required by law.

#### MILFORD TOWN LIBRARY

The Town of Milford, according to the 1990 Federal Census, grew from a population "under 25,000" to a population "over 25,000". In September 1992, The Massachusetts Board of Library Commissioners notified the Trustees and the Director of the Milford Town Library that "budget language signed by Governor Weld on July 20, 1992 mandates that the 1990 federal Census figures are to be used" in determining population size. A "grace period" was granted, allowing the Milford Town Library to find a way to "meet an increased population-based hours open or materials expenditure standard."

In FY 92, the library was level funded. library was open 53 hours per week, with summer hours totaling 46 hours a week. The library received about 1.8% of the total Town budget. The Trustees of the Milford Town Library hope that one day the allocation from the Town to the library will rise to 2%. The Board needs to look at increasing the base for support within the community, and at increasing the library's income from private sources, if possible. It is recognized that, as a public library, the library should be supported primarily within the tax base, but also that the level of service could be affected by lack of adequate funds. The library has taken steps to save money wherever possible and has, with great difficulty and struggle, "absorbed", at least somewhat, the cuts to services implicit in level-funding

The sole purpose of a public library is to meet the library needs of its community. The Milford Town Library is known and respected as an excellent facility throughout the region. The Milford Town Library is proud of its service record, providing this fine facility to Milford residents, as well as providing reasonable hours of service, friendly and helpful staff, and an increasingly diverse and appropriate collection of materials.

1992 was a year of great economic uncertainty. As is usually experienced in times of recession, there was a dramatic increase in the use of the library. Between July 1, 1991 and June 30, 1992, a total of 214,773 items were loaned out to users of the Milford Town Library.

In 1992, the collections of the Milford Town

Library included about 58,000 Adult volumes, 3,000 Young Adult volumes, and nearly 13,000 Children's volumes. We offer about 2,000 non-print materials, including LP records, compact discs, videocassettes, audiocassettes, and filmstrips.

The library maintains an up-to-date periodicals collection with emphasis on current issues in history, the social sciences, science and technology.

The library offers inter-library loan service to any primary user of any age who requests material not available in our collection. The staff will call regional reference services to obtain any information not found within our collection.

The library does not house any particular special collections. We do have, in our "Milford Room," a small local history collection.

Milford serves a diverse range of patrons--people of all ages and of varied educational and financial background and status. The library was pleased to continue, through 1992, its Outreach program to senior citizen's homes and other institutions. The library likewise continued to provide its Literacy and ESL (English as a Second Language) programs, enhanced by a reference collection containing such standard reference tools as dictionaries, encyclopedias, almanacs, directories, bibliographies, indexes, and handbooks.

The library serves as a center for community activities by making library materials, facilities and equipment available in support of the social, cultural and recreational activities of community groups and by co-sponsoring events with other community organizations. Throughout 1992, use of the library for meetings and exhibits was encouraged.

The Friends of the Milford Town Library elected new officers for 1992, bringing a "new wave" of activity, providing enhancements both to the facility and to our services, as well as providing new programming for both children and adults. Our special thanks to the Friends!

We also want to express our appreciation to the many individuals and organizations that have shown their ongoing support for the library through their assorted contributions in 1992.

We also want to acknowledge here the benefits of our association with the Central Massachusetts Regional Library System and all of its member libraries, and with other lending institutions, helping us to offer an ever increasing range of library services to the Milford community.

The Trustees, Director, and staff of the Milford Town Library are proud of having your strong support, and welcome your continuing use and enjoyment of the library.

#### MILFORD POLICE DEPARTMENT

The Department extends a sincere thanks to the Board of Selectmen, Finance Committee, Capital Planning Committee and Town Meeting Members, who have given their time and efforts to see that this department maintained its present staffing, despite the economic climate.

The Community Policing Program, instituted in 1991, has been a success, but it cannot stop here. The program must expand to other areas of the community, to enhance the lifestyle of all citizens concerned. This can only be accomplished with more personnel.

Due to lack of manpower, training and investigative units are still insufficient to meet the needs of society. The demands for services increase yearly; namely, and most importantly, the increasing abuse of illegal narcotics, harmful drugs and alcohol. Also worth mentioning are the newly enacted laws (209-A) relating to family abuse. This is placing a serious strain on man hours. The Department is generating more overtime, due to the aforementioned that was unforseen in prior years.

The main objective of the Milford Police Department, though lacking serious manpower shortages, is to address all problems which affect the daily, normal standards of a free society.

The Police Chief commends all the above mentioned departments and citizens who are striving to make Milford a much safer community and hoping other communities will follow suit.

#### BOARD OF SELECMEN/EXECUTIVE SECRETARY

The offices of the Boad of Selectmen and the Executive Secretary are located at Town Hall. Office hours are 8:30am - 5:00pm Monday-Friday. Board meetings held Monday evenings at Town Hall are televised via the local cable network. A formal record of meetings (the Minutes) are available for inspection upon request.

The Executive Secretary manages the day to day operations of the Selectmen's Office and serves as administrative supervisor of the department heads appointed by the Board. The Executive Secretary also coordinates cost-effective cooperative purchasing activities and oversees the Uniform Procurement Act.

The Board is the local authority for issuance of licenses for alcoholic beverages, restaurants,

boarding houses, entertainment and amusements, motor vehicle sales and service, flammable materials storage, parades, movie theatres, carnivals, tag days, yard sales and many other activities. During fiscal 1992, license and permit fees generated \$111,098 in local revenues.

Since the abolition of the Off-Street Parking Commission, the Selectmen's Office has added management of the three municipal parking lots to the existing downtown parking program. Fees and fines for twentynine non-moving violations generated \$84,401 in local revenues for fiscal 1992.

The Exeutive Secretary and Town Counsel jointly administer the Town's Self-Insurance Program for general liability, property, municipal vehicles and police/fire on-duty injuries. This Program, now in its third successful year, saves the Town over \$300,000 in annual insurance premiums.

In November, the Board of Selectmen enacted comprehensive rules and regulations controlling the sale of alcoholic beverages by restaurants, hotels and clubs. The Board further enacted regulations prohibiting the licensing and use of any automatic amusement devices which might potentially be used for betting purposes.

As an incentive to shopping in the downtown business district, the Board of Selectmen, acting on the recommendation of the Parking Program Study Committee, authorized free parking, effective in late September. Shoppers are able to park free of charge forup to two hours at street metered spaces, or all day in the municipal parking lots. At the same time, and again as recommended by the Study Committee, fines for all non-moving violations were increased in an attempt to mitigate potential abuse of the free parking program.

The Board of Selectmen and the Milford Quality Council were successful in capturing a \$50,000 Municipal Incentive Aid Grant to train school and town officials and staff in the concepts of strategic planning and quality, customer-oriented service delivery. This Grant will also assist existing quality improvement teams to address priority issues facing the Town.

A Town Meeting appropriation of \$30,000 will fund the replacement, repair or restoration of the windows at Memorial Hall, which serves as the cultural center of the community. This project is currently in the design phase, scheduled for completion in late 1993.

Also underway at Memorial Hall is the replacement of the existing boiler; this project is partially funded

by a \$20,000 grant from the Massachusetts Historical Commission.

The Americans With Disabilities Act, a federal law, became effective January 26, 1992. The Executive Secretary, who is the Coordinator of the Act for town departments, has completed and filed all mandated Reports. These include the Self-Evaluation Plan (of services, activities, programs and employment practices), the Transition Plan (for structural changes) and a Grievance Procedure (for addressing complaints). The Selectmen's Office continues to work closely with the local Commission on Disability to insure that persons with disabilities enjoy full access and participation in the public process.

Chapter 40, Section 49 of the Massachusetts General Laws mandates the publication of this Annual Report, which must include reports of the School Committee, Town Accountant and Town Treasurer. Beyond that which is mandated, however, the Selectmen hope to provide information of interest and practical value. Your comments and suggestions for improvement in both format and content are welcomed.

The Board of Selectmen encourages Milford's residents to take an active role in the development of our community. An application for membership on the boards appointed by the Selectmen appears elsewhere in this Report. If you will share your skills and experience by becoming involved in town committees and volunteer efforts, your Town will continue to grow and prosper.

#### CAPITAL PLANNING COMMITTEE

The Capital Planning Committee meets on a scheduled basis to review, prioritize and recommend to Town Meeting all capital expenditures in excess of \$10,000.

This Committee continues to work on the development of a long-range Capital Improvement Plan, to insure that funds reserved in the future for capital expenditures are allocated in the best interests of the Town.

#### MILFORD COMMUNITY SCHOOL USE PROGRAM

1992 has again been most rewarding and successful for the Milford Community School Use Program. Program offerings were again very well-attended, and have continued to provide an enjoyable experience for the residents of the community.

The comprehensive Pool Program is enjoyed by many Milford residents; both family and individual

memberships continue to be offered.

The Milford Community School Use Committee, a nine member advisory committee, meets bi-monthly between September and May at the Milford High School Teacher Resource Room.

The Extended Day Program, developed to meet the needs of working parents in the community, continues to prosper and improve. This Program operates from 3pm-6pm at Woodland School, in accordance with the school calendar. It is staffed by both professional teachers and adult and student aides.

SUMMER PROGRAMS Art Workshop Baseball Camps Basketball League Community Day Camp Girls' Basketball Camp Girls' Softball Camp Gymnastics Pre-K Camp Pre-School Camp Red Sox Camp Trip Soccer Clinics Softball Pitch/Catch Camp String Instrument Program Tennis Clinics Weight Training Program

Coed Volleyball Girls' Volleyball Youth Wrestling Basketball Clinics Biddy Basketball Itty-Biddy Basketball Girls' Basketball Men's League "Over 30" League Senior's League Teen League Baseball Clinics Golf Lessons Adult Tennis Lessons Ski Programs Vacation Camps Open Gyms Extended Day Program Gymnastics

FALL/WINTER/SPRING PROGRAMS

ADULT EDUCATION PROGRAM
January & September
Semesters

MILFORD THEATRE GUILD
Three-Four Productions
Yearly

#### POOL PROGRAM

CPR Clincs
First Aid
Lifeguard Training
Lifesaving
Swim Camp

Wrestling Camp

American Red Cross Programs
Swim Lessons (Children/Adult)
Water Safety Instruction
Water Aerobics
Lap Swim/Recreational Swim

Residents are reminded that suggestions and ideas for new programs are always welcomed. Please contact the Community Program Office with any new ideas.

Appreciation is extended to the Milford School

Committee, the Superintendent of Schools, the Milford School Department, and other town boards and agencies for their support and cooperation during this past year.

Most sincere thanks is also extended to the Milford Community School Use Committee for their devotion and support in continually striving for a comprehensive and enjoyable program for all our residents.

#### MILFORD SCHOOL COMMITTEE

The Milford School Building Committee worked diligently during the month of January to explain the need for refurbishing the Stacy School, building an addition between Stacy and Middle School West, and adding several rooms to the Memorial School. public meetings were held, and at the Town Meeting of February 10th, the \$15,600,000 building project was approved by a vote of 190 to 7. At the Mass. Board of Education's June meeting, the two projects were added to the schedule of approved school construction projects. The Stacy School is #50 and the Memorial School is #57, of a total of sixty-eight State-approved projects.

The School Committee organized ten task forces to deal with various problems in the school system. In September, the general public was invited to participate, and more than two hundred parents community members and staff participated in the task forces.

The task forces dealt with the following topics: Middle School West Brookside School Adult Literacy Integration Woodland School

Early Childhood Elementary Curriculum Memorial School Health Education Special Facilities

The Drug and Alcohol Advisory Committee was active during the year. In addition to organizating a "Safe House" Program for grades 6-12 and a Keg Identification Program with other communities, a separate group also studies possibilities of a teen center.

The School Department has been working closely with town offcials to establish a total quality management program for the purpose of encouraging employees to find better solutions for many of the department's problems.

The school system works closely with a wide variety of social service agencies. In order to promote a closer working relationship, the School Department held periodic meetings with representatives of social service agencies, developed a Directory of Services and made plans to operate parent centers in the Spring of 1993. The parent centers would be a source of information for

both the school system and the social service agencies.

A community service component of the school system was expanded to provide for monthly food drives. Students also worked closely with the Senior Citizens Center on a variety of projects.

Because it is important to keep on the cutting edge of technology, additional computers (clones) were purchased for the high school, and some of the word processing computers were transferred to the eighth grade to equip a new computer course established at that level. In addition, membership in the Mass. Corporation for Educational Telecommunications allows access to a wide variety of programs for students and staff.

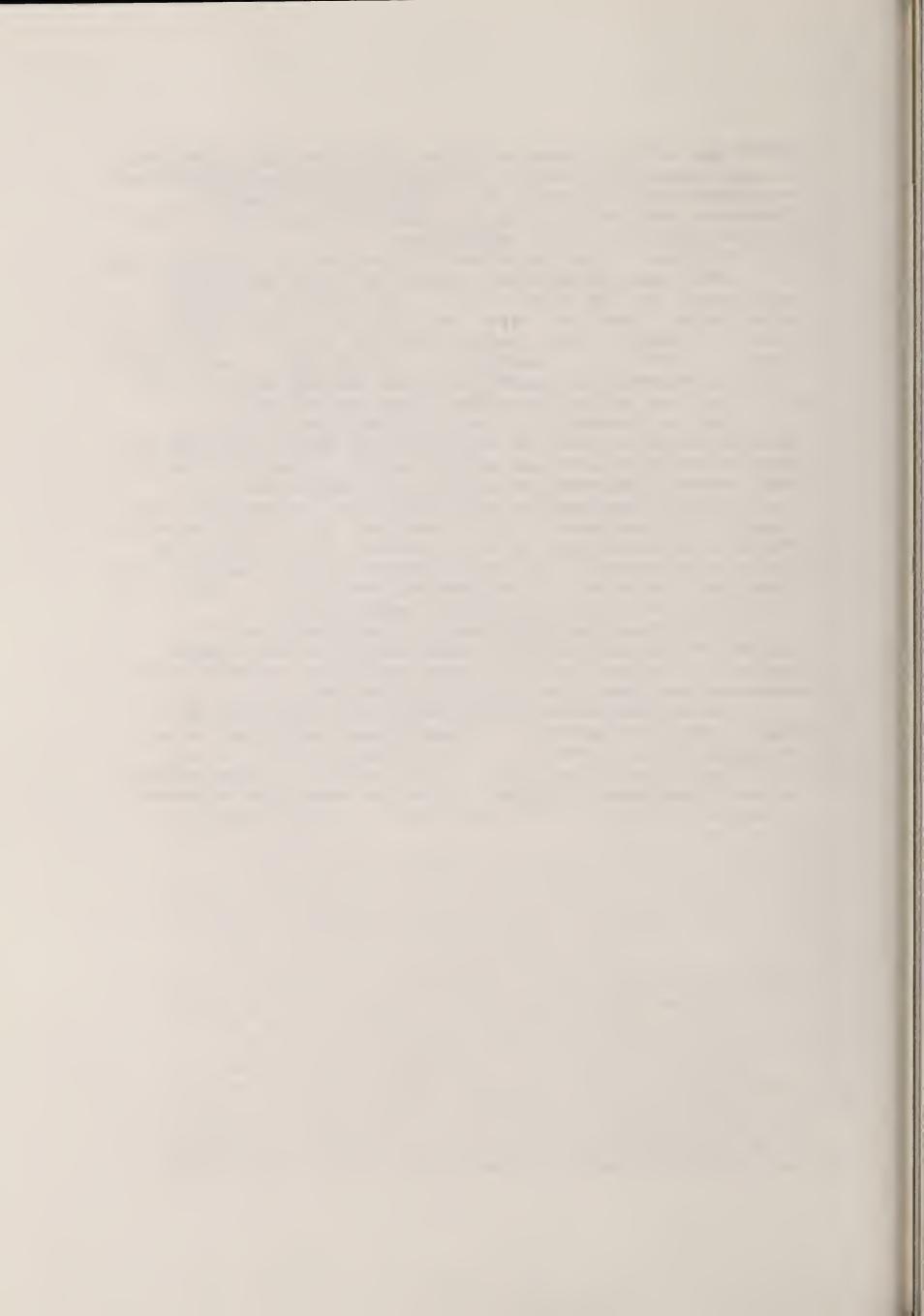
The improvement of the playgrounds for the kindergarten located at Milford High School and for the Brookside School became a goal of the K.E.E.P.S. group and other interested members of the community.

Special in-service programs were provided for the teaching assistants (aides), so that they could develop the skills necessary to make greater contribution in their classrooms. The full cooperation of teachers and teaching assistants in attending in-service programs on their own initiative is deeply appreciated.

The Shining Star Integrated Pre-School and the Shared Beginnings Program continue to attract large numbers of three and four year-olds. An accreditation process was initiated for these programs.

The kindergarten benefited by the addition of a clerk, who coordinates the many phone calls and other matters which interrupt classroom activities.

The School Department looks forward to the passage of an educational reform to provide resources necessary to achieve continuous improvement in the system.



MILFORD

#### SPECIAL TOWN MEETING

TOWN - HALL

#### **FEBRUARY 10, 1992**

#### COMMONWEALTH OF MASSACHUSETTS

At 7:30 P.M. Town Clerk, Joseph F. Arcudl, held elections to fill vacancies in the following precincts. The following were elected.

- Precinct 1. David A. Davoren, 10i Congress Street Lynda A. Cann, 34 Grant Street Janet Frye, 27 Emmons Street
- Precinct 3. Marian Hynes, 369 Central Street
  Diane M. Evans, 7A Howard Street
  Ellzabeth Evans-Reardon, 5 Howard Street
  Patricia A. Evans, 7A Howard Street
- Precinct 7. Judith Mullen, i3 Vloiet Circie

The meeting was called to order by Moderator Michael J. Noferiat 7:45 P.M.

The Monitors reported 201 present, a sufficient number to constitute a quorum.

The Town Clerk read the Warrant and the Officer's Return thereto.

ARTICLE 1. To see if the Town will vote to accept an Equai Educational Grant for Fiscal Year 1992 in the amount of \$404,941 under the provisions of M.G.L. Chapter 70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Sald grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures. (Blackstone Valley Vocational Regional School Dist. Committee)

It was moved: That the Town accept an Equal Educational Grant for Fiscal Year 1992 In the amount of \$404,941 under the provisions of M.G.L. Chapter 70A, Section 5, as Inserted by Chapter 188 of the Acts of 1985. Said grant shall be paid by the Commonweaith to and expended by the Blackstone Valley Vocational Regional School District Committee for direct services expenditures.

#### Voice vote unanimous....Passed

ARTICLE 2. To see if the Town will vote to transfer the sum of \$2,500.00 from Line Item No. i45-5300, Treasurer Expenses to Line Item No. 145-5110, Treasurer Personal Services, both as voted under Article 4 of the June 10, 1991 Annual Town Meeting and Article 2 of the September 26, i99i Special Town Meeting, or take any other action in relation thereto. (Town Treasurer)

Mr. Domenic D'Ailessandro addressed the meeting relative to the need of the transfer. Mr. Anthony Rando explained that the \$2,500 should have been in the Line Item No. 145-5110 to begin with instead of Line Item No. 145-5300. It was then

It was moved: That the Town transfer the sum of \$2,500.00 from Line Item No. 145-5300, Treasurer Expenses to Line Item No. 145-5110 Treasurer Personai Services, both as voted under Article 4 of the June 10, 1991 Annual Town Meeting and Article 2 of the September 26, 1991 Special Town Meeting.

ARTICLE 3. To see if the Town will vote to transfer the sum of \$47,607.00 from available funds, said sum to be spent under the jurisdiction of the School Committee to pay Special Education related tuitions remaining unpaid for F.Y. 1991, or take any other action in relation thereto. (School Committee)

It was moved: That the Town transfer the sum of \$47,606.9i from those funds voted under Article 37 of the March 5, i990 Special Town Meeting, said sum to be utilized to pay Special Education Tuitions unpaid for F.Y. 1991, as follows:

Voice vote unanimous...Passed

ARTICLE 4. To see If the Town will vote to authorize the Selectmen to petition the Legislature for Special Legislation amending Chapter 76 of the Acts of 1982 relating to the Milford Gerlatric Authority, as follows:

Section 1. Section 10 of Chapter 76 of the Acts of 1982 is hereby amended by striking the third and fourth sentences and inserting in place thereof the following: "The Authority shall be required to pay to the Milford Retirement System the amount which is each year assessed to it pursuant to the requirements and procedures of said Chapter Thirty-Two."

Section 2. This Act shall take effect upon its passage. or take any other action in relation thereto. (Retirement Board)

It was moved: That the Town authorize the Selectmen to petltlon the LegIslature for Special LegIslation amending Chapter 76 of the Acts of 1982 relating to the Milford Gerlatric Authority, as follows:

Section 1. Section 10 of Chapter 76 of the Acts of i982 is hereby amended by striking the third and fourth sentences and inserting in place thereof the following: "The Authority shail be required to pay the Milford Retirement System the amount which is each year assessed to it pursuant to the reugirements and procedures of said Chapter Thirty-Two; and further, notwithstanding the provisions of any general or special law to the contrary, employees of the Authority shall have the right to choose not to participate in said Retirement System."

Section 2. This Act shall take effect upon its passage.

Voice vote unanimous...Passed.

ARTICLE 5. To see if the Town will vote to enact a new Article 29 of the General By-LAws of the Town as follows:

Non-Criminal Disposition of Town By-Laws or Rules and Regulations.

- 1. There is hereby provided for in the Town of Milford, in accordance with the provisions of Section 21D of Chapter 40 of the General Laws, a system of non-criminal disposition of violations of Town By-Laws and Rules and Regulations.
- 2. Upon the effective date of this By-Law, any person taking cognizance of a violation of any By-Law or rule or regulation which he is empowered to enforce, may give to the offender a written notice to appear before the clerk of the district court having jurisdiction thereof at any time during office hours, not later than twenty-one days of the date of such notice. Notice of violation shall comply with the terms of said Section 21D as to content, timing, and all other aspects.

- 3. Any person notified to appear before the Clerk of a district court as hereinbefore provided, and as provided in said Section 21D, may so appear and confess the offense charged, either personally or through a duly authorized agent or by mailing to the Town Clerk together with the notice, such specific sum of money not exceeding three hundred dollars as may otherwise be fixed as the penalty for violation of the By-Law, rule or regulation.
- 4. All of the provisions of Section 21D of Chapter 40 of the General Laws shall be applicable to any notice of violation under this By-Law, including the right to contest the violation alleged in the applicable district court.

or take any other action in relation thereto.

(Police Chief)

After a brief discussion.....

It was moved: That the Town enact a new Article 29 of the General By-Laws of the Town as follows:

Non-Criminal Disposition of Town By-Laws or Rules and Regulations.

- 1. There is hereby provided for in the Town of Milford, in accordance with the provisions of Section 21D of Chapter 40 of the General Laws, a system of non-criminal disposition of violations of Town By-Laws and Rules and Regulations.
- 2. Upon the effective date of this By-Law, any person taking cognizance of a violation of any By-Law or rule or regulation which he is empowered to enforce, may give to the offender a written notice to appear before the clerk of the district court having jurisdiction thereof at any time during office hours, not later than twenty-one days of the date of such notice. Notice of violation shall comply with the terms of said Section 21D as to content, timing, and all other aspects.
- 3. Any person notified to appear before the Clerk of a district court as hereinbefore provided, and as provided in said Section 21D, may so appear and confess the offense charged, either personally or through a duly authorized agent or by mailing to the Town Clerk together with the notice, such specific sum of money not exceeding three hundred dollars as may otherwise be fixed as the penalty for violation of the By-Law, rule or regulation.
- 4. All of the provisions of Section 21D of Chapter 40 of the General Laws shall be applicable to any notice of violation under this By-Law, including the right to contest the violation alleged in the applicable district court.

Voice vote unanimous....Passed.

ARTICLE 6. To see if the Town will vote to adopt the supplemental dependent allowance for dependent children of employees of the Town retired for accidental disability, as provided in accordance with Clause (iii) of subsection (2), paragraph (a) of Chapter 7 of the General Laws (as inserted by Section 33 of Chapter 697 of the Acts of 1987); by which adoption the supplemental dependent allowance will be increased from \$312.00 per year to \$450.00, plus the percentage cost of living increase as may be determined by the General Court, or take any other action in relation thereto.(Retirement Boa

It was moved: That the Town adopt the supplemental dependent allowance for dependent children of employees of the Town retired for accidental disability, as provided in accordance with Clause (iii) of subsection (2), paragraph (a) of Section 7 of Chapter 32 of the General Laws (as inserted by Section 33 of Chapter 697 of the Acts of 1987); by which adoption the supplemental dependent allowance will be increased from \$312.00 per year to \$450.00, plus the percentage cost of living increase as may be determined by the General Court.

Voice vote unanimous....Passed.

ARTICLE 7. To see If the Town wlll vote to accept the provisions of Paragraph (b %) of subdivision (l) of Section 22 of Chapter 32 of the General Laws (as inserted by Section 64 of Chapter 697 of the Acts of 1987) by which acceptance the "cap", or maximum salary, upon which a retirement allowance may be based for employees entering the service of the Town on or after January 1, 1979, set at \$30,000.00 by Section 50 of Chapter 367 of the Acts of 1978, shall be made inapplicable, or take any other action in relation thereto. (Retirement Board)

After a brief discussion....

IT WAS MOVED: That the Town accept the provisions of Paragraph (b %) of subdivision (1) of Section 22 of Chapter 32 of the General Laws (as inserted by Section 64 of Chapter 697 of the Acts of 1987) by which acceptance the "cap," or maximum salary, upon which a retirement allowance may be based for employees entering the service of the Town on or after January 1, 1979, set at \$30,000.00 by Section 50 of Chapter 367 of the Acts of 1978, shall be made inapplicable.

Voice vote unanimous....Passed.

ARTICLE 8. To see If the Town will vote, in accordance with Section 12 of Chapter 30B of the General Laws, to authorize the extension of an Agreement dated July 31, 1991 between Milford Power Limited Partnership, and the Town, acting through its Board of Selectmen and Sewer Commissioners, to be made effective for a thirty (30) year term from its execution. The aforesald Agreement, among other terms, sets the rate of payment by Milford Power Limited Partnership for water purchased from the Sewer Treatment Plant, guarantees the payment to the Town during its term of a minimum of at least \$1,000,000 per fiscal year in real estate taxes and requires the payment to the Town of a \$750,000 sewer connection and construction fee, or take any other action in relation thereto. (Milford Board of Sewer Commissioners and Board of Selectmen)

After a brief explanation, Mrs. Kathleen Tosches, of Precinct 2 made an amendment to the article as: "to change thirty years (30 years) to twenty years (20 years)".

Town Counsel, Gerald Moody addressed the meeting relative to the proposed amendment. He gave his opinion in favor of the thirty years.

Mr. Dennis Byron, of Precinct 7, addressed the meeting relative to the proposed amendment. Mr. Byron do not favor the amendment.

A vote then came on the amendment to the article....

Volce vote unanimous...DEFEATED

CA

It was moved: That the Town authorized the extension of an Agreement dated July 31, 1991, and any amendments, between Milford Power Limited Partnership, and the Town, acting through its Board of Selectmen and Sewer Commissioners, to be made effective for a thirty (30) year term from its execution.

#### Voice vote unanimous....Passed

ARTICLE 9. to see if the Town will authorize the Board of Sewer Commissioners to accept and expend upon receipt, without further appropriation, the sum of \$750,000 from Milford Power Limited Partnership pursuant to an Agreement with the Town dated January 31, 1991; said expenditure to be for the construction of a line or lines and other facilities necessary to deliver wastewater effluent to the facilities of a proposed power plant and to return effluent therefrom to the Town's sewer treatment facility, or take any other action in relation thereto. (Milford Board of Sewer Commissioners and Board of Selectmen)

It was moved: That the Town to accept and expend upon receipt, without further appropriation, the sum of \$750,000 from Milford Power Limited Partnership pursuant to an Agreement with the Town dated July 31, 1991; and any amendments, said expenditures to be for the construction of a line or liens and other facilities necessary to deliver waste water effluent to the facilities of a proposed power plant and to return effluent therefrom to the Town's sewer treatment facility.

#### Voice vote unanimous....Passed

ARTICLE 10. To see if the Town will vote to appropriate the sum of \$12,990,000, or any other sum, for the purpose of remodeling, reconstructing and/or making extraordinary repairs to the Middle School West and Stacy School buildings, and for constructing, originally equipping and furnishing additions thereto; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds, by borrowing or otherwise, or take any other action in relation thereto. (Milford School Building Committee)

The following report was presented by Selectman DeBartolomeis

At last year's Town Meeting, the members approved two Articles: \$40,000 for Preliminary Architectural Designs for Middle School West, Stacy and Memorial Schools and the creation of a 27 member School Building Committee.

We are confident and pleased to present the plans to you for your consideration. The Building Committee has deliberated from last July on a weekly basis to study, analyze and carry out the task assigned to us by Town Meeting.

We chose an architect from among 70 applicants. He has tremendous experience and knowledge in building schools. He has spent hundreds of hours on this project since September.

Over 90 individuals have been involved with project. It has truly been a full-community process.

From day one of our deliberations, we have stressed solving the space and school needs with fiscal responsibility and accountability to the Milford resident and taxpapyer! We strongly believe that these two objectives have been achieved.

The financial team consisting of Atty. John Sammarco, Tony Rando, Bob Andreano and Barbara Menna has assisted us throughout the entire project with their advice and financial knowledge. The presentation today is possible because of their substantive participation.

On a major capital endeaver it is always vital bhat everyone work together for the common good of the community.

After today's presentation, if you approve the project, the architect will prepare and submit comprehensive plans to the State by the June 1 deadline which will allow Hilford to be eligible for 72% reimbursement for construction costs ((principal and interest) If we do not act now we could be making a \$7,000,000 mistake)

The only expenditure that the town will undertake <u>now</u> is to pay for the cost of the Architect fees for both projects. This financial plan will be fully explained by the Chairman of the Finance Committee and the Town Treasurer.

We make the promise and commitment that we will return to this governing body in 3-4 years, once the reimbursement is obtained for your decision on whether the (2) school projects should proceed! This is a commitment to the community made by the Building Committee, Finance Committee, the Board of Selectmen and the Capital Planning Committee.

The Superintendant will discuss the following issues:

overcrowded conditions continued growth inadequate facilities loss of accreditation educational solution (past, present, future)

The Architect will explain and show you architectural drawings of the buildings- present & proposed!

-Present a structural analysis of the buildings and detail anticipated costs if we do nothing!

We ask you to strongly consider these (2) proposals. What we do here tonight will affect all of us and the Town of Milford for many years into the future.

This proposal is good for our children, our town and for the average person who will pay the bill.



To

## MILFORD PUBLIC SCHOOLS MILFORD, MASS.

#### INTRA-SYSTEM CORRESPONDENCE

To: Members of the Milford School Building Committee

From: John Seaver, Treasurer

Subject: Statement of Expenses

Date: February 5, 1992

own Heetin	ng Appropriation	\$40,000.00
Warrant	#1 (9/14/91) - payroll, 7 meetings	(700.00)
11	#2 (9/21/91) - advertising	(136.00)
••	#3 (7/13/91) - supplies: binders, etc	(451.27)
11	14 (10/5/91) - refrushments	(77.56)
11	15 (11/9/91) - DiNisco Kretsch video	(1,875.00)
**	#6 (11/16/91) - DiNisco Kretsch 1st payment & Advertising ("You are invited")	(9,036.80)
	#7 (11/23/91) - Land Planning (topo survey)	(3,000.00)
**	#8 (12/7/91) - payroll, 10 meetings	(500.00)
н	#9 (12/14/91) - Land Planning & DiNisco Kretsch	(17,165.00)
11	#10 (1/25/92) - advertising & DiNisco Kretsch (final)	(3,176.00)
**	#11 (2/8/92) - pamphlet printing, supplies, Mastrolanni review; ad - open forum	(3,433.12)
••	#12 (not yet issued) - payroll, 7 meetings	(150.00)
	BALANCE	99.25

Respectfully submitted,

John Seaver, Treasurer

SuperIntendent of Schools, Thomas Cullen was then given permission to address the meeting relative to space needs. A silde presentation followed relative to the school needs.

Kenneth DlNisco, Architect, was given permission to address the meeting relative to school building plans.

William Daisiey, Town Meeting Member from Preclnct 5, addressed the meeting relative to the cost of the building.

John Pyne, Jr., Selectman, addressed the meeting relative to the Middle School Building project. A report from the Capital Planning Committee was presented with favorable action. No copy of the report was given for the record.

Anthony Rando, Town Treasurer, addressed the meeting dealing with the financing of the project.

Paul Curran, Town Meeting Member from Preclnct 4, addressed the meeting with favorable action and then made a motion to "move the previous question."

A vote then came on moving the question....

177 In favor; 19 opposed....Motlon carried.

then....

It was moved: That the Town appropriate the sum of \$12,990,000 for the purpose of remodeling, reconstructing, making extraordinary repairs and adding to the Middle School West and Stacy School buildings and originally equipping and furnishing additions thereto; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$12,990,000 under the provisions of Chapter 645 of the Acts of 1948, as amended, or Chapter 44 of the G.Laws.

provided that no more than \$614,000 may be borrowed for architectural services, pians and bid specifications prior to the award of a state grant of not less than seventy-two (72%) percent of the eligible project costs; and that the School Building Committee is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

Standing vote
190 in favor; 7 opposed...Passed (2/3 majority)

ARTICLE 11. To see if the Town wili vote to appropriate the sum of \$2,775,000 or any other sum, for the purpose of remodeling, reconstructing, and/or making extraordinary repairs to the Memorial School Building, and for constructing, originally equipping and furnishing additions thereto; and to determine how said funds shall be raised, whether by taxation, by transfer from available funds; by borrowing or otherwise, or take any other action in relation thereto. (Milford School Building Committee)

It was moved: That the Town appropriate the sum of \$2,775,000 for the purpose of remodeling, reconstructing, making extraordinary repairs and adding to the Memorial School Building, and originally equipping and furnishing additions thereto; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$2,775,000 under the provisions of Chapter 645 of the Acts of 1948, as amended, or Chapter 44 of the General Laws, provided that no more than \$147,000 may be borrowed for architectural services, plans and bid specifications prior to the award of a state grant or not less than seventy-two (72%) percent of the eligible project costs; and that the School Building Committee is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

#### Voice vote unanimous....Passed

ARTICLE 12. To see if the Town will vote to authorize the Board of Selectmen to execute and grant an easement to the New England Telephone and Telegraph Company over land owned by the Town on North Vine Street, to the East of the Woodland School access driveway. Said easement is to permit the company to place and maintain two (2) manholes; one (1) with service cabinet and one (1) with raised hatch with all necessary conduits, cabies and electrical power feeds within a thirty foot by sixty-seven foot easement along the Woodland School Drive, or take any other action in relation thereto.(N.E. Telephone)

After a brief explanation....

It was moved: That the Town authorize the Board of Selectmen to execute and grant an easement to the New England Telephone and Telegraph Company over land owned by the Town on North Vine Street, to the East of the Woodland School access driveway. Said easement is to permit the company to place and maintain two (2) manholes; one (1) with service cabinet and one (1) with raised hatch with all necessary conduits, cabies and electrical power feeds within a thirty foot by sixty-seven foot easement along the Woodland School drive.

Voice vote unanimous....Passed.

ARTICLE 13. To see if the Town will vote to rescind its vote under Article 7 of the December 16, 1990 Special Town Meeting by which vote the Treasurer was authorized to borrow \$1,400,000 for the purpose of design and construction of a Charles River Interceptor Line and South Milford Sewer Pumping Station, or take any other action in relation thereto. (Board of Sewer Commissioners)

After a brief explanation....

It was moved: That the Town rescind its vote under Article 7 of the December 16, 1990 Special Town Meeting by which vote the Treasurer was authorized to borrow \$1,400,000 for the purpose of design and construction of a Charles River Interceptor Line and South Milford Sewer Pumping Station.

Voice vote unanimous....Passed

ARTICLE i4. To see if the TJown will vote to authorize the School Committee to apply for any available emergency or supplementary educational aid available, or to be made available, under AN ACT RELATIVE TO EMERGENCY EDUCATIONAL ASSISTANCE, or under any other general or special law, or take any other action in relation thereto.

(School Committee)

It was moved: To pass over

The Town Meeting was recorded in its entirety and the tape is available at the Town Clerk's Office.

A motion was made to dissoive the Warrant.

The Warrant was dissolved at 10:40 P.M.

A true record:

MILEORD TOWN CLERK

Attest:

Joseph F. Arcudi

uph 7. Awale

Town Clerk

#### MILFORD

#### Presidential Primary March 10, 1992 Commonwealth of Massachusetts

Worcester, ss

Milford, March 10, 1992

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the Presidential Preference Primary.

All seven precincts voted at their respective polling locations. The results were announced at 11:30 P.M.

Democratic Ballots cast 3113 Republican Ballots cast 869 Total Ballots Cast 3982

DEMOCRATIC BALLOT										
PRECINCTS	1	2	3	4	5	6	7	TOTAL		
	Presidential Preference									
								• • •		
Ralph Nader	11	16	20	18	18	9	13	105		
Lyndon H.LaRouche			2	1	1	1	1	09		
Jerry Brown	41	33	39	51	76	49	51	340		
Tom Harkin		1	4	2	3	2	1	13		
Larry Agran	3	2	1	4	3	1		1 4		
Paul Tsongas	290	348	230	275	301	302	297	2043		
Eugene McCarthy,	2			1		1		04		
Bill Clinton	47	90	58	64	51	60	37	407		
Robert Kerrey	2	7	2		4	6	1	22		
No Prefence	9	6	5	5	12	2	7	46		
Others	4	10	2	4	4		4	28		
Blanks	11	18	12	10	11	11	9	82		
Total	423	531	375	435	484	444	421	3113		
	<u>s</u>	tate Co	mmittee	Man						
Louis P. Bertonazzi	326	412	293	305	349	330	318	2333		
Others	2		1	1	5		8	17		
Blanks	95	119	81	129	130	114	95	763		
	423	531	375	435	484	444	421	3113		
	St	ate Com	mittee 1	Woman						
Irene T. Kokocinski	267	312	221	234	286	258	255	1833		
Others	3				4		8	15		
Blanks	153	219	154	201	194	186	158	1265		
	423	531	375	435	484	444	421	3113		

PRECINCTS	1	2	3	4	5	6	7	Total
		Town	Commit	too				
	*denotes			<u> </u>				
*Louis P. Bertonazzi	346	<b>39</b> 8	268	296	335	307	292	-2242
*Paul F. Raftery	336	319	235	252	268			
*Mary M. Costantino	312	311	206	220	243			1760
*Michael P. Visconti	310	296	209	214	232			
*Albert C. Sayles	313	294	212	235	246		217	,
*George Holland, Jr.	305	276	195	205	263	233		1716
*Carl DiGregorio	307	281	194	207	248			1716
*Jean Darling	299	273	171	180	222	203	210	1558
*Dino DeBartolomeis	324	298	228	221	275	244	244	1834
*Dorothy Morte	304	307	198	204	230	222	216	1681
*John A. Beccia, Jr.	307	288	203	214	254	228	241	1735
*Joseph P. Graziano.	313	304	220	244	260	251	232	1824
*Jennie Macchi	303	306	204	209	233	226	223	1704
*Salvatore P. Cimino	306	300	210	205	<b>25</b> 5	236	220	1732
*Harry W. Webber	314	278	198	226	242	230	217	1705
*Anna DelSignore	298	263	186	177	210	196	201	1531
*Dolores DePalma	301	279	182	196	233	221	207	1619
*Paul A. Lavallee	289	234	168	180	210	203	207	1491
*Rose Dickerson	293	229	168	169	223	203	218	1503
*Rosemarie Creasia	301	287	184	198	239	218	209	1636
*Carl Romagnoli	293	268	184	187	245	207	225	1609
*John Pyne,Jr.	308	278	203	221	268	247	236	1761
*Claire Cummings	308	250	180	196	227	208	213	1582
*Lillian Ferrucci	293	250	185	186	209	198	212	1533
*Josephine Tusino	296	250	167	190	212	188	203	1506
*Robert Littleton	288	229	164	168	204	183	202	1438
*Geraldine Kingkade	290	235	163	162	218	188	213	1469
*Joseph DiAntonio	296	312	199	194	226	226	208	1661
*Maria Valenca	286	239	166	177	207	193	202	1470
*Mary Negrotti	295	239	165	175	211	189	212	1486
*Barbara Swift	305	254	187	197	270	228	239	1680
*Edward Rappazini, Sr.	291	253	170	173	203	188	190	1468
*John Sammarco,III	296	256	177	191	248	210	213	1591
*Vincent Cosentino	291	248	189	175	204	196	195	1498
*Jeanne Migliacci	300	260	182	201	218	204	212	1577
Blanks	4188	8943	6405	8180	8649	7875	7046	51286
	14805	8585	13125	15225	16940	15540	14735	108955

#### REPUBLICAN BALLOT

PRECINCTS	1	2	3	4	5	6	7	TOTAL
	Pr	esidenti	al Pre	ference	_			
Patrick J. Buchanan	~ 15	46	32	23	47	20	56	269
David Duke		1	4		2	1	3	11
George Bush	79	68	51	56	90	81	111	536
No Preference	2	6	5	4	6	4	6	. 33
Others	1			2	2		1	.≻ 6
Blanks	5	3		1	2		3	14
	132	124	92	86	149	106	180	869
	<u>s</u>	tate Com	mittee	Man				
Henry J. Lane	13	20	8	10	18	8	14	91
Edward L. Bertorelli	92	78	67	65	102	71	121	596
Edward L. Steinmetz	9	7	4	6	8	7	12	53
Others							1	1
Blanks	18	19	13	5	21	20	32	128
_	132	124	92	86	149	106	180	869
	Stat	e Commit	tee Wo	man				
Norma Cash Smith	57	47	47	44	67	43	70.	375
Adele T. Steinmetz	36	35	18	25	40	25	52	231
Others			==	· " ==			1	1
Blanks	39	42	27	17	149	38 106	57	262
	132	124 Town Co	92 ommitte	86 e	149	100	180	869
*Alfred C. Sannicandro	93	64	47	39	77	55	84	459
*Arsholous Sannicandro	87	56	40	39	77	54	74	427
*Joseph_E.Capuzziello,		61	43	48	81	58	86	469
*Edward L.Bertorelli	94	71	53	51	89	56	90	504
*Julie E. Stansky	87	61	36	40	76	54	81	435
*Antonio A. Sannicandro	89	60	41	39	72	51	76	428
*Josephine R. Sannicandro	89	59	42	38	73	52	79	432
*Gary L. Anderson	89	61	41	40	91	52	81	455
*John W. Seaver	98	73	47	62	92	63	95	530
*John Speroni,Jr.	99	81	52	53	90	62	103	540
*Lisa T.Evangelista	88	59	37	43	85	55	84	451
*Jerry D. Hiatt	84	56	37	39	74	51	79	420
*Marcia R. Hiatt	85	59	39	40	75	53	81	432
*Joseph R. Manella	87	56	44	47	76	53	78	441
*Giraud S. Gross	87	54	38	37	72	49	81	418
*William J. Egan	88	59	39	38	78	55	80	437
*Leo Villani	88	56	39	39	80	54	81	437
*Mary Ann Sampson	86	58	41	40	76	52	86	439
*Kenneth C. Evans	89	60	47	51	76	59	85	467
*Marie L.MacDonald	93	58	39	42	77	52	83	444
*David P. Roy	89	62	36	38	75	53	80	433

#### Town Committee-cont'd

*John L.Bradshaw	86	58	40	37	72	52	77	422	
*William S. Elliott	92	61	45	45	76	56	86	461	
*Gregory E. Mojzak	85	59	36	38	76	51	76	421	
*Mark Young	2							2	
*Jeffrey J. Righter		1						1.	
*James A. Krol						1		1.	
*Theodore Cameron						1		1	
*Patrick L. Egan							1	·1:	
*John Caracostas							1	F.	
*Christine M. Roy		1					= i	1	
Others			2	2	1	5	5	15	
Blanks	2474	·2876	2219	1985	3328	2401	4307	19590	
	4620	4340	3220	3010	5215	3710	6300	30415	

# MILFORD, MASSACHUSETTS ANNUAL TOWN ELECTION APRIL 6, 1992

Pursuant to the forgoing warrant issued by the Board of Selectmen, the qualified voters of the Town of Milford, assembled at the time and place so stated in the warrant to cast their preferential ballot.

The Polls were declared open at 8:00 A.M. and closed at 8:00 P.M.

The ballots cast in the seven precincts, were delivered and certified by the Election Officers and the Board of Registrars at 10:35 P.M.

Precinct	1	880	votes	cast
	2	1060	11	11
	3	754	II .	н
	4	951	II .	If
	5	929	II .	II
	6	893	H	II
	7	855	Pt .	**
		6322		

	4	Denot	es win	ner				
<u></u>	recino	cts						
	1	2	3	4	5	6	7	Total
FOR SELECTMEN - 3 YEARS								
John A. Beccia, Jr. *John J. Speroni, Jr. Lawrence S. Taft Others Blanks	389 436 29 1 25	428 563 24  45	306 376 45  27	408 467 28  48	433 435 27  34	412 414 40 2 25	408 371 38  38	2784 3062 231 03 242 6322
FOR TREASURER- 3 YEARS								
*Anthony F. Rando Others Blanks	630 1 249	737  323	562  192	648 3 300	685 1 243	647 11 235	592 263	4501 16 1805 6322
FOR ASSESSOR - 3 YEARS								
*Joseph E.Capuzziello, Jr. Others Blanks	594 1 285	728  332	532  222	612 3 336	644 1 284	617 17 259	580  275	$   \begin{array}{r}     4307 \\     22 \\     \hline     1993 \\     \hline     6322   \end{array} $
FOR BOARD OF HEALTH - 3 YEARS								
*Gerald F. Hennessy Others	617	732 	536 	646 3	665	643 10	607	4 4 4 6 1 3 6 3 2 2
FOR SCHOOL COMMITTEE - 3 YEARS								
*Brian W. Murray Pacifico M. DeCapua, Jr. *James N. Wittorff Others Blanks	472 439 454  395	492 650 474  504	397 416 344  351	514 481 495 7 405	498 442 584 2 332	518 434 490  340	485 391 499 4 335	3376 3253 3340 13 2662 12644
FOR PLANNING BOARD - 5 YEARS								C
*John H. Cook Others Blanks	574  306	664  396	496  258	611 3 337	648 1 280	608 10 275	554  301	4155 14 2153

|--|

	Preci	ncts						
	1	2	3	4	5	6	7	Total
FOR PARK COMMISSIONER - 3 YEARS								
*Arthur E. Morin, Jr.	577	691	567	614	650	612	569	4220
Others Blanks	303	 369		3		11		14
DI diik 5	303	309	247	334	279	270	286	2088
								6322
FOR SEWER COMMISSIONER - 3 YEARS	S							
*Salvatore P. Cimino	564	692	507	587	637	590	558	4135
Others Blanks	316	368	 2 <b>4</b> 7	3 361	l 291	15 288	 297	19 <b>216</b> 8
							<b>y</b>	6322
FOR LIBRARY TRUSTEE - 3 YEARS								
*Mary Ann Desena *Ronald P. Longobardi	535 <b>393</b>	628 523	428 351	565 423	573 442	566 424	515 392	3810 2948
John F. Sweeney Others	382	417	330	436	440	387	414	2806
Blanks	450	552	399	6 472	403	6 403	389	12 3068
								12644
FOR VERNON GROVE CEMETERY								
TRUSTEE - 3 YEARS								
*Anthony J. Brenna *Donald J. DePaolo	485 424	626 508	448 354	538 418	545 420	522 419	454 365	3618 <b>29</b> 08
E. Richard Flooks	238	228	221	277	278	251	285	1778
Others Blanks	613	 758	485	6 663	615	8 586	606	14 4326
	0.0	, 00		000	010		000	12644
FOR URBAN RE-DEVELOPMENT AUTHORITY - 5 YEARS								
*Francis J. McVeigh, Jr.	482	579	428	531	568	538	489	3615
Others				3		11	~ -	14
Blanks	<b>3</b> 98	481	326	417	361	344	366	2693 6322
FOR CONSTABLE-3 YEARS								
*Gaetano D. Bonina, Jr. *Anthony F. Brenna	460 436	582 539	416 384	475 456	466 460	473 426	394 389	3266 3090
*Robert S. DePaolo	434	452	355	402	391	402	377 391	2813 3261
*John J. Speroni, Jr. *Margaret T. Balmelli	468 409	595 444	400 335	496 421	471 465	440 415	400	2889
James M. Berrini Glenn W. Stoddard	347 237	479 25 <b>3</b>	262 <b>2</b> 05	419 284	384 382	367 304	354 345	2612 2010
Others				15	2	3		20
Blanks	1609	1956	1413	1787	1624	1635		11649 31610
TOWN N			ERS - I e year:			ambars		
	101	tire	e year:	<u>-616C</u>	C 11 (II)	empet 2		
*Thomas A. Sebastiao				les St			428	
*Paula Consigli *Charlotte T. Mastroianni				rchase Inut S			459 463	
			100	1.5	0.1		400	

*Thomas A. Sebastiao  *Paula Consigli  *Charlotte T. Mastroianni  *Janet B. Carlin  *Ellen Harvey  *Lynda A. Cann  *Eleanor S. Julian  *Arthur P. Consigli  *Charles M. Clark, Sr.  *George F. Belforti  *David I. Davoren, Jr.	99 33 12 21 34 11 99 1	Wales St. Purchase St. Walnut St. Bradford Rd. Metcalf Ave. Grant St. Eben St. Purchase St. State St. Grant St. Congress St.	428 459 463 402 393 395 409 447 394 4
			15 22 <u>5849</u> 9680

C15

#### FOR TOWN MEETING MEMBERS - PRECINCT 1

### for two-year unexpired term - three vacancies

	i i i i i i i i i i i i i i i i i i i	
*Jeanne F. Smith *Pamela Larkin *Mark S. Griffith Others Blanks	93 School St. 13 Chester Lane 20 Park Lane	501 456 2 7 1674 2640
	ears-elect ll members	
*Mary Ellen Mezzadri *Joseph F. Niro *Theresa R. Kingsbury *John Mainini *John J. Mazzone *Donald J. DePaolo *Jean A. Beccia *Michael F. Nunes *Frederick J. Besozzi, Jr. *Donna C. Horrigan *Antonio M. Niro, Jr. Others Blanks	131 Cedar St. 5 Manella Ave. 19 Hayward St. 7 Manella Ave. 12 Fairview Ave. 103B Hayward St. 15 Como Court 9 Genoa Ave. 8 Broad St. 21 East Wood St. 66 Mt. Pleasant St.	470 606 544 554 574 477 509 482 527 434 581 9 5893 11660
FOR TOWN MEETING MEN for <u>two-year unex</u> p	MBERS - PRECINCT 2 Dired term - one vacancy	
*Richard J. Helfand Blanks	204 Cedar St.	601 - 459 1060
FOR TOWN MEETING MEME for thr <u>ee years-</u> ele	ect 11 members	
*Dwight L. Watson, Sr.  *Bruce E. Marcotte  *Robert R. Corey, Sr.  *Brian T. Phillips  *Robert D. Lorenzo  *Joanne M. Fitzgerald  *Michael A. Ferrucci  *John E. DePaolo, Jr.  *Wallace R. Rivernider  *Brenda L. Phillips Others Blanks  FOR TOWN MEETING MEMBERS	10 elected - 28 Chestnut St. 8 Carven Rd. 237 Central St. 5 Vine St. 6 Pheasant Circle 15 Water St. 86 Howard St. 312 Main St. 15 Chestnut St. 5 Vine St.	1 vacancy 453 359 384 347 356 359 386 378 309 3 24 4936 8294
for <u>two-year unexpire</u> d	term – three vacancies	
*Marian F. Hynes  *Francis J. Hynes, Jr. Others Blanks  FOR TOWN MEETING MEMBERS		429 404 14 1415 2262
for <u>one-year unexpire</u>	d term - one vacancy	

\*Peter D. Wish Others

Blanks

C16

2 16 736

754

7 So. Central St.

# FOR IOWN MEELING MEMBERS - PRECINCT 4 for three-year term | 11 members

*Seena Heller	21 High St.	445
*Martha L. White	52 Lawrence St.	367
*Warren S. Heller	21 High St.	386
*Albert M. Recchia	37 laďarola Ave.	346
*Richard D.Liberto	32 Parker Hill Ave.	334
*Carol A. Liberto	32 Parker Hill Ave.	325
Michael S. Wassarman	28 West Walnut St.	169
Vincent P. Verrelli	17% High St.	288
*Nunzio J. Bonina	46 Congress St.	389
James E. Dore	7 Washington St.	260
Kathleen Beccia	35 Lawrence St.	267
David W. DePaolo	86 Congress St.	248
*Francis X. Small	15 Bandy Lane	361
Thomas A. Brown	33 Oliver St.	191
Charles W. Lewis	17 Bandy Lane	144
*Paula F. Bonetti	64 Congress St.	314
Leo J. D'Arcangelo	27Iadarola Ave.	298
*Dwight L. Watson, Jr.	42 Prospect St.	357
Susan F. Gala	l Gibbon Ave.	311
*Angelo A. Calagione	86 Congress St.	401
Blanks		4260
		10461

# FOR TOWN MEETING MEMBERS - PRECINCT 4 for two-year unexpired term - two vacancies

*Coleen M. Cullen *Joseph P. Arcudi Others Blanks	24 Prospect St. 8 Memory Lane	521 609 6 766
		1902

# FOR TOWN MEETING MEMBERS - PRECINCT 5 for three-year term 11 members 9 elected - 2 vacancies

*Robert F. Webster	198	Highland St.	539
*Claudia M. Sweeney	33	Hancock St.	557
*John F. Sweeney	33	Hancock St.	533
*Elaine B. Miller	16	University Dr.	504
*Gary E. Castiglioni	3	DeLuca Rd.	528
*Edward H. Salomon	6	Reagan Rd.	456
*Gary L. Anderson	8	Harding St.	529
*Richard A. Clabaugh	48	West Fountain St.	5
*Marilyn R. Stauff	4	Vassar Dr.	3
Others			39
Blanks			6526
			10219

#### FOR TOWN MEETING MEMBERS - PRECINCT 5 for <u>two-year unexpired</u> term - one vacancy

no winner	
Others	28
Blanks	901
	929

#### FOR TOWN MEETING MEMBERS - PRECINCT 6 for three-year term ll members

*Donald V. Fairbanks	7	Coolidge Rd.	472
*James D. Griffith	141	Congress St.	433
*Perry P. Cacciola	9	Sample Rd.	420
*Janice S. Griffith	141	Congress St.	390
*Geraldine M. Tosti	5	Muriel Lane	421
*Carol E. Glennon	4 1	Fountain St.	385
*Orlanda N. Capuzziello	17	Penny Lane	394
*Nancy L. Ferretti	9	Agnes Rd.	421
Daniel P. Glennon	41	Fountain St.	366
*James G. Scanzaroli	133	Congress St.	389
George A. Bagley	161	Congress St.	338
*Albert J. Inglesi	16	Colonial Rd.	382
*David C. Morganelli	4	DiVittorio Dr.	426
Joseph L. DeLuca	7	Eames St.	375
Others			2
Blanks			4209
			9823

## FOR TOWN MEETING MEMBERS - PRECINCT 7 for $\underline{three-year}$ term 11 members

*Paul D. Kearnan	1	Robin Rd.	429
*John E. Mullin	13	Violet Circle	405
Jeffrie H. Lovell	198	Purchase St.	227
*Judith M. Mullin	13	Violet Circle	419
*Grace M. Lavallee	1	lvy Lane	404
*Diane M. Kaminski	78	Silver Hill Rd.	391
Francis J. McVeigh, Jr.	13	Woodridge Rd.	301
*Joanne Stern Iarussi	47	Woodridge Rd.	360
John A. Tennaro	24	Rolling Green Dr.	294
*Thomas C. Hegarty	9	Lucia Dr.	376
*Dennis W. Byron	20	Clarridge Circle	382
Leo J. Mullin	49	Pine Island Rd.	239
*Patrick L. Egan	17	Violet Circle	349
*John P. Ryan	8	Tanglewood Dr.	346
*Patricia B. Kelly	63	Sunset Dr.	447
Blanks			4006
			9405

## FOR TOWN MEETING MEMBERS - PRECINCT 7 for two-year unexpired term - 1 vacancy

\*Robert Arsenault Blanks 33 Debbie Lane

490 365 855

A true record.

Attest:

Joseph F. Arcudi

Town Clerk

Joseph 7. Arench

#### MILFORD

#### ANNUAL TOWN MEETING

# TOWN HALL June 8, 1992 COMMONWEALTH OF MASSACHUSETTS

At 7:20 P.M. Town Clerk, Joseph F. Arcudi, held elections to fill vacancles in the following precincts.

Precinct 3--- I two year and I three year unexpired terms--No candidates

Precinct 4--1 two year unexpired term...David W. DePaoio 86 Congress Street elected.

<u>Precinct 5--1 two year and 2 three year unexpired terms.</u>
Anthony DeLuca, i3 Eiizabeth Road..two-year term

Precinct 7--- year unexpired term.
Francis J. McVelgh, Jr. i3 Woodridge Road ...elected.

There are still 4 remaining vacancies to be filled.

The meeting was called to order by Moderator Michael J. Noferiat 7:35 P.M.

The Monitors reported 176 present, a sufficient number to constitute a quorum.

The Town Clerk read the Warrant and the Officer's Return thereto.

### RESOLUTION

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Thomas J. Mohan;

WHEREAS, Thomas J. Mohan was for many years an elected member of Precinct 2 of the Town Meeting;

WHEREAS, Thomas J. Hohan served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, BE IT RESULVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory; and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTMEN

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John F. Speroni Jr.

### RESOLUTION

WIIEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Nicholas Sarah;

WHEREAS, Nicholas Sarah was for many years an elected member of Precinct 2 of the Town Meeting;

WHEREAS, Nicholas Sarah served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BUARD OF SELECTHEN

John P. Pyne Jr., Chalrman

Dino B. DeBartolomeis

John F. Speroni Jr.

Flonday, June 8, 1992

The following was presented by John P. Pyne, Jr.

## RESOLUTION

WHEREAS, the citizens of Hilford have learned, with great sorrow and deep regret, of the passing of Haree T. Wood;

WIIEREAS, Haree T. Wood was for many years an elected member of Precinct 4 of the Town Heeting;

WIIEREAS, Here T. Wood served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, DE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to her memory, and that a copy of this Resolution be forwarded to her family.

Respectfully submitted,

MILFORD BUARD OF SELECTMEN

John P. Pyne Jr., Chairman

Dino B. DeBartolomeis

John F. Speroni Jr.

# RESOLUTIO'N

WHEREAS, the citizens of Milford have learned, with great sorrow and deep regret, of the passing of Robert P. Sheedy;

WIIEREAS, Robert P. Sheedy was for many years an elected member of Precinct 3 of the Town Meeting;

WHEREAS, Robert P. Sheedy served this community faithfully and unselfishly as a loyal and sincere citizen ,

THEREFORE, BE IT RESOLVED: That, as a mark of respect, the business of this meeting be suspended while members stand in solemn and silent tribute to his memory, and that a copy of this Resolution be forwarded to his family.

Respectfully submitted,

MILFORD BOARD OF SELECTHEN

John P. Pyne Jr., Chairman

Dino B. DeBartoiomels

John F. Speronl Jr.

Honday, June 8, 1992

The business of the Town Meeting was suspended and a moment of silent prayer was held for the deceased Town Meeting Members.

ARTICLE 1. To hear and act upon reports of all Town Officers and Committees of the Town.

The following report was given by Dino DeBartolomeis, Chairman of the Middle School West and Memorial School Building Committee.

REPORT OF THE SCHOOL BUILDING COMMITTEE
For Middle School West and Memorial School

June 8, 1992

TO: Town Meeting Members Milford, MA

In October 1990 Town Meeting authorized the formation of a (52) member Ad Hoc Committee to study the educational and space needs of Middle School West and Memorial School. After an exhaustive study which considered the benefits of a new middle school, the Ad Hoc Committee recommended renovation and additions as the most cost effective, and educationally sound solution to a number of critical problems.

In June 1991, Town Meeting ratified this recommendation and appropriated \$40,000 for preliminary plans and the creation of a (27) member School Building Committee. For eight months the Committee pursued a comprehensive study of numerous design and cost alternatives. During that time it actively sought the advice of Town boards and officials, and most importantly the input of interested citizens at public information meetings.

At a Special Town Meeting in February 1992, the School Building Committee submitted a detailed plan for the educational and physical rehabilitation of Memorial, Middle School West, Stacy Schools.

Based upon a critical educational need, the cost benefits of 72% State reimbursement of principal and interest, and substantial community support, the project proceeded to the next step. Town Meeting voted the total project appropriation of \$15,765,000 and the commitment to spend \$761,000 for architectural drawings to be submitted to the Department of Education before June 1, 1992 to ensure that Milford's 72% reimbursement rate is "grandfathered". Detailed financial records of these expenditures have been reviewed on an on-going basis by Town Accountant, Town Treasurer and Chairman of Finance Committee.

During an intensive three month work process, from March through May the Architect working closely with the School Department and the School Building Committee, prepared complete bid documents for both schools. I am pleased to report that on May 5, 1992 the Board of Education gave preliminary drawing approval and on May 29, 1992 the Architect delivered the final drawings to the Board of Education thus satisfying all State requirements.

In July 1992 we will know the State FY93 budget for school construction and the Department of Education's "ranking" for Milford's eligibility to receive funds compared to other communities. Until this information is available we will not be able to predict when Milford will receive State funding. Our best guess is that Middle School West will not receive its money until August 1993 or 1994, and Memorial School some time later.

On behalf of the Ad Hoc Committee, Designer Selection Committee and School Building Committee, we are most appreciative that the Town has responded to a serious educational problem with broad based community support and a pledge of financial resources.

At the 1992 Special Town Meeting the Board of Selectmen, School Committee and School Building Committee jointly pledged to seek further Town Meeting approval before the project is let for construction bids. We reiterate that pledge and promise that upon award of the State grant at 72% reimbursement, we will seek Town Meeting approval for the appropriation of the balance of funds.

We have done our work and the Town of Milford has made its commitment to education. We can only wait and hope that the Commonwealth of Massachusetts does the same.

Chairman of the Board of Selectmen, John P. Pyne, Jr. gave an oral report relative to the Flscai Year 1993 Town Budget.

ARTICLE 2. To see if the Town will vote to amend the Wage and Saiary Schedule of the Wage and Saiary Administration Plan by establishing new position grades and saiary levels, as recommended by the Personnel Board, as follows:

λ.	Position Grades	
PG 22	DEPARTMENT	TITLE
	Legal	Town Counsel
21	Fire	Chief
21	Police	Chief
19	Planning & Engineering	Town Engineer
19	Sewer	Director of Operations/Supt.
18	Fire	Deputy Chief
17	Λccounting	Town Accountant
17	Police	Lieutenant
3.7	Planning &Engineering	Town Planner
16	Building	Bldg. Commissioner
16	llea1th	llealth Agent
16	Assessing	Assessor/Administrator
16	Legal	Assistant Town Counsel
15	llighway	General Foreman
14	Library	Supervisor, Adult & Information
14	Library	Supervisor of Technical Services
14	Library	Supervisor of Children's Services
1.4	Park	Parks/Recreational Director
1.4	Selectmen	Director, Senior Citizens Center
1.3	Building Building	*Plumbing Inspector (PT)
13	Building Building	*Wiring Inspector (PT)
13	llea1th	**Gas Inspector (PT)
12	llealth	Deputy Gas Inspector (PT)
12	Building Building	Deputy Plumbing Inspector (PT)
12	Building	Deputy Wiring Inspector (PT)

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λ.
        Position Grades (Cont'd)
PG
12
        DEPARTMENT
                                                   TITLE
        Library
                                                   Reference Librarian
12
        Park
                                                   Foreman/Custodian
12
        Building
                                                   Assistant Zoning Enforcement
                                                   Officer (PT)
12
                                                   Senior Building Custodian
        Selectmen
12
        Library
                                                   Senior Maintenance Worker
J. J.
        Sewer
                                                   Administrative Assistant
                                                   Assistant Children's Librarian
Assistant Librarian
11.
        Library
        Library
11
1.1
        Library
                                                   Young Adult/Reference Librarian
11
        Library
                                                   Assistant Circulation Librarian
        Health
                                                   Health Inspector (PPT)
11
                                                   Administrative Assistant Confidential Clerk
        Treasurer
11
        Fire
10
10
        Legal
                                                   Legal Secretary
10
        Police
                                                   Confidential Clerk
                                                   Confidential Secretary
10
        Selectmen
 9
        Planning & Engineering
                                                   Planning Assistant
                                                   Dog Officer
        Selectmen
 8
        Selectmen
                                                   Parking Clerk/Confidential Clerk
        Council on Aging
                                                   Senior Citizen Supervisor (PT)
        Police
                                                   Dispatcher
        Library
 7
                                                   Junior Custodian
        Selectmen
                                                   Junior Building Custodian
 7
        Selectmen
                                                   Parking Meter Attendant (PT)
                                                   Transfer Station Supervisor (PT)
Laborer/Custodian
 6
        llealth.
        Sewer
 6
 6
        Sewer
                                                   Seasonal Clerk
                                                   Laborer (PPT)
Driver (PT)
 6
        Park
        Council on Aging
 6
В.
        SALARY SCHEDULE
                Step 1 50,989
                          Step 2
52,777
49,788
                                   Step 3
54,620
51,527
                                                                 <u>Step 6</u> 60,563 57,132
                                                       Step 5
58,511
55,197
        Level
FG22
                                              Step 4
56,530
53,334
                                                                           Step. 7 62,683
        FG21
                 48,097
                                                                           59,125
                45,375
                                              50,309
                                                       52,070
                                                                           55,778
        PG20
                          46,962
                                    48,607
                                                                 53,889
        PG19
                 42,815
                          44,309
                                    45,861
                                              47,461
                                                        49,127
                                                                 50,842
                                                                           52,626
        PG18
                          41,797
                                                       46,348
                 40,383
                                    43,266
                                              44,773
                                                                 47,970
                                                                           49,651
                37,046
                                    39,688
36,409
        PG17
                          38,345
35,182
                                                                           45,549
                                              41,007
                                                                 44,009
                                                        42,515
        PG16
                 33,987
                                                                 40,371
                                                                           41,784
                                              37,684
                                                        39,004
                                                       35,784
32,830
        PG15
                 31,183
                          32,274
                                    32,945
                                              34,579
                                                                 37,034
                                                                           38,332
                28,614 12.97
                          29,609
                                    30,640
        PG1.4
                                              31,718
                                                                 33,976
                                                                           35,209
                                              14.36
                                                        14.88
                                                                  15.41
                                                                            15.93
        PG13
                                               13.56
12.80
                                                                  14.54
                                                                            15.07
        PG1.2
                 12.28
                           12.68
                                                         14.01
                                     13.09
        PG11
                 11.59
                           11.92
                                     12.39
                                                         13.27
                                                                  13.73
                                                                            14.18
        FG10
                  10.88
                           11.24
                                     11.69
                                               12.05
                                                         12.52
                                                                  12.91
                                                                            13.37
        PG9
                 10.36
                           10.72
                                     11.12
                                               11.53
                                                         11.92
                                                                  12.34
                                                                            12.75
                                               10.94
        PG8
                   9.84
                           10.19
                                     10.60
                                                         11.35
                                                                  11.69
                                                                            12.16
        PG7
                   9.37
                            9.73
                                     10.08
                                               10.41
                                                         10.78
                                                                  11.17
                                                                            11.59
        PG6
                   8.98
                            9.27
                                      9.61
                                                9.97
                                                                  1.0.65
                                                         10.31
                                                                            11.02
                                      9.16
        PG5
                   8.52
                            8.80
                                                9.45
                                                          9.79
                                                                  10.13
                                                                            10.49
        PG4
                   8.12
                             8.40
                                      8.69
                                                8.98
                                                          9.32
                                                                    9.61
                                                                             9.98
        PG3
                   7.75
                             7.99
                                      8.28
                                                8.57
                                                          8.85
                                                                    9.21
                                                                              9.51
```

And further, that any employee above whose base rate of pay the fiscal year ending June 30, 1992 exceeds the maximum pay horized for his/her Position Grade set forth above shall continue receive his/her current base rate of pay for fiscal year 1992, increased by a factor of two (2%) percent. And further, that any employee above whose base rate of pay for the fiscal year ending June 30, 1992 exceeds the maximum pay authorized for his/her Position Grade set forth above shall continue to receive his/her current base rate of pay for fiscal year 1992, but increased by a factor of two (2%) percent.

And further, that the salaries for the following positions not classified above shall be as follows:

		LEVEL 1	LEVEL 2	LEVEL 3	LEVEL 4
Board of Health Physician	PT	\$4,226	\$4,226	\$4,226	\$4,226
Local Building Inspector	PT	3,661	3,727	3,800	3,870
Assistant Dog Officer	FT	4,953	4,953	4,953	4,953
Inspector of Animals	FT	1,338	1,409	1,479	1,548
Burlal Agent	PT	617	634	646	661
Sealer of Weights/Measures	FT	3,352	4,022	4,693	5,360
Fair Housing Director	PT	1,330	1,330	1,330	1,330
Veterans Services Director	FT	22.09p/h	22.09p/h	22.09p/h	22.09p/h
Assistant Library Director		3,287	3,287	3,287	3,287
Assistant Health Agent		4,645	4,714	4,784	4,854
Park Laborer	PT				6.93p/h
Dental Hygenist	PT	5,752	5,752	5,752	5,752
Pest Control Officer	PT	2,094	2,094	2,094	2,094

PART-T	IME CLERICAL CLASSIFICATIONS		
CN-7	Board of Registrars - Chairman	PT	\$1,746
CN-7	Registrars - Members	PT	1,397
CN-7	Clerk Finance Committee	PΤ	3,144
CN-7	Clerk 11 Planning Board	PT	3,588
CN-7	Clerk Personnel Board	PT	3,144
CN-7	Clerk Registrars	P'T	3,144
C∧-7	Clerk Vernon Grove Cemetery	P'T	2,444
CN-7	Clerk Board of Health	PΤ	3,144
CN-7	Clerk 11 Park Commissioner	PT	3,588
CN-7	Clerk 11 Conservation Commission	P' <b>T</b>	3,508
CN-7	Minutes Recorder Board of Selectmen	P'T	5,378

PT - Part Time \*not to exceed 25 hrs/week on average

FT - Full Time \*\*not to exceed 15 hrs/week on average \$

PPT - Permanent Part Time

(Personnel Board)

It was moved: That the Town amend the Wage and Salary Schedule of the Wage and Salary Administration Plan by establishing new position grades and salary levels, as recommended by the Personnel Board as stated in the Article.

Voice vote unanimous....Passed.

ARTICLE 3. To see if the Town will vote to flx the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 41 of the General Laws, as follows:

Town Clerk	\$41,784
Town Treasurer	41,784
Tax Collector	•
Assessor (Chairman)	41,784
	4,970
Assessor (Members)	4,453
Highway Surveyor	52,626
Tree Warden	4,289
Selectmen (Chairman)	5,726
Selectmen (Members)	5,130
Board of Health (Chalrman)	
Board of Health (Members)	1,620
	1,417
Sewer Commissioner (Chairman)	1,620
Sewer Commissioner (Members)	1,417
Park Commissioner (Chairman)	1,620
Park Commissioner (Members)	1,417
Planning Board (Chairman)	1,620
Planning Board (Members)	
Moderator	1,417
nouel a tol	1,558

or take any other action in relation thereto.
(Board of Selectmen)

It was moved: That the Town fix the salary and compensation of all elected officers of the Town, as provided by Section 108 of Chapter 4i of the General Laws as described in the Article as presented.

### Voice vote unanimous....Passed

ARTICLE 4. To see if the Town will vote to raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1992, or take any other action in relation thereto. (Board of Selectmen)

AHOUNT AMOUNT REVISED EXPENDED APPROPRIATE BUDGET

AMOUNT RECOMMENDED

	EXPENDED FY90	APPROPRIAT FY91		
GENERAL GOVERNMENT	1660100	1963300	1006021	1505490
PUBLIC SAFETY		3941346		3848892
EDUCATION	15249588	16118365	15717576	16096379
PUBLIC WORKS & FACILITIES	2450055	3097635	3068606	3115043
HUMAN SERVICES	1580310	1490111	1478964	1494936
CULTURE & RECREATION	959535	1004435	974759	975059
DEBT SERVICES	2788471	2151410	2151410	1839901
EMPLOYEE BENEFITS	2409550	2540749	2600749	2908975
	30805206	32307351		
		•		AMOUNT
	AMOUNT EXPENDED	AMOUNT APPROPRIAT	e budget	KECOHWEND
	FVQ1		09/26/92	FY93
HODERATOR 114 110 Personal Services	1469	1528	1528	1559
SELECTHEN 122	70295	75063	75063	78498
3110 Personal Services 3300 Expenses	48638	50672 50	49172 50	42850 50
5700 Out of State Travel	118933	125785	124285	121398
FINANCE COMMITTEE 131 5110 Personal Services	2963 720	3082 615	3082 596	3144 534
5300 Expenses	3683			
RESERVE FUND 132 5300 Expenses	0	89509	89509	
TOWN ACCOUNTANT 135		44656	AACEC	4554
5110 Personal Services 5300 Expenses	6589	7674	7249	20749
•	49527		51905	66298
ASSESSORS 141	07394	104142	104142	10965
5110 Personal Services 5300 Expenses	24404	133945	130405	70890
		238087	234547	180546
TREASURER 145		109577		110006
5110 Personal Services 5300 Expenses	42671	23450	21950	19030
	139690			

REDEVELOPMENT AUTHORITY 181.	o	50	50	50
ZONING BOARD 176 100 Expensés	2424	<b>2</b> 790	<b>259</b> 0	2450
	10767 	11358	11012	11224
300 Expenses	10254 513 	10662 696	350	350
PLANNING BOARD 175 110 Persons1 Services	10254	1000	40.44	
(a) Transfer (to) 85.000.35801 Liab				
a a ann arana tlab			_	
110 Personsl Services 300 Expenses	2567  45179	9435  54091	8925  53581	3483 49032
TOWN PLANNER 174	42612	44656	44656	45549
	4105	6743	6541	6612
110 Personsl Services 300 Expenses	2537 1568	3518 3225	3023	3023
CONSERVATION COMMISSION 171			25.10	3589
	13443	16082	13782	13787
REGISTRATIONS 132 110 Personal Services 300 Expenses	7243 6200	753 <b>4</b> 85 <b>4</b> 8	753 <b>4</b> 62 <b>4</b> 8	7687 6100 
REGISTRATIONS 132				
,	34910	27100	24700	27600
ELECTIONS 162 110 Persons1 Services 300 Expenses	19486 15424	17000 10100	15000 9700	18000 9600
300 Expenses	107221	112788	112788	114990
TOWN CLERK 161 110 Personal Services	104823 2398	110059 2729	110059 2729	112260 2730
JUDGEMENTS 159 300 Expenses	1000	1000	1000	<b>1</b> 000
TAI TITLES/FORECLOSURE 158				
	2979	3082	0	7500
110 Personsl Services 300 Expenses	16	0	0 	0  3144
PERSONNEL BOARD 152	2963	3082	3082	3144
	74761	68559	67949	67925
LAW DEPARTMENT 151 10 Personal Services 000 Expenses	. 60460 14301	6295 <b>4</b> 5605	62954 4995	62700 5225
300 Expenses	57630 	54693 	54693 	60171 345418
COOPERATIVE PURCHASING 149 110 Personal Services	295020	315115	301090	285247
	118267	122572	118895	118895
300 Expenses	15359	14963	14963	12713

INDUSTRIAL COMMISSION 182 5300 Expenses	0	<b>, 100</b>	100	50	
					-
FAIR HOUSING COMMITTEE 186			0714	2350	
5110 Personal Services 5300 Expenses	1727 95	2514 97	2514 25	100	
Soc Expenses	1022	2611	2539	2450	•
	1822		2555		•
CAPITAL PLANNING 189					
5300 Expenses	300	525		450	
WORKMEN'S COMPENSATION 191 5110 Personal Services	180625	205498	180000	0	
Jii torgonal dervices					
PUBLIC PROPERTY & BUILDINGS 192					
5110 Personal Services 5300 Expenses	76510 86401	80675 88579	78686 86579	97150	
5300 Expenses					
	162911	169254	165265	178162	
OTHER INSURANCE 194 5300 Expenses	119692	141226	141226	91226	*(b)
TOWN REPORTS 195		A455	4055	1000	
5300 Expenses	22	4100		1000	
	1668108	1963300	1896821	1595480	
	========	========	========		
*(b) Transfer (to) Liability Claims Insura	ance rund 65.00	0.35601 91	, 220		
POLICE DEPARTMENT 210	1643106	1011004	1778027	1700313	
5110 Personal Services 5300 Expenses	1643106 137674	1837904 122492	1778937 122492	1789312 122492	
Out of State Travel	2421	5176	5176	5176	
	1783201	1965572	1906605	1916980	
					•
FIRE DEPARTMENT 220 5110 Fersonal Services	1400121	1682454	1627816	1656415	
5300 Expenses		136257			
Out of State Travel	689	2563			
	1610765	1821274	1766636	1794822	
					•
BUILDING INSPECTOR 241 5110 Personal Services	49546	8430R	46540	AAAOA	
5300 Expenses	4694	4575		2675	
	54240	58960			
numeric eventure att					
PLUHBING INSPECTOR 243 5110 Personal Services	18170	20354	20354	21376	
5300 Expenses	2854	3100		950	
	21024	23454	22750	22326	
SEALER WEIGHTS & HEASURERS 244				33333533	
5110 Personal Services 5300 Expenses	5053 250	5255 230	5255 230		
3300 Expenses					
	5303	5485	5485	5590	
ELECTRICAL INSPECTOR 245					
5110 Personal Services		21749			
5300 Expenses	2723	3050	2306	950	
	22796	24799	24055	23043	
CIVIL DEFENSE 291					
5110 Personal Services 5300 Expenses		250 1287	250 1241	300 1191	
D. D					
	1435	1537	1491	1491	
DOG OFFICER 292	60000		2447		
5110 Personal Bervices 5300 Expenses	30029 5255	31406 6806	31406 5806	31967 3500	
	35284	38212	37212	35467	

HYDRANT SERVICE 296 5300 Expenses	165541	0		0	
INSECT CONTROL 299 5110 Personal Services		2053	2053		
	3699589		3817402	3848892	=
SCHOOL 300	11001024	12402020	10161645	12511645	
5110 Salaries/Wages 5330 Transportation	718289	728550	12161645	720550	"(1)
5510 Educational Expenses	2744226	2684732	728550 2634732	2639707	
Out of State Travel	127	3000	3000		
	15021136		15527927	15882902	-
					-
BLACKSTONE REG. VOC. SCH. 350 5320 Purchase of Services		209163	189649	213477	
			15717576		=
TOWN ENGINEER 411					
5110 Personal Services 5300 Expenses	49610 4564		51595 4332		
5300 Expenses					
	54174	56452	55927	56958	
HIGHAY-ADMINISTRATION 421					
5110 Personal Services 5300 Expenses	527466 22112	571232 23300		543385 23300	
3500 Expenses					•
	549578	594532	566685	566685	•
HIGHWAY-CONSTR. & MAINTNCE 422 5300 Expenses	325356	333685	333685	333685	
SNOW & ICE REMOVAL 423 5300 Expenses		250000			
STREET LIGHTING 424 5300 Expenses	139843	143357	143357	143357	
*(1) Transfer from Stabilization Fund 83.					
ON STREET PARKING 425				············	******
5110 Personal Services	11425	20101	68421		
5300 Expenses	5815	15100	68421 15100	84158	4
	1/240 -	83521 	83521	123692 *	(3)
OFF STREET PARKING 426					
5110 Personal Services	24253	23000	23000		
5300 Expenses	10688	21780	21780	0	
	34941	44780	44780	0	
SEWERS AND DRAINS 440 5110 Personal Services					
5300 Expenses	408108	477495	477495	498605	
	748485	1070042	1070042	1098947 44	d)
	1156593	1547537	1547537	1597552 *(	2)
CEMETERY 491					
5110 Personal Services					
5300 Expenses	21825	31026	31026	31026	
	9093	12745	12088	12088	
	30918	43771	43114	43114 * (	4)
			3068606	3115043	
		=======================================		======	

HEALTH DEPARTMENT 510	124412	140680	137020	143747
5110 Personsi Services 5300 Expenses	1076503		1054643	1047925
•	1200915	1196083		
	1200915			
VISITING NURSES ASSOCIATION 522				
5300 Expenses	20000	22000	20000	20000
DENTAL CLINIC 524 5110 Persons1 Services	5073	5640	5640	4700
5300 Expenses	189	300	122	122
	5262	5940	5762	
*(c) Transfer (to) Municipal Building/Pro	nerty Insurance	Fund 85.00	0.35800	5,334
4/2) Transfer from Beceints Reserved On/O	off Street Parki	ing Meters 8	and Fines	123,692
*(d) Transfer (to) Municipal Building/Pro	perty Insurance	Fund 85.0	000.35800	54,545
*(3) Appropriated from the Sewer Enterpri *(4) Transfer from the Cemetery Perpetual	Se rund 1,59/,	,552 191.35800	43,114	
*(4) Transfer from the Cemetery Forpetsus				
INSPECTOR OF ANIMALS 528	п			
5110 Personal Services 5300 Expenses	1460 250	1519 247	1519 247	1548 247
Dece Engelies				
	1710	1766	1766	1795
COUNCIL ON AGING 541				
5300 Expenses	11060	9672	7634	24357
	dad dree dree dree dad dree dree dree dad			
VETERANS' SERVICES 543				
5110 Persons1 Services 5300 Expenses	28982 312381	23305 230795	22628 228961	22790 228950
Out of State Travel	0	50	50	50
	341363	254150	251639	251790
COMMISSION FOR HANDICAP 549 5300 Expenses	0	500	500	500
2000 Exponde				
	1580310	1490111	1478964	1494936
	**************************************			========
LIBRARY 610				
5110 Personal Services 5300 Expenses	441241 140980	463405 142322	445405 142322	454355 133372
	582221	605727 	587727	587727
PARKS AND RECREATION 650				
5110 Persons1 Services	198119		208348	209339
5300 Expenses	113316	115778	111278	110287
	311435	329519	319626	319626
MEMORIAL HALL CULTURAL CNTR 670				
5300 Expenses	100	100	100	100
HISTORICAL COMMISSION 691		<b>A</b> = -		
5300 Expenses	123	200 	200	200

5110 Salaries 5300 Expenses	1564	67106 1783	0	300
	65656	68889	67106	
	959535	1004435		
MATURING DEBT 710 5900 Debt Service		1623000		1121370 * (5
INTEREST ON DEBT-LONG TERM 751 5950 Debt Service	587644	354410	354410	544531
INTEREST ON DEST-SHORT TERM 752 5990 Debt Service	217827	174000	174000	174000
	2788471	2151410		
RETIREMENT AND PENSION 911 5110 Personal Services	1272294	1262969	1262969	1258975
WORKMAN'S COMPENSATION 912 3171 Workman's Compensation		0		
UNEMPLOYMENT COMPENSATION 913 3110 Personal Services		60000	<b>1200</b> 00	6 <b>0</b> 000
EMPLOYEE HEALTH INSURANCE 914 3110 Personal Services	1062078	1217780	1217780	1410000
	2409550			

30805206

\*(5) Transfer from M.P.L.P. 04/30/92 Town Gift 26.122.32917 240,000

Moderator Michael J. Noferi asked if any Town Meeting Member wished to remove any line items.

John Sammarco, Chairman of the Finance Committee rose to remove... School Salaries/Wages...Dept. 300 \$12,511,645.

Moderator Michael J. Noferi called for a vote on the remaining items in Article 4.

It was moved: That the Town raise and appropriate such sum or sums of money as may be necessary to defray expenses for the financial year beginning July 1, 1992.

For full explanation and description, please see the article, Voice vote unanimous....Passed.

John Sammarco addressed the item that was "pulled". He explained the "footnote #1" regarding the transfer of \$400,000. from the Stabilization Fund to the School Saiarles/Wages that when reimbursed by the State, the \$400,000 will be returned to the Stabilization Fund.

The vote then came on the Line item as presented in the original article....

Standing vote 187 in favor; 7 opposed (Passed 2/3 majority)

31706287

32307351

31874665

ARTICLE 5. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1992 in accordance with the provisions of General Laws. Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17, or take any other action in relation thereto. (Town Treasurer)

It was moved: That the Town authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1992 in accordance with the provisions of General Laws, Chapter 44, Section 4 and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

Voice vote unanimous...Passed

ARTICLE 6. To see if the Town will vote to authorize the Selectmen to take charge of all legal proceedings for or against the Town, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Selectmen to take charge of all legal proceedings for or against the Town.

Voice vote unanimous...Passed

ARTICLE 7. To see if the Town will vote to authorize the Board of Seiectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1993, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town authorize the Board of Selectmen to expend from funds received by the Town as fines for parking violations during fiscal year 1993, such sum or sums of money as are necessary to pay the costs and expenses of collecting such fines and otherwise complying with the provisions of Section 20A of Chapter 90 of the General Laws during said fiscal year.

Voice vote unanimous...Passed

ARTICLE 8. To see if the Town will vote to authorize the Town Treasurer and/or Tax Collector to enter into a compensating balance agreement or agreements for Fiscal Year 1993 pursuant to Chapter 44, Section 53F of the General Laws, or take any other action in relation thereto.

(Town Treasurer)

It was moved: That the Town authorize the Town Treasurer and/or Tax Coilector to enter into a compensating balance agreement or agreements for Fiscai Year 1993 pursuant to Chapter 44, Section 53F of the General Laws.

Voice vote unanimous...Passed

ARTICLE 9. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be added to those funds voted as the "Pokice/Fire Medical Expenses Account," to be utilized to pay medical expenses for work-related injuries to Police or Fire Department personnel, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town transfer the sum of \$13,377 from those funds voted as Line Item No. 191-5ilo, 'Workmens Compensation, under Article 4 of the June 10, 1991 Annual Town Meeting and as amended under Article 2 of the September 26, 1991 Special Town Meeting, said sum to be added to those funds voted as the "Police/Fire Medical Expenses Account" to be utilized to pay medical expenses for work-related injuries to Police or Fire Department personnel.

Voice vote unanimous...Passed

ARTICLE 10. To see If the Town will vote for fiscal year 1993 to authorize any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-Owned property, for the purpose of repairing or replacing such property, or as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building and Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town authorize for fiscal year 1993 any and all departments to utilize, without further appropriation, any amounts received from insurance companies or other third parties as damages or payment for damage to any Town-owned property, for the purpose of repairing or replacing such property, or, as deemed appropriate by the Board of Selectmen, directly depositing such funds to the Municipal Building & Property Insurance Fund established by vote under Article 45 of the June 11, 1990 Annual Town Meeting.

Voice vote unanimous...Passed.

ARTICLE 11. To see if the Town will vote to authorize aii persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1993 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: That the Town authorize air persons, boards or agencies of the Town otherwise authorized to contract for or on behalf of the Town, during fiscal year 1993 to enter into such contracts or agreements for up to five years, except in the case of contracts or agreements dealing with real estate which may be for up to ten years.

Voice vote unanimous...Passed

ARTICLE 12. To see If the Town will vote to transfer any balance remaining In the "Selectmen, Insurance Reimbursement Account 26-i22-33030" to the Municipal Buildings & Property Insurance Fund 85-000-35800 established by vote of Article 45 of the June 11, 1990 Annual Town Meeting, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: To pass over the article.

ARTICLE 13. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$75,000 to be spent under the jurisdiction of the Police Chief to pay for Computer Aided Dispatching Hardware and Software, or take any other action in relation thereto. (Police Chief)

It was moved: To pass over the article.

ARTICLE 14. To see if the Town will vote to amend Article of the General By-Laws of the Town of Milford as follows:

1. Strike Section 1 and insert a new Section 1 to read:

"There shall be a Milford Commission on Disability"

- Strike the word "handicapped" in Section 2(a), line 2, and replace with the word "disability".
- 3. Wherever the word "handicap" is used within Article 27, such word will be stricken and replaced with the word "disability", and wherever the word "handicapped" is used, such word shall be stricken and replaced with the word "disabled".
- 4. Add the phrase "veteran status" to Section 2(b) between "national origin" and "age".
- 5. Strike the phrase "ten regular meetings" from Section 4(n) and replace with the phrase "eight regular meetings":

r take any other action in relation thereto.

(Milford Commission for the Handicapped)

It was moved: That the Town amend Article 27 of the General By-Laws of the Town of Milford as follows:

1. Strike Section 1 and insert a new Section 1 to read:

"There shall be a Milford Commission on Disability"

- Strike the word "handicapped" in Section 2(a), line 2, and replace with the word "disability".
- 3. Wherever the word "handicap" is used within Article 27, such word will be stricken and replaced with the word "disability", and wherever the word "handicapped" is used, such word shall be stricken and replaced with the word "disabled".
- 4. Add the phrase "veteran status" to Section 2(b) between "national origin" and "age".
- 5. Strike the phrase "ten regular meetings" from Section 4(n) and replace with the phrase "eight regular meetings".

Voice vote unanimous...Passed

ARIICLE 15. To see if the Town will vote to authorize a transfer of the care, custody, management and control of the Premises (hereina ter defined), presently held for street purposes, from the Highway Department to the Board of Selectmen for purposes of a conveyance by the Town, acting by and through its Board of Selectmen, to the abutters thereto, or their successors or assigns, as hereinafter set forth, in consideration of One Dollar (\$1.00) as the minimum amount to be paid for such conveyance, of all the Town's right, title and Interest In and to the Premises (the "Premises") shown as Parcels 1, 2, 3 and 4 on a plan entitled...

#### SECTION 3. DECLARATION OF VIOLATION/ENFORCEMENT

Whenever the Inspector of Buildings determines that any building or premises within the Town is being maintained in violation of the provisions of this By-Law, he shall give written notice thereof to the occupant or owner. Such notice shall be sent by certified or registered mail, return receipt requested. In addition, a copy of the notice shall be posted on the subject building or premises. Said notice shall specify the condition or conditions to be corrected or remedied and shall specify a reasonable period within which this must be accomplished:

#### SECTION 4. PENALTY

Any person who shall violate any provision of this Article shall be punished by a fine not exceeding Two Hundred (\$200.00) bollars per day, with each day such violation continues to be considered a separate offense.

#### SECTION 5. SEVERABILITY

If any section, sub-section, sentence, clause, phrase, or portion of this By-Law is for any reason held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

or take any other action in relation thereto.

(Board of Selectmen)

Seena Heller presented an amendment to Article 17, Section 2 c. "delete" the word "or" in the last line and replace it with a ",". Place a "comma" after the word "debris" and add the following: "drainage or seepage of oli or presence of hazardous waste".

A vote then came on the amendment as presented by Seena Helier.

Volce vote unanimous...Passed.

Kathy Tosches presented another amendment to the Article.
Section 2, "I". The following to be added after the word property..
"in the event materials or supplies actively used in business are stored in any exterior areas abutting public streets and/or residentially zoned or utilized properties, solld or opaque screening or fencing shall be established and maintained."

A vote then came on the amendment as presented by Kathy Tosches. A standing vote... iOl in favor; 87 opposed...PASSED

After a brief discussion , David Hayes made a motion to "move the previous question".

165 in favor; 26 opposed...motion carried.

it was then moved: That the Town enact a new Article of the General By-Laws of the Town to be entitled "Property Maintenance Standards" and which will provide in full as follows:

#### ARTICLE 29

#### SECTION 1. SCOPE

It is the intent of this By-Law to establish definitive and practical requirements for maintenance and renovation of existing commercially utilized property. It is the further specific purpose of this By-Law to establish such minimum standards for land and building maintenance so as to ensure the public health, safety and welfare of the Town and its inhabitants. Such standards shall be binding on all landowners, both public and private. This By-Law shall apply to all areas of the Town zoned to permit primary commercial and/or industrial use or any land actually utilized primarily for commercial or industrial purposes.

#### SECTION 2. STANDARDS OF MAINTENANCE

All buildings, appurtenant structures, parking lots and grounds shall be maintained and repaired in a manner consistent with the requirements herein. It is hereby declared a public nuisance for any person owning, leasing, occupying or having charge or possession of any premises subject to this By-Law in the Town of Milford to maintain such premises or property in violation of the following requirements:

- a. Buildings or structures shall be structurally safe and shall provide adequate egress, and shall not constitute a hazard to safety or health, or public welfare, by reason of inadequate maintenance, dilapidation, obsolescence, fire hazard, disaster damage or abandonment;
- b. Building appurtenances, including but not limited to signage, canopies, awnings, stairways, standpipes and decorative features shall be structurally safe and shall not constitute a hazard to safety or health, or public welfare, by reason of inadequate maintenance, dilapidation, obsolescence, fire hazard disaster damage or abandonment.
- c. Premises shall be maintained so as to not constitute a fire hazard or sauitation concern by reason of weeds, rank overgrowth, accumulation of debris, drainage or seepage of oll or presence of hazardous waste.
- d. Buildings shall not be left abandoned, partially destroyed, or unreasonably in a state of partial construction;
- e. Exterior walls shall be free of holes, breaks, loose or rotting boards and other conditions which might admit rain or dampness to the interior. All exterior surface materials shall be maintained weatherproof and shall be properly surface coated when required to prevent deterioration;
- f. Broken windows constituting hazardous or unsightly conditions and inviting trespassers and malicious mischief are prohibited;
- g. Overgrown vegetation, cultivated or uncultivated, which is likely to harbor rats, vermin or other nuisances, or which causes detriment to neighboring properties is prohibited;
- h. Dead, decayed, diseased or hazardous trees, weeds and debris constituting unsightly appearance, dangerous to public safety and welfare, or detrimental to neighboring properties shall be prohibited;
- i. Discarded materials, equipment, or other debris, shall not be stored within the front yard area or be visible from public streets for unreasonable periods or left to cause damage or detriment to neighboring property; in the event materials or supplies actively used in business are stored in any exterior areas abutting public streets and/or residentially zoned or utilized properties, solid or opaque screening or fencing shall be established and maintained.

  j. Premises shall be maintained in such condition so as
- j. Premises shall be maintained in such condition of to not be detrimental to public health, safety or general welfare and in such a manner so as to not constitute a public nuisance;

"'Conveyance' Plan of Land in Milford, Mass. Property of:
Inhabitants of the Town of Milford" dated April 30, 1992,
prepared by Guerriere & Malnoh, Inc. (a copy of which is on file
in the Office of the Town Clerk), with the building(s) and other
structure(s) thereon, if any, said parcels comprising the land
shown as "Old Beaver Street" on a plan entitled "'Discontinuance'
Plan of Land in Milford, Mass. Showing Old Beaver Street to be
Discontinued" dated January 10, 1985, prepared by Guerriere &
Halnon, Inc. (a copy of which is on file in the office of the
Town Clerk), containing 28,983 square feet, more or less,
according to said January 10, 1985 plan, as follows:

Parcel 1 (containing approximately 6,700 square feet, according to said April 30, 1992 plan) and Parcel 3 (containing approximately 8,650 square feet, according to said April 30, 1992 plan) to The Federal Deposit Insurance Corporation (in such capacity as it may choose to take title thereto);

Parcel 2. (containing approximately 7,264 square feet, according to said April 30, 1992 plan) to Peter J. Ferrelli and Lois A. Ferrelli) and

Parcel 4 (containing approximately 6,369 square feet, according to said April 30, 1992 plan) to Webber Lumber & Supply Co., Inc.

And further, that the Town vote to authorize the Board of Selectmen to convey the Town's interest in the aforesaid property in accordance with the foregoing terms and conditions and to execute all deeds or other documents necessary to effectuate such conveyance, or take any other action in relation thereto.

(Board of Selectmen)

It was moved: To pass over the article.

ARTICLE 16. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$190,000 to be utilized to settle litigation with the Trustees of the Parkhurst Realty Trust over a land taking of a portion of the former Penn Central Right of Way, or take any other action in relation thereto. (Board of Selectmen)

A motion was made by Counsei Gerald Moody to "table the article".

Voice vote unanimous..motion passed

This was removed from table after #61

ARTICLE 17. To see if the Town will vote to enact a new Article of the General By-Laws of the Town to be entitled "Property Maintenance Standards" and which will provide in full as follows:

#### PROPERTY MAINTENANCE STANDARDS

#### ARTICLE 29

#### SECTION 1. SCOPE

It is the intent of this By-Law to establish definitive and practical requirements for maintenance and renovation of existing commercially utilized property. It is the further specific purpose of this By-Law to establish such minimum standards for land and building maintenance so as to ensure the public health, safety and welfare of the Town and its inhabitants. Such standards shall be binding on all landowners, both public and private. This By-Law shall apply to all areas of the Town zoned to permit primary commercial and/or industrial use or any land actually utilized primarily for commercial or industrial purposes.

#### SECTION 2. STANDARDS OF MAINTENANCE

- All buildings, appurtenant structures, parking lots and grounds shall be maintained and repaired in a manner consistent with the requirements herein. It is hereby declared a public nuisance for any person owning, leasing, occupying or having charge or possession of any premises subject to this By-Law in the Town of Milford to maintain such premises or property in violation of the following requirements:
- a. Buildings or structures shall be structurally safe and shall provide adequate egress, and shall not constitute a hazard to safety or health; or public welfare, by reason of inadequate maintenance, dilapidation, obsolescence, fire hazard, disaster damage or abandonment;
- b. Building appurtenances, including but not limited to signage, canopies, awnings, stairways, standpipes and decorative features shall be structurally safe and shall not constitute a hazard to safety or health, or public welfare, by reason of inadequate maintenance, dilapidation, obsolescence, fire hazard disaster damage or abandonment:
- c. Premises shall be maintained so as to not constitute a fire hazard or sanitation concern by reason of weeds, rank overgrowth or accumulation of debris;
- d. Buildings shall not be left abandoned, partially destroyed, or unreasonably in a state of partial construction;
- e. Exterior walls shall be free of holes, breaks, loose or rotting boards and other conditions which might admit rain or dampness to the interior. All exterior surface materials shall be maintained weatherproof and shall be properly surface coated when required to prevent deterioration;
- f. Broken windows constituting hazardous or unsightly conditions and inviting trespassers and malicious mischief are prohibited;
- g. Overgrown vegetation, cultivated or uncultivated, which is likely to harbor rats, vermin or other nuisances, or which causes detriment to neighboring properties is prohibited;
- h. Dead, decayed, diseased or hazardous trees, weeds and debris constituting unsightly appearance, dangerous to public safety and welfare, or detrimental to neighboring properties shall be prohibited;
- i. Discarded materials, equipment, or other debris, shall not be stored within the front yard area or be visible from public streets for unreasonable periods or left to cause damage or detriment to neighboring property;
- j. Premises shall be maintained in such condition so as to not be detrimental to public health, safety or general welfare and in such a manner so as to not constitute a public nuisance;
- k. Sidewalk areas shall be maintained in a safe and passable condition. Responsibility for removal of debris and regular cleaning shall rest with the adjoining property owner;
- 1. Parking areas shall be kept in good repair, properly marked, and clear of litter and debris;
- $_{\mbox{\scriptsize m.}}$  Refuse loading and service areas shall be kept neat and clean;
- n. Landscape materials other than plantings (i.e. fencing, walkways), which have deteriorated or have been damaged or defaced, must be properly repaired or replaced;
- o. Plantings must be kept watered, fed, cultivated and pruned as required to give a healthy and well groomed appearance during all seasons. Planting areas shall be periodically weeded, cleaned, and surface protection such as bark chips shall be replaced as needed. Lawns must be mowed on a regular basis.

- k. Sidewalk areas shall be maintained in a safe and passable condition. Responsibility for removal of debris and regular cleaning shall rest with the adjoining property owner;
- 1. Parking areas shall be kept in good repair, properly marked, and clear of litter and debris:
- m. Refuse loading and service areas shall be kept neat and clean;
- n. Landscape materials other than plantings (i.e. fencing, walkways), which have deteriorated or have been damaged or defaced, must be properly repaired or replaced;
- o. Plantings must be kept watered, fed, cultivated and pruned as required to give a healthy and well groomed appearance during all seasons. Planting areas shall be periodically weeded, cleaned, and surface protection such as bark chips shall be replaced as needed. Lawns must be moved on a regular basis.

#### SECTION 3. DECLARATION OF VIOLATION/ENFORCEMENT

Whenever the Inspector of Buildings determines that any building or premises within the Town is being maintained in violation of the provisions of this By-Law, he shall give written notice thereof to the occupant or owner. Such notice shall be sent by certified or registered mail, return receipt requested. In addition, a copy of the notice shall be posted on the subject building or premises. Said notice shall specify the condition or conditions to be corrected or remedied and shall specify a reasonable period within which this must be accomplished.

### SECTION 4. PENALTY

Any person who shall violate any provision of this Article shall be punished by a fine not exceeding Two Hundred (\$200.00) Dollars per day, with each day such violation continues to be considered a separate offense.

#### SECTION 5. SEVERABILITY

If any section, sub-section, sentence, clause, phrase, or portion of this By-Law is for any reason held invalid or unconstitutional by any court of competent jurisdiction, said portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

Voice vote unanimous...Passed

ARTICLE 18. To see if the Town will vote to adopt the following resolution:

#### RESOLVED:

That the Town of Milford calls upon the LegIslature to annually appropriate and fully distribute the legally required 15% of gas tax receipts to cities and towns, for the construction, maintenance, and policing of local roads.

or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town adopt the following resolution: RESOLVED:

That the Town of Milford calls upon the Legislature to annually appropriate and fully distribute the legally required 15% of gas tax receipts to cities and towns, for the construction, maintenance, and policing of local roads.

Voice vote unanimous....Passed

ARTICLE 19. To see If the Town will vote to accept as and for a public way, a private way known as Lena Lane, or take any other action in relation thereto.

(Board of Selectmen)

The following report was presented



### MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomeis John J. Speroni Jr.

Phyllis A. Abearn Executive Secretary Admin, to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Lena Lane, with appurtenant easements, as shown on a plan entitled "Layout Plan of Lena Lane in Milford, Mass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: October 22, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Lena Lane be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD/BOARD) OF SELECTMEN

Jr.

no B. DeBartoJomeis

DATED: May 4, 1992

It was moved: That the Town accept as and for a public way, a private way known as Lena Lane, with appurtenant easements, in accordance with the Report of the Board of Selectmen dated May 4, 1992 as follows:

A certain parcel of land, located on the southerly side of the easterly end of Carroll Street, in the Town of Hilford, Worcester County, and the Commonwealth of Hassachusetts, bounded and described as follows:

Beginning at a point on the southerly sideline of Carroll Street, located N 84~09'06"E a distance of 25.01 feet from a railroad spike with prick punch set at the westerly end of a rounding easement, said point being the northeasterly corner of land of Robert J., Jr. and Kathleen J. Cronin, shown as Lot 1 on a plan hereinafter described, and the northwesterly corner of said parcel; thence

- S 05° 49' 53" E

  a distance of 130.76 feet, by said land of Grouin and by land of Charles and Roberta Nolan and Kathleen Ryan, shown as Lot 2 on said plan, through a concrete bound with drill hole set at the southerly end of said rounding easement to a concrete bound with drill hole set at a point of curvature; thence
- Southerly along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 21° 46′ 33″, and an arc length of 47.51 feet, by said land of Nolan and Ryan and by land of Charles and Laura Facey and Chester Smith and Karen Bemis, shown as Lot 3 on said plan, to a concrete bound with drill hole set at a point of tangency: thence
- S 27° 36' 26" E a distance of 52.47 feet by said land of Facey, Smith, and Bemis to a railroad spike with prick punch set at a point of curvature; thence

Southerly along the arc of a curve to the right having a radius of 75.00 feet, a central angle of 33° 42' 43", and an arc length of 44.13 feet, by said land of Facey. Smith, and Bemis, and by land of Jeffrey and Christine Hudson and Jean Ryan, shown as Lot 4 on said plan, to a railroad spike with prick punch set at a point of tangency: thence

a distance of 192.46 feet, by said land of Hudson and Ryan and by land of James and Hary Breen and Christopher and Lisa Shearer Cooper, shown as Lot 5A on said plan, and land of Jerry A. and Deborah H. Salmon and Anita Carusi, shown as Lot 6B on said plan, to a railroad spike with prick punch set at a point of curvature; thence

Southwesterly along the arc of a curve to the right having a radius of 30.00 feet, a central angle of 52° 19′ 49″, and an arc length of 27.40 feet, by said land of Salmon and Carusi and by land of Stephen and Judith Hiles and Neil and Claire Gould, shown as Lot 7A on said plan, to a concrete bound with drill hole set at a point of reverse curvature; thence

Southerly, southeasterly, northeasterly, and northerly along the arc of a curve to the left having a radius of 60.00 feet, a central angle of 284° 39′ 37″, and an arc length of 298.10 feet, by said land of Hiles and Gould and by land of Christopher Nortman and Richard and Arlene Haloney, shown as Lot 8A on said plan, land of Narry F., 1II and Wendy L. Kearns and Hichael D. Darnet, shown as Lot 9 on said plan, and land of Laura A. Ryan and Ann Hei, shown as Lot 10 on said plan, to a railroad spike with prick punch set at a point of reverse curvature; thence

Northerly along the arc of a curve to the right having a radius of 30.00 feet, a central angle of 52° 19' 48", and an arc length of 27.40 feet by said land of Ryan and Hei and land of Stephen and Cherilee Kelly and Debra and David Kevorkian, shown as Lot 11 on said plan, to a concrete bound with drill hole set at a point of tangency; thence

N 06° 06' 17" E

a distance of 192.46 feet, by said land of Kelly and Kevorkian and by land of David Jesse and Stephen Gies, shown as Lot 12 on said plan, and land of Michael and Teresa Delaporta and Fermin A. Gonzalez, shown as Lot 13 on said plan, to a concrete bound with drill hole set at a point of curvature; thence

Northerly along the arc of a curve to the left having a radius of 125.00 feet, a central angle of 33° 42' 43", and an arc length of 73.55 feet, by said land of Delaporta and Gonzalez and by land of George and Deborah Dees and Janis Small, shown as Lot 14 on said plan, to a concrete bound with drill hole set at a point of tangency: thence -

N 27° 36' 26" W a distance of 52.47 feet by said land of Dees and Small and by land of David Gately and Marianne Manning and Jonathan M. Bruce and Robert P. Grant, shown as Lot 15 on said plan, to a railroad spike with prick punch set at a point of curvature; thence

Northerly along the arc of a curve having to the right having a radius of 75.00 feet, a central angle of 21° 46′ 33″, and an arc length of 28.50 feet to a concrete bound with drill hole set at a point of tangency; thence

N 05° 49' 53" W a distance of 107.74 feet to a concrete bound with drill hole set at a point of curvature; thence

Northeasterly along the arc of a curve to the right having a radius of 22.57 feet, a central angle of 90° 32' 37", and an arc length of 35.67 feet to a drill hole found at a point of tangency at the southeasterly end of Carroll Street and the northeasterly corner of said parcel, the previous three (3) courses by said land of Gately, Hanning, Bruce, and Grantithence

S 84° 42' 44" W a distance of 48.47 by said southerly side of Carroll Street to a point; thence

S 84° 09' 05" W a distance of 24.32 feet by said southerly side of Carroll Street to the point of beginning.

Said parcel contains an area of 35,775 square feet, more or less, and is more particularly shown as Lena Lane on a plan by Guerriere and Halnon, Inc., dated October 22, 1991, entitled "Layont Plan of Lena Lane in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

LEGAL DESCRIPTION OF ROUNDING EASEMENT "CARROLL HEIGHTS" HILFORD, HASS.

A certain parcel of land, located on the southerly side of Carroll Street and the westerly side of Lena Lane, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point at the intersection of the southerly sideline of Carroll Street and the westerly sideline of Lena Lane, at the northeasterly corner of said parcel and of land of Robert J., Jr. and Kathleen J. Cronin, shown as Lot 1 on a plan hereinafter described; thence

S 05° 49' 53" B a distance of 25.01 feet by said westerly sideline of Lena Lane and said Lot 1 to a concrete bound with drill hole set at the southerly corner of

said parcel; thence

Northwesterly and westerly along the arc of a curve to the left, whose chord bears N 50° 50' 24" W, having a radius of 25.00 feet, a central angle of 90° 01' 01", and an arc length of 39.28 feet, crossing said but I to a railroad spike with prick punch set on said southerly sideline of Carroll Street, said point being the westerly corner of said parcels thence

N 84° 09' 06" E a distance of 25.01 feet by said southerly sideline of Carroll Street and said Lot 1 to the point of beginning.

Said parcel contains an area of 134 square feet, more or less, and is more particularly shown as a rounding easement on a plan by Guerriere and Halnon, Inc., dated October 22, 1991, entitled "Layout Plan of Lena Lane in Hilford, Hass., By: Board of Selectmen, Scale: 40 feet to an inch."

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# LEGAL DESCRIPTION OF DRAINAGE EASEMENT OFF LENA LANE "CARROLL HEIGHTS" HILFORD, MASS.

A certain parcel of land, located easterly of Lena Lane in the Town of Hilford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a drill hole found at the easterly end of the southerly sideline of Carroll Street and the northerly end of the easterly sideline of Lena Lane, at the northerly corner of said parcel, at land of Mary T. Cueroni and land of David Gately and Marianne Manning and Jonathan M. Bruce and Robert P. Grant, shown as Lot 15 on said plan; thence

- S 42° 06' 11" E a distance of 103.04 feet by said Lot 15 to an iron pipe found at the end of a stone wall; thence
- S 31° 17' 22" E a distance of 130.38 feet by said stone wall, by said Lot 15, and by land of George and Deborah Dees and Janis Small, shown as Lot 14 on said plan, to a drill hole found; thence
- S 01° 41' 45" E a distance of 163.35 feet by said stone wall, by said Lot 14, by land of Hichael and Teresa Delaporte and Fermin A. Gonzalez, shown as Lot 13 on said plan, and by land of David Jesse and Stephen Gies, shown as Lot 12 on said plan, to a drill hole found; thence
- S 30° 19' 12" W a distance of 16.47 feet by said stone wall and said Lot 12 to a drill hole found at the intersection of said stone wall and another stone wall; thence
- S 85° 36' 05" E a distance of 39.50 feet by said other stone wall and by said Lot 12 to a drill hole found at the intersection of said other stone wall with a third stone wall; thence
- a distance of 295.31 feet by said third stone wall, by said Lot 12 and by land of Stephen and Cherilee Kelly and Debra and David Kevorkian, shown as Lot 11 on said plan, land of Laura A. Ryan and Ann Hei, shown as Lot 10 on said plan, and by land of Harry F., III and Wendy L. Kearns and Michael D. Barney, shown as Lot 9 on said plan, to a drill hole found at the northeasterly corner of land of Elaine H. Boucher and the southeasterly corner of said Lot 9, the previous six (6) courses also by said land of Mary T. Cueroni; thence
- N 76 $^{\rm O}$  05' 03" W a distance of 20.00 feet by said land of Boucher and said Lot 9 to a point; thence
- N 09° 08' 34" W a distance of 79.90 feet to a point; thence
- N 76° 04' 21" W a distance of 62.18 feet to a point of nontangency on a curve on the easterly sideline of Lena Lane, the previous two (2) courses crossing said Lot 9; thence
- Northerly along the arc of a curve to the left; whose chord bears N 15° 42' 12" E, having a radius of 60.00, a central angle of 19° 11' 51", and an arc length of 20.10, by said easterly sideline of Lena Lane, said Lot 9, and said Lot 10 to a point of non-tangency; thence

	a distance of 61.56 feet to a point; thence
N 01° 32' 30" E	a distance of 69.60 feet to a point on the property line between said Lot 10 and said Lot 11, the previous two (2) courses crossing said Lot 101 thence
N 84° 58' 12" W	a distance of 23.00 feet by said property line between said Lot 10 and said Lot 11 to a point thence
N 08° 14' 39" E	a distance of 120.10 feet, crossing said Lot 11 and said Lot 12 to a point; thence
N 47° 54' 37" E	a distance of 16.87 feet to a point; thence
N 01° 41' 45" W	a distance of 16.00 feet to a point; thence
N 83° 53' 43" W	a distance of 81.01 feet to a point on said easterly sideline of Lena Lane, the previous three (3) courses crossing said Lot 12; thence
N 06° 06' 17" E	a distance of 20.00 feet by said easterly sideline of Lena Lane, by said Lot 12, and by said Lot 13 to a point; thence
S 83° 53' 43" E	a distance of 78.27 feet, crossing said Lot 13 to a point; thence
N 01° 41' 45" W	a distance of 122.99 feet, crossing said Lot 13 and said Lot 14 to a point; thence
N 31° 17' 22" W	a distance of 119.62 feet, crossing said Lot 14 and said Lot 15 to a point; thence
N 42° 06' 11" W	a distance of 63.21 feet to a point; thence
S 84° 10' 07" W	a distance of 20.49 feet to a point on said easterly sideline of Lena Lane, the previous two (2) courses crossing said Lot 15; thence
N 05° 49' 53" W	a distance of 25.00 feet by said easterly sideline of Lena Lane to a point of curvature; thence
Northeasterly along	the arc of a curve to the right having a radius of 22.57 feet, a central angle of 90° 32′ 38″, and an arc length of 35.67 feet by said easterly sideline of Lena Lane to the point of beginning.

Said parcel contains an area of 30.761 square feet, and is more particularly shown as a drainage easement on a plan by Guerriere and Halnon, Inc., dated October 22, 1991, entitled "Layout Plan of Lena Lane in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

Voice vote unanimous....Passed

ARTICLE 20. To see if the Town will vote to accept as and for a public way, a private way known as Vicki Lane for a distance of 837 feet, more or less, or take any other action in relation thereto. (Board of Selectmen)



### MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomeis John J. Speroni Jr. Phyllis A. Ahearn Executive Secretary Admin, to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Vicki Lane for a distance of 837 feet, more or less, with appurtenant easements as shown on a plan entitled "Layout Plan of Vicki Lane in Milford, Mass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: December 23, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Vicki Lane be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

P. Vyne pr. Chairman

Dind B DeBartolomeia

DATED: May 4, 1992

It was moved: That the Town accept as and for a public way, a private way known as Vicki Lane, for a distance of 837 feet, more or

less, with appurtenant easements, in accordance with the Report of the

Selectmen dated May 4, 1992 as follows:

A certain parcel of land, located on the easterly side of Purchase Street, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows: Beginning at a concrete bound with drill hole set on the easterly sideline of Purchase Street, at the southwesterly corner of land of Russell J. and Virginia N. Palmer and the northwesterly corner of said parcel; thence

- N 66° 23' 10" E a distance of 255.21 feet by said land of Palmer and by land of Fred J. and Gloria J. Coffey to a concrete bound with drill hole set; thence
- N 66° 23' 10" E

  a distance of 79.46 feet by said land of Coffey and by land of Consigli Development Co., shown as Parcel "C" on a plan hereinafter described, to a point at other land of Consigli Development Co., shown as Parcel "B" on said plans thence
- S 24° 00' 00" E a distance of 79.46 feet by said larcel "B" to a concrete bound with drill hole set; thence
- S 24° 00' 00" E a distance of 178.49 feet by said Parcel "B" to a concrete bound with drill hole set at a point of curvature; thence
- Southerly along the arc of a curve to the right having a radius of 80.00 feet, a central angle of 95° 47' 22", and an arc length of 133.75 feet, by said Parcel "B" and by land of the Milford Housing Authority, shown as Lot 31C and Lot 31B on said plan, to a concrete bound with drill hole set at a point of tangency; thence
- a distance of 210.57 feet, by said Lot 310 and by land of Robert M. and Debra A. Carlson and Consigli Development Co., shown as Lot 2 on said plan, and land of Donald J. and Claire H. Welch, shown as Lot 1 on said plan, to a concrete bound with drill hole set on at a point of non-tangency on the easterly sideline of said Purchase Street, 134.87 feet northerly of a drill hole in a Norcester County Highway bound found at a point of curvature; thence
- Northwesterly along the arc of a non-tangent curve to the left, whose chord bears N 26° 34' 55" W, having a radius of 1820.00, a central angle of 01° 18' 21", and an arc length of 41.48, by said easterly sideline of Purchase Street to a concrete bound with drill hole set at a point of non-tangency at the southwesterly corner of land of Raymond R. and Sarah N. Mainini; thence
- N 71° 47' 22" B

  a distance of 216.50 feet by said land of Hainini
  and by land of Paula M. George and Consigli
  Development Co., shown as Lot 32B on said plan, to
  a large P-K nail set at a point of curvature;
  thence
- Northerly along the arc of a curve to the left having a radius of 40.00 feet, a central angle of 95° 47' 22", and an arc length of 66.87 feet, by said Lot 320 to a concrete bound with drill hole set at a point of tangency; thence
- N 24° 00' 00" W a distance of 177.45 feet by said Lot 32B and by land of Consigli Development Co., shown as Lot 32A and Parcel "A" on said plan; to a concrete bound with drill hole set at a point of curvature; thence

Westerly along the arc of a curve to the left having a radius of 40.00 feet, a central angle of 89° 36' 50", and an arc length of 62.56 feet, by land of Frank Harchionda and Mary E. Wiggin, shown as Lot 33 on said plan, to a large P-K nail set at a point of tangency; thence

S 66° 23' 10° W a distance of 248.30 feet by said Lot 33 and by land of Lawrence P. Panorese and Virgin M. Belsito to a large P-K nail set on the easterly sideline of said Purchase Street; thence

N 33° 24' 51" W a distance of 40.59 feet by said easterly sideline of Purchase Street to the point of beginning.

and is more particularly shown as Vicki Lane on a plan by Guerriere and Halnon, Inc., dated December 23, 1991, entitled "Layout Plan of Vicki Lane in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch." Said Vicki Lane varies in width from 40.00 feet to 41.03 feet, and has a total length of 837.29 feet.

A certain parcel of land, located easterly of Vicki Lane and westerly of Sumner Street, in the Town of Milford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point of non-tangency on a curve on the easterly sideline of Vicki Lane, 13.51 feet southeasterly of a concrete bound with drill hole set at a point of curvature, at the northerly corner of land of the Hilford Housing Authority, shown as Lot 31C on a plan hereinafter described, and at land of Consigli Development Co., shown as Parcel "B" on said plan; thence

S 43° 12' 12" E a distance of 39.58 feet by said Lot 31C and said Parcel "B" to a point; thence

N  $61^{\circ}$  34' 59" B a distance of 176.05 feet to a point; thence

N 34° 41' 23" E a distance of 96.54 feet to a point; thence

N 74° 38' 50" E a distance of 160.00 feet to a point on the westerly sideline of Sumner Street, the previous three (3) courses crossing said Parcel "B"; thence

S 15° 21' 10" E a distance of 148.00 feet by said westerly sideline of Sumner Street to a point at the northeasterly corner of other land of the Milford Housing Authority and the southeasterly corner of said Parcel "B"; thence

S 74° 38' 50" W a distance of 394.79 feet by said other land of the Milford Housing Authority and said Parcel "B" to a point at said Lot 31C; thence N 53° 47' 31" W a distance of 60.25 feet, crossing said Lot 31C, to a point of non-tangency on a curve on said easterly sideline of Vicki Lane, 84.95 feet northeasterly of a concrete bound with drill hole set at a point of tangency; thence

Northerly along the arc of a non-tangent curve to the left, whose chord bears N 01 41' 24" W, having a radius of 80.00, a central angle of 25° 16' 17", and an arc length of 35.29, by said easterly sideline of Vicki Lane to the point of beginning.

Said parcel contains an area of 44,453 square feet, more or less, and is more particularly shown as a drainage easement on a plan by Guerriere & Halnon, Inc., dated December 23, 1991, entitled "Layout Plan of Vicki Lane in Milford, Mass., By: Board of Selectmen, Scale: 40 feet to an inch."

A certain parcel of land, located easterly of Vicki Lane and westerly of Sumner Street, in the Town of Hilford, Worcester County, and the Commonwealth of Massachusetts, bounded and described as follows:

Beginning at a point at the northerly corner of Vicki Lane and the westerly corner of land of Consigli Development Co., shown as Parcel "B" on a plan hereinafter described, at land of Consigli Development Co., shown as Parcel "C" on said plans thence

- N 66° 23' 10" E —a distance of 468.52 feet by said Parcel "C" to a point on the easterly sideline of Sumner Street at the easterly corner of said Parcel "C" and the northerly corner of said Parcel "B"; thence
- S 15° 21' 10" E a distance of 20.21 feet by said westerly sideline of Sumner Street to a point; thence
- S 66° 23' 10" W a distance of 465.48 feet, crossing said larcel
  "B", to a point on the easterly sideline of said
  Vicki Lane, 59.46 feet northwesterly of a concrete
  bound with drill hole set; thence
- N 24° 00' 04" W a distance of 20.00 feet by said easterly sideline of Vicki Lane to the point of beginning.

Said parcel contains an area of 9,340 square feet, more or less, and is more particularly shown as a 20 feet wide utility easement on a plan by Guerriere and Halnon, Inc., dated December 23, 1991, entitled "Layout Plan of Vicki Lane in Milford, Mass., By: Board of Selectmen. Scale: 40 feet to an inch."

Voice vote unanimous...Passed

ARTICLE 21. To see if the Town will vote to transfer the sum of \$25,000 to be added to the Veterans Department budget to provide sufficient funds for anticipated expenditures through the end of F.Y. 1992, or take any other action in relation thereto. (Veterans' Agent)

It was moved: That the Town transfer the sum of \$25,000 from Line Item No. 423-5300, Snow Removal, as voted under Article 4 of the June 10, 1991 Annual Town Meeting and as amended under Article 2 of the September 26, 1991 Special Town Meeting, said sum to be added to the Veterans Department Expenses, Line item No. 543-5300, as voted under Article 4 of the June 10, 1991 Annual Town Meeting and as amended under Article 2 of the September 1991 Special Town Meeting, said sum to be utilized to provide sufficient funds for anticipated expenditures through the end of F.Y. 1992

Voice vote unanimous...Passed

ARTICLE 22. To see if the Town of Milford will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Police Chief for the purchase of four police vehicles, or take any other action in relation thereto. (Police Chief)

it was moved: That the Town transfer the sum of \$79,000 from Stabilization Account established under Chapter 40, Section 5B of the General Laws, said sum to be spent under the jurisdiction of the Police Chief for purchase of four police vehicles.

Voice vote unanimous...Passed

ARTICLE 23. To see if the Town will vote to accept an Equal Education Opportunity Grant for the Fiscal Year 1993 in the amount of \$739,000 under the provisions of M.G.L. C. 70A, Section 5, said grant shall be paid by the Commonwealth to and expended by the Milford School Committee for direct services expenditures, or take any other action in relation thereto. (School Committee)

It was moved: That the Town accept an Equal Education Opportunity Grant for the Fiscal Year 1993 in the amount of \$739,000 under the provisions of M.G.L. C.70A, Section 5, said grant shall be paid by the Commonwealth to and expended by the Milford School Committee for direct services expenditures.

Voice vote unanimous...Passed

ARTICLE 24. To see if the Town will vote to appropriate the sum of \$400,000 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing a new ladder truck; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing. by transfer from available funds, or otherwise, and how expended, or take any other action in relation thereto. (Fire Chief)

It was moved: To pass over the article.

ARTICLE 25. To see if the Town will vote to appropriate the sum of \$90,000 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing a new rescue vehicle; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing, by transfer from available funds, or otherwise, and how expended, or take any other action in relation thereto. (Fire Chief)

There was a brief explanation of the article given by Chief John Taddei. Bruce Marcotte presented an amendment to the article as follows:

After the words rescue vehicle "/class 5 ambulance;" to be added.

Again Chief Taddei addressed the meeting relative to the amendment. He was not in favor of the amendment.

A brief discussion took place by other Town Meeting Members.

A vote then came on the amendment to the article.

Voice vote unanimous...amendment passed... It was then...

It was moved: That the Town appropriate the sum of \$90,000 to be spent under the jurisdiction of the Fire Chief for the purpose of purchasing a new rescue vehicle/class 5 ambulance; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$90,000 as bonds or notes pursuant to the provisions of Clause 9 of Section 7 of Chapter 44 of the General Laws; and that the Fire Chief is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

Standing vote...180 in favor; 10 opposed...Passed

ARTICLE 26. To see If the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$4,400 to purchase a waste oil tank for the collection of waste oil and also to prepare a portion of the transfer facility for said tank and to install same, or take any other action in relation thereto.

(Board of Health)

It was moved: To pass over the article.

ARTICLE 27. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$150,000 to be spent under the jurisdiction of the School committee for the maintenance of school buildings, or take any other action in relation thereto. (School Committee)

Sid Kieln, and Janet Cariln addressed the meeting relative to the purpose of the article.

 $\Lambda$  motion was made by  $\Lambda$ nthony  $\Lambda$  liegrezza to "table the article".  $\Lambda$  vote then came on the motion to "table" the article.

The motion was DEFEATED by voice vote.

It was then moved: That the Town transfer the sum of \$20,000 from Line item No. 423-5300, Snow Removal as voted under Article 4 of the June 10, 1991 Annual Town Meeting and as amended under Article 2 of the September 26, 1991 Special Town Meeting, said sum to be spent under the jurisdiction of the School Committee for maintenance of school buildings.

Voice vote unanimous....Passed

ARTICLE 28. To see if the Town will vote to accept an Equal Education Opportunity Grant for Fiscal Year 1993 in an amount to be determined by the Department of Education, as provided by M.G.L. C70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for Direct Education Services, or Regional School Committee)

It was moved: That the Town accept an Equal Education Opportunity Grant for Fiscal Year 1993 in an amount to be determined by the Department of Education, as provided by M.G.L. C.70A, Section 5, as inserted by Chapter 188 of the Acts of 1985. Said Grant shall be paid by the Commonwealth to and expended by the Blackstone Valley Vocational Regional School District Committee for Direct Education Services.

Voice vote unanimous....Passed

ARTICLE 29. To see if 'the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen for the purpose of upgrading the data processing system in the Town Hail, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$30,000 from Line item No. 425-5ii0, On-Street Parking Personai Services, as voted under Article 4 of the June iO, i991 Annual Town Meeting and as amended under Article 2 of the September 26, i991 Special Town Meeting, said sum to be spent under the Jurisdiction of the Board of Selectmen for the purpose of upgrading the data processing system in the Town Hail.

#### Voice vote unanimous...Passed

ARTICLE 30. To see if the Town will vote to authorize the Milford Council on Aging to establish a revolving fund pursuant to Section 53E % of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford, or take any other action in relation therto.(Council on Aging)

It was moved: That the Town authorize the Milford Council on Aging to establish a revolving fund pursuant to Section 53E % of Chapter 44 of the General Laws, to which fund will be deposited the donations or other receipts derived from the use of the Council on Aging Van, said funds to be expended as necessary by the Council on Aging to defray the costs of providing transportation for the elderly and disabled of Milford.

#### Voice vote unanimous...Passed

ARTICLE 31. To see if the Town will vote to amend the Zoning Map and Zoning By-Law by creating a Water Resource Protection District, within which certain uses of land which may be detrimental to the public water supply are restricted:

<sup>1.</sup> By amending the Zoning Map of the Town of Milford by creating two (2) overlay districts within certain portions of the Town; said overlay districts to be known collectively as the "Water Resource Protection District", said districts depicted on the Water Resource Protection District Map.

<sup>2.</sup> By amending Section 2.1.1 of the Zoning By-Law by deleting the final paragraph and inserting the following two paragraphs in its place:

In addition to the above districts, the Town of Milford has adopted a Water Resource Protection District, comprised of Water Resource District 1 (WR1) and Water Resource District 2 (WR2). Reference should be made to Article VII for further information concerning these overlay districts.

The boundaries of these districts are defined and bounded on the maps accompanying this By-Law and on file with the Clerk of the Town of Milford, entitled "Milford, MA - Zoning" and "Milford Central Area - Zoning", both dated July, 1989 and "Water Resource Protection District", dated May 1992. Those maps and all explanatory matter thereon are hereby made a part of this By-Law.

3. By amending Section 1.10.3.1 by inserting the following at the end thereof:

Applications for Special Permit in Water Resource Protection District shall also be transmitted to the Town Engineer and the Milford Water Company.

4. By amending the first sentence of Section 1.10.2.1, as follows:

An application for special permit from the Board of Appeals shall be filed, in quintuplicate, with the Town Clerk, except in the case of special permit applications for development in the Water Resource Protection District, in which case seven (7) copies of the application shall be submitted to the Town Clerk.

5. By establishing a new Article to be known as Article VII - Water Resource Protection District - to read as follows:

# ARTICLE VII WATER RESOURCE PROTECTION DISTRICT

#### 7.1. Purpose of District

The purpose of the Water Resource Protection District is:

- A. to promote the health, safety and general welfare of the community;
- B. to protect, preserve and maintain the existing and potential groundwater supply and groundwater recharge areas within the town;
- C. to preserve and protect present and potential sources of water supply for the public health and safety;
- D. to conserve the natural resources of the town;
- E. to prevent blight and the pollution of the environment.

#### 7.2. Scope of Authority

The Water Resource Protection District is considered as overlying other zoning districts. Uses prohibited in the underlying district shall also be prohibited within the area so overlaid.

#### .3. Definitions

Animal feedlot: A plot of land on which livestock are kept for the purposes of feeding.

Aquifer: Geologic formation composed of rock or sand and gravel capable of yielding usable amounts of potable water.

Groundwater: All the water found beneath the surface of the ground. In this by-law, the term refers to the slowly moving subsurface water present in aquifers and recharge areas.

Hazardous material: As defined by M.G.L. Chapter 21E and its regulation 310 CMR 30.

Hazardous wastes: As defined by M.G.L. Chapter 21C and its regulation 310 CMR 30.

Impervious surface: Material or structures on the ground that substantially reduces or prevents surface water from penetrating into the soil.

Leachable wastes: Waste materials including hazardous and solid waste, septage, sewage; sludge and agricultural wastes that are capable of releasing water-borne contaminants to the surrounding environment.

Mining of land: The removal or relocation of geologic materials such as topsoil, sand and gravel, metallic ores or bedrock.

Recharge areas: Areas composed of permeable stratified sand and gravel and certain wetlands that collect precipitation or surface water and carry it to aquifers.

Solid wastes: Useless, unwanted or discarded solid material with insufficient liquid content to be free flowing. This includes but is not limited to hazardous waste, rubbish, garbage, scrap materials, junk, refuse and inert fill material.

# 1.4. Establishment and Delineation of Water Resource Protection District

- 7.4.1. For the purposes of these districts, there are hereby established within the town certain aguifer protection areas, consisting of land overlaying aguifers and aquifer recharge areas, which are delineated on a map entitled "Town of Milford Water Resource Protection District". This map is hereby made a part of this district and of the Town of Milford Zoning By-Law.
- 7.4.2 Boundary lines of the Water Resource Protection District shown approximately following or terminating at street lines shall be construed to be actually at the outermost boundary of the street right-of-way; that is, the entire right-of-way shall be construed to be within the district. Boundary lines shown approximately following the town line shall be construed to be actually following the town line. Where the boundaries do not coincide with said street or town lines, they are as described as follows:

- (a.) The boundaries of Water Rersource Protection District 1 (WR1) are hereby defined as follows:
  - (1.) In the vicinity of Dilla, Purchase and Eben Streets, the easterly boundary shall be 1500' easterly of, and parallel to, the westerly right-of-way boundary of Purchase
  - In the vicinity of Old Cedar and Dilla Streets, the boundary shall be the 100 year flood plain of the Charles River;
  - (3.) In the vicinity of Central, Depot and South Main Streets and the Milford-Hopedale town line, the easterly boundary shall be as follows: from the southeasterly corner of the Beach Street Extension right-of-way, 1000' southerly in a line extending from said Beach Street Extension right-of-way, then turning at a 90 degree angle and travelling 200' easterly, then turning at approximately a 90 degree angle and travelling in a southerly direction parallel to, and 500' easterly of, the center line of the Charles River to a point on the southerly right-of-way

of Howard Street, then turning southwesterly and travelling to a point which is 500' southerly of Howard Street and 100' easterly of the center line of the Penn Central Railroad, then turning southeasterly and travelling in a line parallel to and 100' easterly from the center line of the Penn Central Railroad for a distance of 800', then turning at a right angle and travelling southwesterly to the center line of the Charles River which is also the Milford-Hopedale town line.

- The boundaries of Water Resource Frotection (b.) District 2 (WR2) are hereby defined as follows: Deer Brook and its 500 year flood plain; Charles River and its 500 year flood plain, excluding the two large sections of 500 year flood plain along the easterly and northerly town line; Hucklebery Brook and its 500 year flood plain northerly of Eben Street; Ivy Brook and its 100 year flood plain.
- (c.) Where the boundaries of the Water Resource Protection District are in doubt or in dispute, the burden of proof shall be upon the owner(s) of the land in question to show where the boundaries should properly be located. At the request of the owners, the town may engage a professional consultant in the related field to determine more accurately the location and extent of an aquifer or recharge area, and shall charge the owner(s) for all cost of the investigation. The professional consultant shall be selected by mutual agreement between the Town and the owner(s).

#### 7.5. Use Regulations

Within the Water Resource Protection District, the following regulations shall apply:

- The following uses are permitted within Water Resource District 1 (WR1):
- conservation of soil, water, plants and wildlife; (a)
- passive (non-commercial) outdoor recreation, such (b) nature study, boating, fishing, and hunting where otherwise legally permitted; boat docks, foot, bicycle and/or horse paths and
- (c) bridges;

- normal operation and maintenance of existing water bodies and dams, splash boards and other water control supply and conservation devices;
- residential development, if permitted in the underlying district;
- (f) non-residential development, if permitted in the underlying district, resulting in no more than 50% of the lot area being rendered impervious, and subject to other restrictions herein, as applicable;
- maintenance, repair and enlargement of any existing non-residential use or structure provided that the existing or resulting impervious surface area is not greater than 50% of the lot area, and subject to other restrictions herein, as applicable.
- farming, gardening, nursery, conservation, forestry, harvesting and grazing, provided that fertilizers, herbicides, pesticides, manure and other leachable materials are stored within a structure designed to prevent the generation and excape of
- contaminated material, runoff or leachate;
  (i) mosquito control activities conducted in compliance with M.G.L. 252.

# 7.5.2. The following uses are <u>permitted</u> within Water Resource Protection District 2 (WR2):

all uses cited in 7.5.1, above;

non-residential development, if permitted in the underlying district, with no limitations regarding impervious surface, subject to other restrictions herein, as applicable;

maintenance, repair and enlargement of any existing non-residential use or structure, with no limitations regarding impervious surface, and subect to other restrictions herein, as applicable.

## 7.5.3. The following uses are prohibited within both Water Resource Protection District 1 (WR1) and Water Resource Protection District 2 (WR2):

- (a) the location of landfills and/or disposal of solid wastes;
- storage of liquid petroleum products of any kind, except those incidental to (1) normal household use and outdoor maintenance or the heating of a structure, (2) emergency generators or (3) facilities for the treatment of centering or (3) facilities for the treatment of contaminated ground or surface waters, provided that any such storage is either in a free standing container within a building or in a free standing container above ground level with protection adequate to contain a spill the size of the container's total storage capacity; waste oil retention facilities;

(c)

the disposal of liquid or leachable wastes, except residential waste disposal systems;

(e) industrial uses which discharge process wastewater on-site;

- wastewater treatment facilities except for replacement or repair of existing systems, or systems treating contaminated ground or surface water;
- storage of road salt or other de-icing chemicals, excepting storage on an impervious surface in an enclosed structure;
- off-site dumping of snow containing road salt or other de-icing chemicals, not to include the

banking of snow within a parking lot; animal feedlots housing 25 or more livestock (i) per acre;

]) the storage of uncovered manure;

(k) establishment of new graveyards or cemeteries;
 (1) the storage, disposal, generation or treatment of hazardous wastes or hazardous materials;

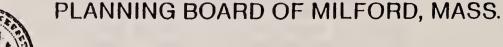
(m) automotive service and repair shops, junk and salvage yards and contractors yards;

(n) the use of sodium chloride on roads or commercial driveways at an application rate greater than 100 lbs./lane mile;
(o) underground chemical storage tanks.

(o) underground chemical storage tanks;
(p) above ground chemical storage unless such storage is either in a free standing container within a building or in a free standing container above ground level with protection adequate to contain a spill the size of the container's total storage capacity.

- 7.5.4. The following uses are <u>permitted</u> by <u>Special Permit</u> in both the Water Resource Protection District 1 (WR1) and the Water Resource Protection District 2 (WR2), subject to the approval of the Zoning Board of Appeals under such conditions as they may require:
  - (a) the application of pesticides for non-domestic or non-agricultural uses provided that all necessary precautions shall be taken to prevent hazardous concentrations of pesticides in the water and on the land within the Water Resource Protection District as a result of such application. Such precautions include, but are not limited to erosion control techniques, the control of runoff water (or the use of pesticides having low solubility in water), the prevention of volatilization and redeposition of pesticides and the lateral displacement (i.e. wind drift) of pesticides;
  - (b) the application of fertilizers for non-domestic or non-agricultural uses provided that such application shall be made in such a manner so as to minimize adverse impacts on surface and groundwater due to nutrient transport and deposition and sedimentation;
  - non-residential development resulting in more than (c) 50% of the lot area being rendered impervious and/or the maintenance, repair and enlargement of any existing non-residential use or structure, if permitted in the underlying zoning district and excepting those uses specifically prohibited in Section 7.5.2, above; such Special Permit applications to be accompanied by:
    (1) a recharge plan, provided, however, that upon submission of evidence, prepared by a professional consultant in the related field, that the subject property is not a significant recharge area, the requirement for a recharge plan may be waived; (2) a drainage plan which shall depict drainage designed to flow first into catch basins with oil/gas separators; (3) maintenance and reporting schedule to ensure continued proper operation for required pollution control devices and (4) other information as needed to determine that the purpose of this by-law is satisfied such as analysis or monitoring of ground and surface waters, hydrogeologic evaluations, erosion or siltation, compaction, sedimentation control, and any other limitations or standards deemed necessary.
  - (d) In the event that conditions are imposed by the Zoning Board of Λppeals, a bond shall be required to ensure that all required conditions are fulfilled. The amount of bond shall be determined by the Town Engineer.

(Planning Board)



10WN HALL, 52 MAIN STREET 634-2317

Join II. Cook James D. Griffith Seena Heller Marble L. Mainini, III John B. Tessicini

May 19, 1992

Report of Public Hearing
Establishment of Water Resource Protection District

The Public Hearing opened at 8:45 p.m. with all members of the Planning Board present. The clerk read the notice. Seven interested parties were in attendance.

The Town Planner described the proposal, explaining that the purpose of the district is to protect and preserve the existing and potential groundwater supply and groundwater recharge areas within the town. Work first began on this by-law over 2 years ago, and it has evolved into a simpler, less restrictive district than that first proposed.

The proposal is an overlay district, meaning that the existing zoning remains in effect, but land within the overlay district is subject to additional restrictions. There are no restrictions on residential development.

Commercial and industrial development is restricted with respect to impervious surface and some uses, such as storage of petroleum products or chemicals, are prohibited. Existing development which does not conform to this by-law is allowed to remain, and can even expand, subject to the issuance of a Special Permit.

Several questions were raised including those concerning the district boundaries, the application of de-lelng agents on streets within the district, and the dumping of snow containing these de-icing agents. Therefore, at 9:50 p.m., John Cook moved to continue the Public Hearing to June 2, 1992 at 7:45 p.m. Seconded by Scena Heijer, unanimous vote of five.

The Public Hearing resumed on June 2, 1992 at 7:55 p.m. with all members present. Five interested parties were in attendance.

The Town Pianner explained that the boundary had been revised so as to be more casily defined, in an effort to reduce the potential for confusion as to whether a particular property was or was not in the district.

Other remaining issues were discussed and addressed to the satisfaction of Planning Board members and those in attendance.

At 8:35 p.m., John Cook moved to close the Public Hearing and recommend favorable action to Town Meeting. Seconded by Marble Mainini, unanimous vote of five.

John B. Tessicipi

John H. Co

dojin II. Cook

Marbie L. Mainini, lii

Gena Heller

James D. Griffith

After a brief discussion....

It was moved: That the Town amend the Zoning Map and Zoning By-Law by creating a Water Resource Protection District, within which certain uses of land which may be detrimental to the public water supply are restricted:

For a complete description, please see the article above.

Voice vote unanimous....Passed.

ARTICLE 32. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be utilized to pay the Milford Water Company for hydrant service for Fiscal Year 1993, or take any other action in relation thereto. (Finance Committee)

After a brief discussion by Town Meeting Members, it was...

It was moved: That the Town transfer the sum of \$160,000 from those funds granted to the Town from Milford Power Limited Partnership and held In Gift Account No. 26-122-32917, said sum to be used to pay the Milford Water Company for hydrant service for Fiscal Year 1992.

Voice vote unanimous...Passed

ARTICLE 33. To see if the Town will vote to amend Article 15A of the General By-Laws of the Town by adding the following "offense" and penalty in the second paragraph of Section 3:

"Any offense, unaitered males, unspayed females.....\$50.00"

or take any other action in relation thereto. (Dog Officer)

James Negri, Milford Dog Officer, was given permission to address the Town Meeting relative to the article.

it was then...

It was moved: That the Town amend  $\Lambda$ rtlcle i5 $\Lambda$  of the General By-Laws of the Town by adding the following "offense" and penalty in the second paragraph of Section 3:

"Any offense, unaitered maies, unspayed femaies......\$50.00"

Voice vote unanimous ....Passed

ARTICLE 34. To see if the Town will vote to amend Article 15A of the General By-Laws of the Town by adding the following new paragraph to Section 3A:

"In addition to the ilcense required above, the owner or keeper of an unaltered male dog or unspayed female dog over six months in age shali be required to obtain a Breeder Permit from the Town Cierk for each such dog. The fee for each such permit shali be \$50.00."

or take any other action in relation thereto. (Dog Officer)

Again, James Negri, Milford Dog Officer, was given permission to address the Town Meeting relative to the merits of this article.

It was moved: That the Town amend Article 15 $\Lambda$  of the General By-Laws of the Town by adding the following new paragraph to Section 3 $\Lambda$ :

"in addition to the license required above, the owner or keeper of an unaitered male dog or unspayed female dog over slx months In age shall be required to obtain a Breeder Permit from the Town Clerk for each such dog. The fee for each such permit shall be \$50.00"

Voice voice unanimous...DEFEATED

ARTICLE 35. To see if the Town will vote to amend Article 15A of the General By-Laws of the Town by adding the following sentence to the first paragraph of Section 3 thereof:

"in no event shail any dog, leashed or unleashed, be permitted to be upon any public property, other than streets or sidewalks."

and further, to amend said Section 3 by adding the following offense and penalty to those listed in the second paragraph:

"presence on public property.....\$50.00." or take any other action in relation thereto. (Dog Officer)

Again, James Negri, Dog Officer, was given permission to address the Meeting relative to the merits of this article.

John Hennessy made a motion to "table the article". A vote to "table the article" was taken....

Voice vote unanimous...Motion Passed

This article was taken off the table.... after Article #44

ARTICLE 36. To see If the Town will vote to amend Article 15A of the General By-Laws of the Town by striking the third and fourth sentences of Section 3A and replacing them with the following:

The fee for such license shail be in accordance with the following schedule:

Unspayed females and unaltered maies......\$25.00
Spayed females and altered males......\$i2.00
Late fee for failure to iicense by July i...\$10.00
or take any other action in relation thereto. (Dog Officer)

James Negri, Dog Officer, was given permission to address the Meeting.

It was moved: That the Town amend Article i5A of the General By-Laws of the Town by striking the third and fourth sentences of Section 3A and replacing them with the following:

The fee for such license shall be in accordance with the following schedule:

Unspayed females and unaltered males.....\$25.00 Spayed females and altered males.....\$6.00 Late fee for faliure to license by July 1...\$10.00

Standing vote...140 in favor; 28 opposed...Passed

ARTICLE 37. To see If the Town will vote to amend Article  $15\Lambda$  of the General By-Laws of the Town by adding a new Section 3B as follows:

Section 3B (Licensing of Cats). Any owner or keeper of a domestic cat six months of age or older shall by April 1, cause the cat to be registered, numbered, described and licensed with the Town Clerk, in accordance with the procedures of M.G.L. c.140 relating to dogs. The fee for such license shall be as follows:

Unspayed females and unaltered maies.....\$15.00
Spayed females and aitered males.....\$5.00
Late fee for failure to license by July i... 5.00
or take any other action in relation thereto. (Dog Officer)

it was moved: To pass over the article.

ARTICLE 38. To see If the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Selectmen to be utilized to purchase a new van for the Dog Control Department, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$16,000 from the Stablization Fund established under Chapter 40, Section 5B of the General Laws, said sum, to be spent under the jurisdiction of the Board of selectmen, to be utilized to purchase a new van for the Dog Control Department.

Standing vote...130 In favor; 48 opposed...Passed.

ARTICLE 39. To see If the Town will vote, in accordance with Section 3 of Chapter 336 of the Acts of 1991, to defer in the budget for the fiscal year beginning July 1, 1992, an amount of money up to, but not exceeding, the amount of teachers compensation the Town was authorized to defer in the fiscal year beginning July 1, 1991, or take any other action in relation thereto. (School Committee)

It was moved: To pass over the article.

ARTICLE 40. To see if the Town will vote to lay out as and for a public way, a private way known as Woodridge Road for a distance of 367 feet, more or less, or take any other action in relation thereto.

(Board of Selectmen)

The following report was presented to the Meeting.



### MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford. Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomels John J. Speroni Jr.

Phyllis A. Abenin Executive Secretary Admin. to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Woodridge Road for a distance of 367 feet, more or less, with appurtenant easements as shown on a plan entitled "Layout Plan of Woodridge Road in Milford, Mass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: September 9, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Woodridge Road be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BOARD OF SELECTMEN

John P. Pyner Jr J. Chairman

oni, Jr.

Dino B. DeBartolomeis

DATED: May 4, 1992

It was moved: That the Town accept as and for a public way, a private way known as Woodridge Road, with appurtenant easements, for a distance of 367 feet, more or less, in accordance with the Report of the Selectmen dated May 4, 1992 as follows:

Legal description of Woodridge Road from sta 12478.07 to sta 16445.27 length to be accepted 367.2 feet more or less.

Beginning at the northwesterly corner of land of Richard J. and Josephine A. Blasic and the northeasterly corner of Lot IA said point being on the westerly sideline and the westerly end of the 1990 street acceptance of Woodridge Road; thence

S 87° 02' 35" W a distance of 43.73 feet along said Lot IA to a concrete bound at a point of curvature at Lot IA:

Southwesterly and northwesterly along the arc of a curve having a radius of 125.00 feet a length of 169.10 feet along said Lot 1A. Lot 2A and a portion of Lot 3A to a concrete bound at a point of tangency at said lot 3A; thence

N 15° 26' 49" W

a distance of 187.17 feet along said Lot 3A and
Lot 4A to a point at Lot 5A said point being the
southerly end of the 1989 street acceptance of
Woodridge Road. The previous three (3) courses
being along said westerly sidelines thence

N 72° 12' 54" E a distance of 50.04 feet crossing the southerly end of said 1989 acceptance to a point on the easterly sideline of said Woodridge Road at the northwesterly corner of Lot 14: thence

S 15° 26' 49" B a distance of 189.21 feet along said Lot 14 and a portion of Lot 15 to a railroad spike at a point of curvature at said Lot 15; thence

Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 75.00 feet a length of 101.46 feet to a concrete bound at a point of tangency; thence

N 87° 02' 35" E a distance of 43.73 feet to a point at said westerly end of the 1990 street acceptance the previous two (2) courses bounding along said but 15. The previous three (3) course bounding along said easterly sideline of Woodridge Road: thence

S 02° 57' 25" E a distance of 50.00 feet a crossing said westerly end of the 1990 street acceptance to the point of beginning.

Said layout of Woodridge Road being 50 feet wide containing an area of 18,360 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Woodridge Road in Hilford, Hass., By Board of Selectmen; Scale: 40 feet to an Inch; Date: September 9, 1991; Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Hilford, Hass."

# DRAINAGE EASENENT ON LOTS 3A AND 4A

Beginning at the northwesterly corner of Lot 2A and the northeasterly corner of Lot 3A said point being on a curve on the westerly side line of Woodridge Road; thence

S 36°	12' 50"	₩	a distance of 32.10 feet along said Lot 2A to a point at said Lot 3A; thence
S 84°	00' 00"	W	a distance of 52.34 feet through said Lot 3A and 4A to a point at land of Domenico and Maria Catrambone: thence
N 00°	49' 22"	W	a distance of 6.64 feet to a point; thence
N 14°	15' 24"	W	a distance of 13.53 feet to a point at said Lot 4A the previous two (2) courses bounding along land of said Catrambone; thence
N 84°	00 00 00 "	E	a distance of 44.83 feet crossing through a portion of said Lot 4A and Lot 3A to a point at Lot 3A; thence
N 36°	12' 50"	E	a distance of 34.10 feet through said Lot 3A to a point on a curve on said westerly sideline of Woodridge Road; thence
South	ensterly	and c	urving to the left along the arc of a curve having a radius of 125.00 feet a length of 22.79 feet

Said easement to be 20 feet wide containing 1,616 square feet; more or less, and is more particularly shown on a plan entitled "Layout Plan of Woodridge Road in Milford, Mass., By Board of Selectmen, Scale: 40 feet to an inch: Date: September 9, 1991; Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass."

beginning.

along said westerly sideline to the point of

# DRAINAGE EASEMENT ON LOTS 3A AND 4A

Beginning at the northwesterly corner of Lot  $2\lambda$  and the northeasterly corner of Lot  $3\lambda$  said point being on a curve on the westerly side line of Woodridge Road; thence

S 36° 12' 50" W	a distance of 32.10 feet along said Lot $2\lambda$ to a point at said Lot $3\lambda_1$ thence
S 84° 00° 00" W	a distance of 52.34 feet through said lot 3A and 4A to a point at land of Domenico and Naria Catrambone; thence
N 00° 49' 22" W	a distance of 6.64 feet to a point; thence
N 14 <sup>0</sup> 15  24  W	a distance of 13.53 feet to a point at said Lot 4A the previous two (2) courses bounding along land of said Catrambone; thence
N 84° 00 1 00 " E	n distance of 44.83 feet crossing through a point at Lot 3A to a point at Lot 3A; thence

N 36° 12' 50" E

a distance of 34.10 feet through said Lot 3A to a point on a curve on said westerly sideline of Woodridge Road: thence

Southeasterly and curving to the left along the arc of a curve having a radius of 125.00 feet a length of 22.79 feet along said westerly sideline to the point of beginning.

Said easement to be 20 feet wide containing 1,616 square feet; more or less, and is more particularly shown on a plun entitled "Layout Plan of Woodridge Road in Hilford, Hass., by Board of Selectmen, Scale: 40 feet to an inch! Date: September 9, 1991; Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Hilford, Hass."

Voice vote unanimous...Passed

ARTICLE 4i. To see if the Town will vote to lay out as and for a public way, a private way known as Dana Circle for a distance of 351 feet, more or less, or take any other action in relation thereto. (Board of Selectmen)

The following report was presented to the Meeting.



# MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford. Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomeis John J. Speroni Jr. Phyllis A. Ahearn Executive Secretary Admin. to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Dana Circle for a distance of 351 feet, more or less, with appurtenant easements, as shown on a plan entitled "Layout Plan of Dana Circle in Milford, Mass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: June 3, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Dana Circle be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

John P. Pyne Jr. Chairman

Jino B. Departolomeis

·Jr.

Jølin J./Sperogi

C65

DATED: May 4, 1992

It was moved: That the Town accept as and for a public way, a private way known as Dana Circle, with appurtenant easements, for a distance of 351 feet, more or less, in accordance with the report of the Selectmen dated May 4, 1992 as follows:

LEGAL DESCRIPTION OF DANA CIRCLE - MILFORD, MASSACHUSETTS

Legal Description of Dana Circle from Sta 0+00 to Sta 3150.92 Length to be Accepted 350.92 feet

Beginning at a concrete bound said bound being a point of curvature and the point where the northwesterly sideline of Purchase Street intersects the southwesterly sideline of Dana Circle said bound also being the northeasterly corner of the land of Edward D. Larkin; thence

- Northeasterly and northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 47.89 feet along land of said Larkin to a concrete bound at a point of tangency at said Larkin land; thence
- N 700 27' 21" W a distance of 188.27 feet along land of said Larkin and Lot 1 to a concrete bound at a point of curvature at Lot 1; thence
- Northwesterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 27.40 feet along said Lot 1 to a point of reverse curvature at Lot 2; thence
- southwesterly, northwesterly and northeasterly and curving to the right along the arc of a curve having a radius of 60.00 feet, a length of 298.10 feet along said Lot 2 and Lots 3 and 4 to a concrete bound at a point of reverse curvature on the northeastely sideline of said Dana Circle at Lot 5. The previous four (4) courses bounding on said southwesterly sideline of Dana Circle; thence
- southeasterly along the arc of a curve having a radius of 30.00 feet, a length of 27.40 feet along said Lot 5 to a concrete bound at a point of tangency at said Lot 5; thence
- S 700 27' 21" E a distance of 191.07 feet along said Lot 5 and Lot 6 to a concrete bound at a point of curvature at said Lot 6; thence
- and northeasterly and curving to the left along the arc of a curve having a radius of 30.00 feet, a length of 46.36 feet to a concrete bound at a point of tangency at said Lot 6 said bound being the point where said northeasterly sideline of Dana Circle intersects said northwesterly sideline of Purchase Street. The previous three (3) courses bounding along said northeasterly sideline of Dana Circle; thence
- S 210 00' 00" W a distance of 110.04 feet along said northwesterly sideline of Purchase Street and crossing the easterly end of said Dana Circle to the point of beginning.

Said layout of Dana Circle being 50 feet wide containing an area of 23,410 square feet, more or less, and is more particularly shown on a plan entitled: "Layout Plan of Dana Circle in Milford, Mass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: June 3, 1991 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

LEGAL DESCRIPTION OF 20 FOOT WIDE DRAINAGE EASEMENT ACROSS PROPERTY BELONGING TO CLARK W. & MARY E. NICKLOW

and the second of the second o

Beginning at a point on the southeasterly side of Furchase Street said point being the northwesterly corner of land of Walter F. and Helen A. Browne and the southwesterly corner of land of Clark W. & Hary E. Nicklow; thence

- N 210 00' 00" E a distance of 20.10 feet along said southeasterly side of Purchase Street to a point at land of said Nicklow; thence
- S 740 48' 20" E a distance of 77.97 feet to a point; thence
- N 510 58' 23" E a distance of 5.51 feet to a point; thence
- S 680 30' 47" E a distance of 80.10 feet to a point; thence
- 8 680 01' 24" E a distance of 64.81 feet to a point; thence
- N 120 56 47" W a distance of 88.72 feet to a point at land of Malcolm A. and Constance F. Warren. The previous five (5) courses bounding through said Nicklow land; thence
- N 870 37' 00" E a distance of 20.36 feet along land of sald Warren to a point at land of said Warren and said Nicklow; thence
- S 120 56' 47" E a distance of 108.55 feet through land of said Nicklow to a point at land of the Inhabitants of the Town of Milford; thence
- 8 740 39' 14" W a distance of 20.02 feet along land of said Town to a point at land of said Town and said Nicklow to a point; thence
- N 680 01' 24" W a distance of 78.70 feet through land of said Nicklow to a point at land of said Browne; thence
- N 680 30' 47" W a distance of 80.00 feet to a point; thence
- S 280 54' 46" W a distance of 4.67 feet to a point; thence
- N 740 48' 20" W a distance of 80.00 feet to the point of beginning.

  The previous three (3) courses bounding along land of said Browne.

Said easement to be 20 feet wide and containing 6,871 square feet, more or less, and is recorded in Book 9848, Page 206 and is more particularly shown on a plan entitled: "Layout Plan of Dana Circle in Hilford, Hass. Laid Out By: Board of Selectmen Scale: 40 feet to an inch Date: June 3, 1991 Guerriere & Halnon, Inc. Engineering and Land Surveying 333 West Street, Hilford, Hass."

Voice vote unanimous....Passed

ARTICLE 42. To see if the Town will vote to authorize the Board of Selectmen to sell or exchange, as appropriate, a 15,800 sq. ft., more or less, parcel of land at the intersection of Chapin and Otis Streets, shown on Assessors Sheet 52 as Lot 218, the site of the former Chapin Street School, and to set a minimum price for any sale thereto; and further, authorize the proceeds from such sale to be set aside in a separate account to be reserved for furture appropriation by the lown for the purpose of purchasing land, or take any other action in relation thereto. (Board of Selectmen)

It was moved: To pass over the article

ARTICLE 43. To see if the Town will vote to amend the Personnel By-Laws of the Town by adding a new Section 5.08D as follows:

> CARRY OVER VACATION- Any full time Town employee may request, in writing, a carry over of five (5) vacation days into the subsequent calendar year. Request must be submitted in writing sixty (60) days prior to the end of the calendar year and must obtain the approval of the Department Head and Personnel Board. The vacation carry over must be taken within the first ninety (90) days of the new calendar year.

or take any other action in relation thereto. (Personnel Board)

Several Town Meeting Members spoke on the article, including Chief Vincent Liberto, Mr. Fernando Rodrigues.

After a brief discussion....David Ruscitti made a motion to "move the question."

A standing vote...144 in favor; 21 opposed...Motion carried.... It was then...

It was moved: That the Town amend the Personnel By-Laws of the Town by adding a new Section 5.08D as follows:

> CARRY OVER VACATION-Any full-time Town employee may request in writing, a carry over of five (5) vacation days into the subsequent calendar year. Request must be submitted In writing sixty (60) days prior to the end of the calendar the subsequent calendar year. year and must obtain the approval of the Department Head and Personnel Board. The vacation carry over must be taken within the first ninety (90) days of the new calendar year.

Voice vote unanimous...DEFEATED

ARTICLE 44. To see if the Town will vote to ralse and appropriate, or transfer from available funds, the sum of \$30,000 to be spent under the jurisdiction of the Board of Health in order to prepare the Town-owned property at the end of the Industrial Road off of Birch Street for use as a leaf compost site, or take any other (Board of Health ) action in relation thereto.

It was moved: That the Town transfer the sum of \$30,000 from the Stabilization Fund established under Chapter 40, Section 5B of the General Laws, said sum to be spent under the jurisdiction of the Board of Health in order to prepare Town-owned property at the end of the industrial Road off of Birch Street for use as a leaf compost site.

Voice vote unanimous...Passed

Mr. Renaldo DeLuzio made a motion to "remove Article 35 from the table"

Motion carried by unanimous voice vote.

Mr. Renaldo DeLuzio presented an amendment to the article as follows: "substitute the words"school yards, cemeteries, playing fields and public parks".

Vote came on the amendment to the article... Voice vote unanimous.. Passed Vote then came on the article as amended....

IT WAS MOVED: That the Town amend Article 15A of the General By-Laws of the Town by adding the following sentence to the first paragraph of Section 3 thereof:

> "In no event shall any dog, leashed or unleashed be permitted to be upon any school yard, cemetaries, playing fields and public parks, other than streets or sidewalks.

and further, to amend said Section 3 by adding the following offense and penalty to those listed in the second paragraph:
"presence on school yards , cemeteries, playing fields,

and public parks, other than streets or sidewalks."...\$50.00

Standing vote...143 in favor; 18 opposed...Passed

Kathy Tosches, Town Meeting Member from Precinct 2 made a motion to adjourn.

Motion Defeated by voice vote.

ARTICLE 45. To see if the Town will vote to amend the Zoning By-Law and the Zoning Map of the Town of Milford by re-zoning from Highway Industrial B (CB) to Single-Family Residential B (RB) by extending the Single-Family Residential B Zone Line to encompass ali of the following parcels as shown on the Town of Milford Assessors Atlas Sheet No. 33: Lots i23, i20, i20A, 12i, 115, i16, 15, 114, 13, 12, aii located westerly and/or southerly of the properties known as Granite Park and Quarry Square, or take any other action in relation thereto. (Planning Board)

The following report was presented to the Meeting along with a slide presentation by Martha White, Town Planner.



# PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET 634-2317

John 11. Cook
James D: Griffith
Seena Heller
Marble L. Mainini, III
John B. Tessicinl

March 17, 1992

Report of Public Hearing

Rezoning of land on East Charles and Sulmone Streets

from Highway Industrial B to Single Family Residential B

The Public Hearing opened at 7:55 with four Board members present. John Tessicini was absent. The cierk read the notice. One interested party was in attendance.

The Town Planner described the proposal, explaining that the properties as presently zoned are not developable, as they do not meet the requirements of the district. Further, the land is not suitable for industrial development as it is accessible only via residentially developed streets. Commercial or industrial development of these parcels would be incongruous with the existing residential neighborhood.

At 8:15 p.m., James Griffith moved to close the Public Hearing and recommend approval to Town Meeting, seconded by Marbie Mainini III.

Unanimous approval of 4 members present.

John H. Cook

Seena Heller

Dames D. Griffith

John B. Tessicini

Marble L. Malnini, 111

It was then moved: That the Town amend the Zoning By-Law and the Zoning Map of the Town of Milford by rezoning from Highway Industrial B (iB) to Single-Family Residential B (RB) by extending the Single-Family Residential B Zone Line to excompass ail of the following parcels as shown on the Town of Milford Assessors Atlas Sheet No. 33: Lots 123, 120, 120A, i2i, i15, 116, 15, i14, i3 and i2, all located westerly and/or southerly of the properties known as Granite Park and Quarry Square.

Standing vote...145 in favor; I5 opposed--Passed

ARTICLE 46. To see If the Town will vote to appropriate a sum of money to be spent under the jurisdiction of the Board of Selectmen for the purpose of design and construction necessary to repair and renovate, as necessary, the Town Hall roof and related areas, including ceiling and wails damaged due to roof leaks; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing, or otherwise, and how expended, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town appropriate the sum of \$ i40,000 to be spent under the jurisdiction of the Board of Selectmen for the purpose of design and construction necessary to repair and renovate, as required, the Town Hail roof and related areas, including ceiling and wails damaged due to roof leaks; and to meet this appropriation, to authorize the Treasurer, with the approval of the Board of Selectmen, to borrow \$i40,000 as bonds or notes pursuant to the provisions of Clause 3A of Section 7 of Chapter 44 of the General Laws; and that the Board of Selectmen is authorized to enter into any and all contracts necessary to carry out the purposes of this vote.

Voice vote unanimous..Passed

ARTICLE 47. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent to replace and/or repair windows at Memoriai Hall, or take any other action in relation thereto. (Memorial Hall Cultural Committee)

It was moved: That the Town transfer the sum of \$30,000 from the Stabilization Fund established under Chapter 40, Section 5B of the General Laws to be spent for replacement and/or repair of windows at Memorlal Hail.

Voice vote unanimous...Passed

ARTICLE 48. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$4,800 to be expended by the Auxiliary Police Department for uniforms, equipment, maintenance and/or supplies, or take any other action in relation thereto. (Aux. Police Department)

It was moved: That the Town transfer the sum of \$4,800 from Line Item No. 423-5300, Snow Removai, as voted under Article 4 of the June iO, i99i Annuai Town Meeting and as amended under Article 2 of the September 26, 1991 Speciai Town Meeting, said sum to be expended by the Auxiliary Police Department for uniforms, equipment, maintenance and/or supplies.

Voice vote unanimous..Passed

ARTICLE 49. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$5,500 to be spent under the jurisdiction of the Board of Health to repair walls and disposal areas at the Cedar Street Transfer Station, or take any other action in relation thereto. (Board of Health)

It was moved: To pass over the article

ARTICLE 50. To see If the Town will vote to amend the Zoning By-Law and the Zoning Map of the Town of Milford by re-zoning a parcel of land from General Residential A (RA) to Central Commercial A (CA) by extending the Central Commercial A Zone Line to encompass a parcel of land shown as Lots 266, 267, 269 and 270, and part of Lots 265 and 271 on Town of Milford Assessors Atlas Sheet No. 48, all located at the southeasterly end of Park Terrace and more fully described as follows:

A certain parcel of land situated on Fark Terrace, 250 feet southeasterly of Main Street being shown on a plan entitled "Rezoning Flan on Land Located in Milford, Mass." dated May 20, 1990. Beginning at the northeasterly most corner at a stone bound with an iron pin found, thence southwest 38 degrees, 30 minutes, 00 seconds 173.00 feet by land of Mateus DaCosta, thence northwest 51 degrees 19 minutes 47 seconds, a distance of 98.04 feet by Lot 266-267 and a portion of Lot 265, as shown on said plan, thence northeasterly on a line parallel to and 250 feet from the southeasterly sideline of Main Street on a line running through Lot 265, across Park Terrace and through Lot 271 to a point, thence southeasterly 54 degrees 46 minutes 08 seconds by land of Borghetti and Harold J. Weber to the point of beginning.

or take any other action in relation thereto.

(Planning Board)

The following report presented to the Meeting.

PLANNING BOARD OF MILFORD, MASS.

10WN HALL 52 MAIN STITEET
634-2317



John H. Cook James D. Griffith Seena Heller Marble L. Mainini, 111 John B. Tessicini REPORT OF PUBLIC HEARING

FEBRUARY 18, 1992 ZONING AMENDMENT RA TO CA PARK TERRACE

APPLICANT: Milford National Bank & Trust Company

The public hearing opened at 7.45 P.H. All members were present, as was the Town Planner, Hiss White, and Hr. Angelo Terasconi, an abutter.

A similar public hearing on the same matter had taken place on July 16, 1991, resulting in a Favorable Recommendation by the Planning Board. The Town Planner explained that state statute requires that no more than six months shall elapse between the Planning Board's public hearing and the vote of the Town Heeting. As more than six months had elapsed, a new public hearing was required.

The applicant proposes to extend the existing Central Commercial (CA) Zoning District to encompass the subject property presently zoned General Residential (RA) Zoning District. The property is accessible only via Park Terrace, a dead end street. All of the properties fronting Park Terrace are zoned Central Commercial with the exception of the subject property. The entire street will then be zoned Central Commercial. The bank Intends to construct additional parking for customers and employees.

The Town Planner recommends the zoning amendment.

At 7.50 P.M. Mr. Griffith moved to close the public hearing and recommend FAVORABLE ACTION to the Town Meeting, seconded by Mr. Tessicini--unanimous vote of five.

John H. Cook, Chairman

John B. lessicini, Vice Chaliman

James D. Brittith

Seena Heller

My of Mac - 111

It was moved: That the Town amend the Zoning By-Law and the Zoning Map of the Town of Milford by rezoning a parcel of land from General Residential A (RA) to Central Commercial A (CA) by extending the Central Commercial A Zone Line to encompass a parcel of land shown as Lots 266, 267, 269 and 270, and part of Lots 265 and 271 on Town of Milford Assessors Atlas Sheet No. 48, all located at the southeasterly end of Park Terrace and more fully described as follows:

A certain parcel of land situated on Park Terrace, 250 feet southeasterly of Main Street being shown on a plan entitled "Rezoning Plan on Land Located in Milford, Mass." dated May 20, 1990. Beginning at the northeasterly most corner at a stone bound with an iron pin found, thence southwest 38 degrees, 30 minutes, 00 seconds 173.00 feet by land of Mateus DaCosta, thence northwest 51 degrees 19 minutes 47 seconds, a distance of 98.04 feet by Lot 266-267 and a portion of Lot 265, as shown on said plan, thence northeasterly on a line parallel to and 250 feet from the southeasterly sideline of Main Street on a line running through Lot 265, across Park Terrace and through Lot 271 to a point, thence southeasterly 54 degrees 46 minutes 08 seconds by land of Borghetti and Marold J. Weber to the point of beginning.

Voice vote unanimous....Passed

ARTICLE 5i. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$i0,000 to be spent under the jurisdiction of the Fire Chief for the purpose of procuring and/or refitting self-contained breathing apparatus units for use by the Milford Fire Department, or take any other action in relation thereto. (Fire Chief)

It was moved: That the Town transfer the sum of \$10,000 from the Stabilization Fund established under Chapter 40, Section 5B of the General Laws, said sum to be spent under the jurisdiction of the Fire Chief for the purpose of procuring and/or refitting seif-contained breathing apparatus units for use by the Milford Fire Department.

Voice vote unanimous..Passed

ARTICLE 52. To see if the Town will vote to accept as and for a public way, a private way known as St. John Lane for a distance of 309 feet, more or less, or take any other action in relation thereto.

(Board of Selectmen)



# MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomeis John J. Speroni Jr. Phyllis A. Ahearn Executive Secretary Admin. to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as St. John Lane for a distance of 309 feet, more or less, with appurtenant easements as shown on a plan entitled "Layout Plan of St. John Lane in Milford, Mass. Laid Out By: Board of Selectmen Scale: 20 feet to an inch Date: December 4, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said St. John Lane be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

HILFORD BOARD OF SELECTMEN

John P. Pynd, Jr., Chairman

Dino B. DeBarrolomeis

Westerly along the arc of a curve to the right having a radius of 130.52 feet, a central angle of 33° 20' 50", and an arc length of 87.36 feet, by said Lot 8A and by land of Scott N. and Deborah J. Favreau and Nichael N. Nardy and Anna P. Gluven, shown as bot 9 on said plan, to a concrete bound with drill hole set at a point of tangency: thence

N 83° 29' 48" W a distance of 110.00 feet by said Lot 9 and by land of John D. and Anthony A. Consoletti to a concrete bound with drill hole set on the easterly sideline of said South Hain Street; thence

N 06° 04' 35" W a distance of 63.43 feet by said easterly sideline of South Hain Street to the point of beginning.

Said parcel contains an area of 22,119 square feet, more or less, and is more particularly shown as St. John Lane on a plan by Guerriere and Naluon, Inc., dated December 4, 1991, entitled "Layout Plan of St. John Lane in Milford, Mass. By: Board of Selectmen Scale: 20 feet to an inch."

LEGAL DESCRIPTION OF ROUNDING EASENENT FOR ST. JOHN LANE IN HILFORD, BASS.

A certain parcel of land, located on the easterly side of South Hain Street and the northerly side of St. John Lane, in the Town of Hilford, Worcester County, and the Commonwealth of Hassachusetts, hounded and described as follows:

Reginning at a point on the easterly sideline of South Hain Street, at land of Vincent E. Farese, Trustee - Farese Family Trust and David C. and Virginia M. Nadden, shown as Lot 3 on a plan hereinafter described; thence

Southeasterly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 74° 25' 20", and an arc length of 38.97 feet, crossing said bet 3 to a point on the northerly sideline of St. John Lane; thence

N 80° 29' 59" W a distance of 22.78 feet by said northerly sideline of St. John Lane to a railroad spike with prick punch set at the intersection of said northerly sideline of St. John Lane and said easterly sideline of South Nain Street; thence

N 06° 04' 40" W a distance of 22.78 feet by said easterly sideline of South Hain Street to the point of beginning.

It was moved: That the Town accept as and for a public way, a private way known as St. John Lane, with appurtenant easements, for a distance of 309 feet, more or less, in accordance with the Report of the Board of Selectmen dated May 4, 1992 as follows:

LEGAL DESCRIPTION OF
ST. JOHN LAKE
IN
NILFORD, HASSACHUSETTS
LENGT!! TO BE ACCEPTED: 306.98 FEET

A certain parcel of land, located on the easterly side of South Nain Street, approximately 626 Feet southerly of Fruit Street, in the Town of Milford, Worcester County, and the Commonwealth of Nassachusetts, bounded and described as follows:

Beginning at a railroad spike with prick punch set on the easterly sideline of South Hain Street, at the southeasterly corner of land of Vincent E. Farese, Trustee of Farese Family Trust and David C. & Virginia M. Hadden, shown as Lot 3 on a plan hereinafter described, said point being the northwesterly corner of said parcel; thence

- S 80° 30° 01° E

  a distance of 120.14 feet by said Lot 3 and by
  land of Dutcher-Farese Partnership, shown as bot
  4% on said planto a railroad spike with prick
  punch set at a point of curvature; thence
- Easterly along the arc of a curve to the left having a radius of 75.00 feet, a central angle of 17° 21' 20", and an arc length of 22.72 feet to a railroad spike with prick punch set at a point of compound curvature; thence
- Northeosterly along the arc of a curve to the left having a radius of 30:00 feet, a central angle of 80° 32' 43", and an arc length of 42.17 feet to a concrete bound with drill hole set at a point of reverse curvature, the previous two courses by said but 441 thence

Northeasterly, southeasterly, and southwesterly along the arc of a curve to the right having a radius of 60.00 feet, a central angle of 275° 41′ 36″, and an arc length of 288.71 feet, by said bot 4Å and by land of Brenda J. Capuzziello and Dongles Å. and Å. Holly Archer, shown as bot 5Å on said plan, land of Christopher N. and bisa N. Farella and Eileen N. Kirwin, shown as bot 6 on said plan, land of Bavid B. and bynda D. Paddock and Hark H. and Sharon N. PiGirolame, shown as bot 7 on said plan, and land of Kenneth A. Stone, Jr., Gail S. Forsythe and Joanne N. Bonetti, shown as bot 8Å on said plan, to a radiroad spike with prick punch set at a point of reverse curvature; thence

Westerly along the arc of a curve to the left having a radius of 30.00 feet, a central angle of 39°08'10", and an arc length of 20.49 feet, by said Lot 8A to a concrete bound with drill hole set at a point of compound curvature; thence

. Said parcel contains an area of 99 square feet, more or less, and is more particularly shown as a rounding easement on a plan by Guerriere and Malnon, Inc., dated December 4, 1991, entitled "Layout Plan of St. John Lanc in Willord, Mass. By: Board of Selectnen Scale: 20 feet to an inch."

Voice vote unanimous...Passed

ARTICLE 53. To see if the Town will vote to accept as and for a public way, a private way known as Fortune Boulevard for a distance of 3,209 feet, more or less, or take any other action in relation thereto. (Board of Selectmen)

The following report was presented to the Meeting.



# MILFORD BOARD of SELECTMEN

Town Hall, 52 Main St. (Route 16), Milford, Massachusetts 01757 508-634-2303 FAX 508-634-2324

John P. Pyne Jr., Chairman Dino B. DeBartolomeis John J. Speroni Jr.

Phyllis A. Abeam Executive Secretary Admin. to the Board

#### REPORT OF THE SELECTMEN

After notice as required by the provisions of Chapter 82 of the General Laws, we, the Selectmen of Milford, met on the 4th day of May, 1992 for the purpose, among others, of considering whether or not to vote to lay out a private way known as Fortune Boulevard for a distance of 3,209 feet, more or less, as shown on a plan entitled "Layout Plan of Fortune Boulevard in Milford, Mass. Laid Out By: Board of Selectmen Scale: 100 feet to an inch Date: October 8, 1991 Guerriere & Halnon Inc. Engineering and Land Surveying 333 West Street, Milford, Mass."

AND IT IS THEREFORE ORDERED that said Fortune Boulevard be and hereby is laid out as a public way under the provisions of said Chapter 82 of the General Laws according to the description attached hereto.

MILFORD BUARD OF SELECTMEN

John P. Pynof Jr J Chaliman

Jr.

Dino B. DeBartolomeis

DATED: May 4, 1992

It was moved: That the Town accept as and for a public way, a portion of a private way known as Fortune Boulevard, for a distance of 3,209 feet, more or less, in accordance with the Report of the Board of Selectmen dated May 4, 1992 as follows:

# LAYOUT OF A PORTION OF FORTUNE BOULEVARD FROM STATION 0+33.42 TO STATION 14+0 LENGTH TO BE ACCEPTED 1,366.58 FEET

Beginning at a granite bound at the point where the southwesterly sideline of Fortune Boulevard intersects the northwesterly sideline of East Hain Street said bound also being a point of curvature at lot 23; thence

Northeasterly and northwesterly and curving to the left along the arc of acurve having a radius of 60.00 feet n length of 110.18 feet to a granite bound at a point of tangency at said lot 23; thence

N 61° 31' 57" W a distance of 498.74 feet along said lot 23 to a granite bound at a point of curvature at said lot 23; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 530.00 feet a length of 392.30 feet along said lot 23, lot 7A and lot 7 to a granite bound at a point of tangency at lot 71 thence

N 19° 07' 21" W a distance of 84.99 feet along said lot 7 and lot 16 to a granite bound at a point of curvature at said lot 16; thence

Northwesterly and curving to the left along the arc of a curve having a radius of 5,970.00 feet a length of 180.38 feet along said lot 16 to a granite bound at a point of tangency at said lot 16; thence

PROPERTY OF THE PROPERTY OF TH

N 20° 51' 13" N
a distance of 150.88 feet along said lot 16 and lot 5 to a point at said lot 5 said point being the easterly end of the 1984 layout of Fortune Boulevard at station 14+0. The previous six (6) courses bounding along said southwesterly sideline of Fortune Boulevard; thence

N 69° 08' 47" E a distance of 60.00 feet and crossing said easterly end to a point on the northeasterly sideline of said Fortune Boulevard at lot 10: thence

S 20° 51' 13" E a distance of 150.88 feet to a granite bound at a point of curvature; thence

Southeasterly and curving to the right along the arc of a curve having a radius of 6,030.00 feet a length of 182.19 feet to a granite bound at a point of tangency; thence

S 19° 07' 21" B a distance of 84.99 feet to a granite bound at a point of curvature at said lot 10. The previous three (3) course bounding along said lot 10: thence curving to the left along the arc of a curve having a radius of 470.00 feet a length of 347.89 feet along said lot 10 and Parcel "E" to a grante Southeasterly and bound at a point of tangency at said Parcel 'E'; thence S 61° 31' 57" B a distance of 512.73 feet along said Parcel "E" and lot 1 to a railroad spike; thence N 28° 28' 03" B a distance of 5.00 feet to a railroad spike: thence S 61° 31' 57" E a distance of 20.22 feet to a granite bound at a point of tangency: thence northeasterly and curving to the left along the Southeasterly and arc of a curve having a radius of 55.00 feet a length of 74.47 feet to a Mass. Highway bound at a point of tangency; thence N 40° 53' 46" B. a distance of 94.49 feet to a Mass. Highway bound at a point of non-tangency, said bound being the point where said northeasterly sideline of Fortune Boulevard intersects said northwesterly sideline of East Main Street. The previous four (4) courses bounding along said lot 1 and the previous nine (9) courses bounding along said northeasterly

Southwesterly and curving to the left along the arc of a curve having a radius of 2,636.00 feet a length of 46.22 feet to a point of tangency; thence

sideline of Fortune Boulevard; thence

S 37° 33' 25" W a distance of 127.90 feet to a granite bound at a point of curvature; thence

Southwesterly and curving to the right along the arc of a curve having a radius of 1,000.00 feet a length of 106.75 feet to the point of beginning. The previous three (3) courses bounding along said northwesterly sideline of East Main Street and crossing the easterly end of said Fortune Boulevard.

Said layout of Fortune Boulevard to be sixty feet wide with a ten foot wide easement for future highway layout and containing area of 1.94 acres more or less, and is more particularly shown on a plan entitled:

\*Layout Plan of Fortune Boulevard, From Sta. 0+33.42 to Sta. 14+0.00 & From Sta. 47+0.00 to Sta. 65+43.01, in Milford, Mass., By: The Board of Selectmen, Scale: 100 Feet to an Inch: Date: October 8, 1991:

Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, Mass.\*

LAYOUT OF A PORTION OF
FORTUNE BOULEVARD
FROM STATION 47+0 TO STATION 65+43.01
LENGTH TO BE ACCEPTED 1.843.01 FEET

Beginning at a point where the southerly sideline of Fortune

Boulevard intersects the easterly sideline of Cedar Street said point

being the northwesterly corner of land of Cumberland Farms Inc.;

thence

N 05° 35' 08" W a distance of 121.60 feet along said easterly sideline of Cedar Street and crossing the westerly end of said Fortune Boulevard to a concrete bound st, s point of non-tangency on the northerly sideline of Fortune Boulevard at lot 201 thence Southeasterly and northeasterly and curving to the left along the arc of a curve having a radius of 65.00 feet a length of 84.90 feet to a point of tangency; thence N 72° 40' 21" E a distance of 79.36 feet to a concrete bound at a point of curvature; thence southeasterly and curving to the right along the arc of a curve having a radius of 724.84 feet a length of 331.46 feet to a concrete bound at a Northeasterly and point of tangency; thence S 81° 07' 36" B a distance of 51.65 feet to a concrete bound at a point of curvature at said lot 20. The previous four (4) courses bounding along said lot 20: thence Southeasterly and curving to the right along the arc of a curve having a radius of 972.94 feet a length of 560.05 feet along said lot 20 and Parcel "A" to a concrete bound at said Parcel "A"; thence a distance of 612.97 feet to a concrete bound at a S 48° 08' 45" E point of curvature; thence Southeasterly and curving to the left along the arc of a curve having a radius of 620.00 feet a length of 154.10 feet to a point at the westerly end of the 1984 layout of Fortune Boulevard. The previous two (2) courses bounding along said Parcel "A". The previous seven (7) courses bounding along said northerly sideline of Fortune Boulevard; thence S 27° 36' 50" W a distance of 60.00 feet and crossing said westerly end to a point on a curve on said southerly sideline of Fortune Boulevard at lot 11: thence Northwesterly and curving to the right along the arc of a curve having a radius of 680.00 feet a length of 169.00 feet along said lot 11 and lot 4 to a concrete bound at a point of tangency at said lot 41 thence N 48° 08' 45" W a distance of 612.97 feet along said lot 4, lot 8 and Parcel "C" to a concrete bound at a point of curvature; thence Northwesterly and curving to the left along the arc of a curve having a radius of 912.94 feet a length of 525.51 feet to a concrete bound at a point of tangency: thence N 81° 07' 36" W a distance of 51.65 feet to a point of curvature at said Parcel  ${}^{*}C^{*}$ . The previous two (2) courses bounding along said Parcel "C"; thence Northwesterly and southwesterly and curving to the left along the arc of a curve having a radius of 479.92 feet a length of 235.60 feet along Parcel "C" and land of said Cumberland Farms, Inc. to a concrete bound at a point of tangency at land of said Cumberland Farms, Inc., thence S 70° 44' 46" N a distance of 74.17 feet to a point; thence S 76° 33' 15" N a distance of 158.56 feet to the point of beginning. The previous two (2) courses bounding along land of said Cumberland Farms, Inc. The previous seven (7) courses bounding along said southerly sideline of Fortune Doulevard.

Said layout of Fortune Boulevard to be sixty feet wide with a ten foot wide easement for future highway layout and containing aren of 2.69 acres more or less, and is more particularly shown on a plan entitled; "Layout Plan of Fortune Boulevard From Sta. 0+33.42 to Sta. 14+0.00 & From Sta. 47+0.00 to Sta. 65 +43.01 in Milford, Mass., By: The Board of Selectmen, Scale: 100 Feet to an Inch, Date: October 8, 1991.

Guerriere & Halnon, Inc., Engineering and Land Surveying, 333 West Street, Milford, MA.\*

Voice vote unanimous...Passed

ARTICLE 54. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money in the amount of \$22,000 to be spent under the jurisdiction of the Fire Chief for the purpose of procuring a 3/4 ton pick-up truck with piow for the use of the Milford Fire Department, or take any other action in relation thereto (Fire Chief)

It was moved: To pass over the article

ARTICLE 55. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Board of Park Commissioners to replace existing bleachers at the Milford High School Football Field, or take any other action in relation thereto. (Board of Park Commissioners)

It was moved: That the Town transfer the sum of \$79,483 from the Stabilization Fund established under Chapter 40, Section 5B of the General Laws, said sum to be spent under the jurisdiction of the Board of Park Commissioners to replace existing bleachers at the Milford High School Football Field.

Standing vote...144 in favor; 3 opposed...Passed

ARTICLE 56. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money to be spent under the jurisdiction of the Highway Surveyor to repair and/or repiace an oid drain line between South Bow and Frankiin Streets, including elimination of the oid line and constructing a By-Pass Line, or take any other action in relation thereto. (Board of Selectmen)

It was moved: That the Town transfer the sum of \$50,000 from the Stabilization Fund established under Chapter 40, section 5B of the General Laws, said sum to be spent under the jurisdiction of the Highway Surveyor to repair and/or replace an old drain line between South Bow and Frankiin Streets, including elimination of the old line and constructing a by-pass line.

Voice vote unanimous...Passed

ARTICLE 57. To see if the Town will vote to amend the Zoning By-Law of the Town of Milford by deleting the introductory clause to Section 3.4.3 thereof and inserting in place thereof the following:

"3.4.3. Handicapped Parking - Handicapped parking and associated signage shall be provided in accordance with 521 CMR, Rules and Regulations of the Architectural Access Board, as amended. These regulations include but are not limited to the following specific requirements."

or take any other action in relation thereto. (Planning Board)

The following report was presented to the Meeting.



# PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET 634-2317

John II. Cook James D. Griffith Seena Heller Marble L. Mainini, III John B. Tessicini

REPORT OF PUBLIC HEARING MAY 19, 1992 MILFORD PLANNING BOARD, APPLICANT AMENDMENT TO HANDICAPPED PARKING REGULATIONS

The Public Hearing opened at 7:55 p.m. All five members of the Planning Board were present. One interested party, the Chalrman of the Commission for the Handicapped, was present.

This proposed amendment was originally requested by the Milford Commission for the Handleapped. It does not change the requirements for handicapped parking, but provides reference to the state regulations. By making this reference, clarification Is provided that the state regulations are applicable and, as the state regulations may be amended, our zoning will also be amended, by reference.

The Town Planner recommends the zoning amendment.

Seena Heller moved to close the Public Hearing and make a favorable recommendation to Town Meeting. Marble Mainini, III seconded. Unanimous vote of five. The hearing adjourned at 8:00 p.m.

It was moved: That the Town amend the Zoning By-Law of the Town of Milford by deleting the introductory clause to Section 3.4.3 thereof and inserting in place thereof the following:

"3.4.3 Handlcapped Parking - Handlcapped parking and associated signage shall be provided in accordance with 521 CMR, Rules and Regulations of the Architectural Access Board, as amended. These regulations include but are not limited to the following specific requirements."

Voice vote unanimous...Passed

ARTICLE 58. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$37,897 to be spent under the jurisdiction of the School Committee to pay Fiscal Year 1992 tultions to Norfolk County Agricultural High School and Irl-County Regional Vocational High School, or take any other action in relation thereto. (School Committee)

It was moved: To pass over the article.

ARTICLE 59. To see If the Town will vote to close out certain Special Article Accounts to the general funds of the Town, or take any other action in relation thereto. (Finance Committee)

It was moved: That the Town close out the balances in certain Special Article Accounts to the general funds of the Town as follows, said accounts and present balances being as follows:

TOWN MEETING	PURPOSE	BALANCE
Art. 410-3-1988	Purchase Fire Dept.Vehicle	\$ 443.00
Art. 363-5-1990	Purchase Park Dept. Tractor	28.01
Art. 436-10-1991	Resurface East Maln St.	222.88
Art. 443-5-1990	Tank Removal	108.15
Art. 393-3-1982	Purchase Dump Truck	6054.25
Art. 426-10-1991	Walnut St. Bilinking Light	6712.60

Voice vote unanimous...Passed

ARTICLE 60. To see if the Town will vote to raise and appropriate, or transfer from available funds, a sum of money for the purpose of a M.G.L. c148 cleanup of certain properties located on Pond Street or other locations that have been found in violation, or take any other action in relation thereto. (Fire Chief)

It was moved: To pass over the article.

ARTICLE 61. To see if the Town will vote to authorize the Milford Board of Health to establish a revolving fund pursuant to Section 53% of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street Transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the transfer station up to a maximum of \$20,000, or take any other action in relation thereto. (Board of Health)

It was moved: That the Town authorize the Milford Board of ilealth to establish a revolving fund pursuant to Section 53E% of Chapter 44 of the General Laws, to which fund will be deposited all receipts from the operation of the Cedar Street transfer Station, said receipts to be expended as necessary by the Board of Health for the operation of the transfer station up to a maximum of \$20,000.

Volce vote unanimous...Passed

Town Counsei, Geraid Moody, made a motion to remove  $\Lambda$ rticle 16 from the "table."

Motion carried by unanimous vote....

After a discussion, it was then....

it was moved: That the Town transfer the sum of \$190,000 from the Stabilization Account, said sum to be utilized to settle litigation with the Trustees of the Parkhurst Realty Trust over a land taking of a portion of the former Penn Central Right of Way.

Voice vote unanimous...Passed

The Town Meeting was recorded in its entirely and the tape is available at the Town Cierk's Office.

 $\Lambda$  Motion was made to dissoive the Warrant. The Warrant was dissoived at 12:00  $\Lambda M$ 

A true record.

Attest:

Joseph F. Arcudi

Joseph F. Arcudi Town Cierk

A TRUE COPY OF THE RECORD

ATTEST: Joseph Circudi

MILFORD TOWN CLERK

#### Milford

# State Primary September 15, 1992 Commonwealth of Massachusetts

Worcester, ss

Milford, Sept.15,1992

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the State Preference Primary. The Polls were opened at 7:00 AM and closed 8:00 PM.

All seven precincts voted at their respective polling locations. Precinct Three (3) used their new polling place, Memorial School on Walnut Street. The move was necessary since the Congregational Church was not handicapped accessible.

The results were announced at 9:20 P.M.

Democratic Ballots cast

1097 Republican Ballots cast 190

DEMO	CRAT	IC BA	LLOT
------	------	-------	------

PRECINCTS	1	2	3	4	5	6	7	Total
	R	epresent	ative i	in Congi	ress- Se	c <b>on</b> d Di	i <b>stri</b> ct	
Richard E. Neal Charles A. Platten, Jr Kateri Walsh Others Blanks	62 28 61 - 18	93 32 46 - 17	58 10 38 - 08	80 30 63 03 13	67 25 52 - 14	52 20 64 - 05	50 31 54 01 02	462 176 378 04 77
		<u>C o</u>	uncillo	<u>or</u>				
James D. O'Brien,Jr Others Blanks	0.99 04 66	104	7 4 - 4 0	113 03 73	84 - 74	79 03 59	84 04 50	637 14 446
	S	enator i	n Gener	al Cou	rt			
Louis P. Bertonazzi Others Blanks	122 02 45	148	96 - 18	155 05 29	108 - 50	120 01 20	99 07 32	848 15 234
	Repr	<u>esentat</u> :	ive in	General	Court			
Marie J. Parente Others Blanks	124 03 42	1 4 7 - 4 1	93 - 21	151 05 33	125	115 02 24	110 06 22	865 16 216
			Sheriff					
John M. Flynn Öthers Blanks	107 02 60	115 - 73	80 - 34	117 02 70	90 - 68	78 02 61	83 06 49	670 12 415
		Count	y Commi	ssioner				
John R. Sharry Paul X. Tivnan Others Blanks	81 93 01 163	93 100 - 183	65 67 - 96	98 98 03 179	66 88 - 162	71 75 05 131	74 77 11 114	548 598 20 1028

# REPUBLICAN BALLOT

PRECINCTS	1	2	3	4	5	6	7	Total
		Represe	entative	in Cor	igress			÷
Anthony W. Ravosa,Jr. Others Blanks	34	27 - 04	21 01 02	22 01 01	23 - 03	21	27 01 02	175 03 12
			Counci	llor				. * .:
Dwight K. Stowell,Jr. Others Blanks	30 - 04	26 - 05	18 - 06	23 - 01	23 - 03	19 - 02	27 01 02	166 . 01 23
		Senat	or In G	General	Court			
Others Blanks	05 29	31	01 23	01	- 26	05 16	05 25	17 173
	<u>R</u>	epresen	tative	in Gene	ral Cou	<u>rt</u>		
Others Blanks	03 31	- 31	24	02 22	- 26	02 19	05 25	12 178
			She	riff				
Others Blanks	03 31	31	- 24	01 23	- 26	02 19	05 25	11 179
		Cou	nty Com	mission	<u>er</u>			
Others Blanks	02 66	62	01 47	01 47	- 52	04 38	05 55	13 367

A true record.

Attest:

Joseph F. Arcudi Town Clerk

# MILFORD SPECIAL TOWN MEETING TOWN HALL OCTOBER 5, 1992

# COMMONWEALTH of MASSACHUSETTS

At 7:25 P.M. Town Clerk; Joseph F. Arcudi, held elections to fill vacancles in precincts 3 and 5. No candidates were elected.

The meeting was called to order by Moderator Michael J. Noferi at  $7:30\ P.M.$ 

The monitors reported 184 present, a sufficient number to constitute a quorum. There were 67 absent.

The Town Clerk read the Warrant and the Officer's Return thereto.

ARTICLE 1. To see if the Town will vote to increase, reduce, and/or adjust any amounts, or sources, of funds voted as Line Items with the Fiscal Year 1993 budget, as voted under Article 4 of the June 8, 1992 Annual Town Meeting and/or to supplement such line Items and budget with transfers from available funds, or take any other action in relation thereto. (Board of Selectmen)

The presentation of the revised F.Y. 93 Budget was given by John Sammarco, Chairman of the Finance Committee. He explained the proposed revisions relative to the revised budget as follows:

FT91 09/26/91 1993 10/05/92

#### SUMMARY

PAGES				AMOUNT APPROVED	
1 - 8	GENERAL GOVERNMENT	1668108	1896821	1595480	1754480
	PUBLIC SAFETY	3699589	3817402	3848892	3878892
	EDUCATION	15249588	15717576	16096379	15746379
	PUBLIC WORKS AND FACILITIES	2450055	3068606	3115043	3115043
	HUMAN SERVICES	1580310	1478964	1494936	1494936
	CULTURE AND RECREATION	959535	974759	975059	975059
	DEBT SERVICES	2788471	2151410	1839901	1839901
	EMPLOYEE BENEFITS	2409550	2600749	2908975	3002902
	TOTAL BUDGET	30805206		31874665	31807592

			AHOUNT AFFROVED	
HODERATOR 114 5110 Personal Services	1469		1559	1559
SELECTHEN 122 5110 Personal Services 5300 Expenses	70295 48638	75063 49172	78498 42850	78 <b>4</b> 98 42850
5700 Out of State Travel	0	50		50
FINANCE COMMITTEE 131				
5110 Personal Services 5300 Expenses	2963 720		534	534
,	3683			
RESERVE FUND 132 5300 Expenses	0		50000	
TOWN ACCOUNTANT 135 5110 Fersonal Services 5300 Expenses		7249	20749	20749
		51905	66298	66298
ASSESSORS 141 5110 Personal Services 5300 Expenses	24404		109656 70890	
TREASURER 145	121728		180546	240546
5110 Personal Services 5300 Expenses	42671	107086 21950		110006 19030 :
The COLLECTOR 146	139690	129036		129036
TAI COLLECTOR 146 5110 Personal Services 5300 Expenses	15359	14963	106182 12713	106182 12713
COOPERATIVE PURCHASING 149	118267	118895	118895	118895
5110 Personal Services 5300 Expenses	57630	301090 54693	285247 60171	285247 60171
	352650	355783	345418	345418
LAW DEPARTMENT 151 5110 Personal Services	60460	62954	62700	62700
5300 Expenses	14301 	4995	5225	5225  61925
PERSONNEL BOARD 152				
5110 Persons1 Services 5300 Expenses	2963 16	0	3144 0	3144
TAI TITLES/FORECLOSURE 158	2979 O	3082	3144 7500	3144 7500
JUDGEMENTS 159 5300 Expenses	1000	1000	1000	1000 *(a)
TOWN CLERK 161 5110 Fersonal Services 5300 Expenses	2398 _	2729	112260 2730	112260 2730
	107221	112788	114990	114990
ELECTIONS 162 5110 Personal Services 5300 Expenses	19486 15424	15000 9700	18000 9600	18000 9600
	. 34910	24700	27600	27600
		د		

REGISTRATIONS 132			***	
5110 Personal Services	7243	7534	7687	7687
5300 Expenses	6200	6248	6100	6100
	13443	13782		13787
	***************************************			13/8/
CONSERVATION COMMISSION 171				٠.
5110 Personal Services	2537	3518	3589	3589
5300 Expenses	1568	3023	3023	3023
	4105		6612	
TOWN PLANNER 174				
5110 Personal Services 5300 Expenses	42612	44656	45549	
5300 Expenses	2567	8925		3483
	45179	53581	49032	49032
*(a) Transfer (to) 85.000.35801 Liability C1	aims Insuranc	ce Fund	# #P ** ** ** ** # # # #	
PLANNING BOARD 175	Abbahariya			
5110 Personal Services 5300 Expenses	513	10662 35 <b>0</b>	350	350
		11012		
ZONING BOARD 176				
5300 Expenses	2424	2590	2450	2450
REDEVELOPMENT AUTHORITY 181				
5300 Expenses	0	50	50	50
INDUSTRIAL COMMISSION 182 5300 Expenses	O	100	50	***
				50
FAIR HOUSING COMMITTEE 186				
5110 Personal Services	1727	2514	2350	2350
5300 Expenses	95	25	100	100
		2539		
		*** *** *** *** *** *** *** ***		
CAPITAL PLANNING 189				
5300 Expenses		450		
		** ** ** ** ** ** ** ** ** **	*	
WORKHEN'S COMPENSATION 191				
5110 Personal Services		180000		
1				
PUBLIC PROPERTY & BUILDINGS 192	24540	70404		21012
5110 Personal Services 5300 Expenses	86401	78686 86579	97150	97150
	162911	165265		1/8162
OTHER INSURANCE 194				
5300 Expenses		141226		
TOWN REPORTS 195				
5300 Expenses		1000		

Transfer (to) Municipal Bldg.& Prop. Ins Fund 85.000.35800 50,000

5110 Personal Services				
			1789312	
5300 Expenses		122492		
Out of State Travel	2421	5176		
	1783201			
FIRE DEPARTMENT 220				
5110 Personal Services	1489131	1627816	1656415	1656415 136407
5300 Expenses Out of State Travel	120945			
Out of State Travel	007			
	1610765			
BUILDING INSPECTOR 241				
5110 Personal Services 5300 Expenses	49546	46540 4575		44404 2675
5500 Expenses	4074	4575		
	54240	51115	47079	47079
PLUMBING INSPECTOR 243				
5110 Personal Services		20354		
5300 Expenses	2854	2396	950	
	21024	22750		
	21024			
SEALER WEIGHTS & MEASURERS 244				
5110 Personal Services		5255		
5300 Expenses	250	230		
	5303	5485	5590	5590
ELECTRICAL INSPECTOR 245				
5110 Personal Services	20073	21749	22093	22093
5300 Expenses	2723	2306	950	950
	22196	24055	23043	23043
CIVIL DEFENSE 291				
5110 Personal Services	132	250	300	300
5300 Expenses			1191	1191
	1435	1491	1491	1491
DOG OFFICER 292				
5110 Personal Services	30029	31406	31967	31967
5300 Expenses	5255	5806	3500	3500
	35284	37212	35467	35467
	35284	37212	35467	35467
	35284	37212	35467	35467
BYDRANT SERVICE 296	35284	37212	35467	35467
BYDRANT SERVICE 296 300 Expenses	35284 	37212		
			35467	35467
300 Expenses				
JOO Expenses INSECT CONTROL 299	165541	0	0	
300 Expenses				
JOO Expenses INSECT CONTROL 299	165541	0	0	o
JOO Expenses INSECT CONTROL 299	165541	0	2094	2094
JOO Expenses INSECT CONTROL 299	165541	2053	2094	2094
JOO Expenses INSECT CONTROL 299	165541 0 3699589	2053	2094	2094
JOO Expenses INSECT CONTROL 299	165541 0 3699589	2053	2094	2094
INSECT CONTROL 299 110 Personal Services  SCHOOL 300	165541 0 3699589	2053	2094	2094
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 110 Salaries/Wages	165541 0 	2053	2094 3848892	2094 3878892
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation	165541 0 3699589	2053 3817402 ===========	2094 3848892 ===================================	2094 3878892
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ===================================	2094 3878892 ===================================
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation	165541 0 3699589 ====================================	2053 3817402 ===========	2094 3848892 ===================================	2094 3878892
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ====================================	2094  3878892  12161645 * (1) 728550 2639707 3000
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ===================================	2094  3878892  12161645 * (1) 728550 2639707 3000
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses Out of State Travel	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ===================================	2094  3878892  12161645 * (1) 728550 2639707 3000
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses Out of State Travel	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ===================================	2094  3878892  12161645 * (1) 728550 2639707 3000
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses Out of State Travel	165541 0 3699589 ====================================	2053  3817402  ===================================	2094  3848892	2094 3878892 ====================================
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses Out of State Travel	165541 0 3699589 ====================================	2053 3817402 ====================================	2094 3848892 ===================================	2094  3878892  12161645 * (1) 728550 2639707 3000
INSECT CONTROL 299 110 Personal Services  SCHOOL 300 10 Salaries/Wages 30 Transportation 10 Educational Expenses Out of State Travel	165541 0  3699589 ==================================	2053  3817402  ===================================	2094  3848892	2094 3878892 ====================================

TOWN ENGINEER 411 5110 Personal Services 5300 Expenses	49610	51595	52626	
	4564		4332	
	241/4	55927	56958	56958
HIGHWAY-ADMINISTRATION 421 5110 Personal Services 5300 Expenses	22112	543385 23300	23300	23300
	549578	566685	566685	566685
HIGHWAY-CONSTR. & MAINTNCE 422			· /	
5300 Expenses	325356	333685	333685	333685
SHOW & ICE REMOVAL, 423 5300 Expenses		250000		250000
STREET LIGHTING 424	139843	143357	143357	143357
(1) Transfer from Stabilization Fund 83.0		000		
ON STREET PARKING 425 5110 Personal Services 5300 Expenses	5815	68421 15100	39534	39534
	17240		123692	123692
OFF STREET PARKING 426 5110 Personal Services	24253	23000	0	0
5300 Expenses	10688	21780	0	0
	34941	44780	0	0
SEMERS AND DRAINS 440 5110 Personal Services 5300 Expenses		477495 1070042		<b>49</b> 8605 <b>10</b> 98947 *
	1156593		1597552	1597552 *
CEMETERY 491 5110 Persons1 Services 5300 Expenses	21825 9093	31026 12088	31026 12088	
	30918	43114	43114	43114 *
	2450055	3068606	3115043	
HEALTH DEPARTMENT 510 5110 Personal Services 5300 Expenses	1076503	137020 1054643	143747 1047925	
	1200915	1191663	1191672	1191672
VISITING NURSES ASSOCIATION 522 5300 Expenses	20000	20000	20000	20000
DENTAL CLINIC 524				
5110 Personal Services 5300 Expenses	507 <b>3</b> 189	5640 122	4700 122	4700 122
	5262	5762	4822	4822
*(c) Transfer (to) Hunicipal Building/Prop *(2) Transfer from Receipts Reserved On/Os *(d) Transfer (to) Liability Claims Insure	ff Street Parkin	Fund 85.000 ig Meters and i.000.35801	0.35800 nd Fines 26,540	2,000 123,692

INSPECTOR OF ANIHALS 528					
5110 Personal Services 5300 Expenses	1460 250	151: 24:		1548 247	1548 247
JOOU DAPONEGE	1710			795	1795
COUNCIL ON AGING 541 5300 Expenses	11060	7634	24	357	24357
VETERANS' SERVICES 543					
5110 Personal Services 5300 Expenses Out of State Travel	312381 0	50	228		22790
	341363			790	251790
COMMISSION ON DISABILITY 549 5300 Expenses	0	500		50 <b>0</b>	500
·	1580310	1478964			194936
	883636539	*****	= =====	:	=====
LIBRARY 610 5110 Personal Services	441241	445405	ASAS	355 4	154355
5300 Expenses	140980	142322	1333	372 1	33372
	582221	587721	5877	27 5	81727
PARKS AND RECREATION 650 5110 Personal Services	198119				09339
5300 Expenses	113316	111278			10287
	311435	319626	3196	26 3	19626 
HEHORIAL HALL CULTURAL CHTR 670 5300 Expenses	100	100	1	00 ·	100
HISTORICAL COMMISSION 691	123	200	20	00	200
COMMUNITY USE 693 5110 Saleries 5300 Expenses		64092 1566	67106	67104 300	67106 300
	्र • इंट्र	45456	47106	47404	47406
	•	959535 ************	914759 *********	975059	
MATURING DEST 710 5900 Debt Service		1983000	1623000	1121370	1121370 *(5
INTEREST ON DEBT-LONG 9930 Dobt Service	TERM 751	587444	354410	544531	
INTEREST ON DEST-SEOR 5990 Debt Service	TERM 152	217827	174000	174000	174000
		2788471	2151410	1839901	1039901
RETIREMENT AND PENSION 5110 Personal Services	W 911	1272296	1262969		1352902
,					
WORKHAM'S COMPENSATION \$171 Workman's Compensation		0	0	180000	180000
UNEMPLOTHENT COMPENSAS 5110 Personal Services	PION 913	75178	120000	40000	60000
EMPLOYEE BEALTE INSURA 5110 Personal Services	NHCB 914	1062078	1217780	1410000	1410000
		2409550	2600749		3002902
			31706287	31874665	31007592
		********			

It was moved: That the Town amend its vote under Article 4 of the June 8, 1992 Annual Town Meeting by adjusting Line Items and sources of funds within the Fiscal Year 1993 budget, as voted under sald Article, so that said budget shall be in accordance with the budget revisions of October 5, 1992, as follows:

LINE ITEM	APPROVED JUNE 8, 92	PROPOSED OCT. 5; '92
135-5300 Reserve Fund/expenses	50,000	90,000
141-5300 Assessors/expenses	70,890	130,890
194-5300 Other Insurance/expenses	91,226	141,226
195-5300 Town Reports/expenses	1,000	10,000 (a)
210-5110 Police Dept/personal services	1,789,312	1,819,312
300-5110 School Dept/salarles & wages	12,511,645	12,161,645
911-5LLO Retirement & Pension/pers.srvc.	1,258,975	1,352,902
TOTAL BUDGET AN OVERALL REDUCTION OF \$67,073.	31,874,665	31,807,592

(a) to fund the printing of Reports for both 1991 and 1992.

Voice vote unanimous...Passed

ARTICLE 2. To see if the Town will vote to raise and appropriate or transfer from available funds, a sum of money in the amount \$60,000 to be spent under the jurisdiction of the Board of Assessors for the purpose of implementing an assessment certification program, or take any other action in relation thereto. (Board of Assessors)

It was moved: To pass over the article.

ARTICLE 3. To see if the Town will vote to establish an account in accordance with Chapter 44, Section 53E % of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation, or take any other action in relation thereto. (Board of Library Irustees)

Article was presented by Paul Curran.

It was moved: That the Town establish an account in accordance with Chapter 44, Section 53E % of the General Laws to allow a sum of money not in excess of \$5,000 received in restitution for damages done and loss of library property to be utilized by the library for replacement of such property without further appropriation.

Voice vote unanimous...Passed

ARTICLE 4. To see if the Town will vote to ralse and appropriate, or transfer from available funds, the sum of \$47,836.35 to be spent under the jurisdiction of the School Committee to pay Special Needs Tuitions from FY-92 to the Bico Collaborative, Cardinal Cushing School, Greenmeadow School, The New England Center for Autism, The Riverview School and The Stetson School, or take any other action in relation thereto. (School Committee)

Article presented by Sidney Kiein.

It was moved: That the Town raise and appropriate the sum of \$23,000 to be spent under the jurisdiction of the School Committee, In conjunction with \$24,836.35 of the School Committee's Fiscal Year 1993 budget, in order to pay Special Needs Tuition from Fiscal Year 1992 to the Bico Collaborative, Cardinal Cushing School, Greenmeadow School, the New England Center for Autism, the Riverview School and The Stetson School.

Voice vote unanimous...Passed

ARTICLE 5. To see if the Town will vote to raise and appropriate, or transfer from available funds, the sum of \$37,897.00 to be spent under the jurisdiction of the School Committee to pay FY-92 tuitions to Norfoik County Agricultural High School and Tri County Regional Vocational High School, or take any other action in relation thereto. (School Committee)

Article presented by Sidney Kiein.

It was moved: That the Town raise and appropriate the sum of \$37,897.00 to be spent under the jurisdiction of the School Committee to pay FY-92 tuitions to Norfolk County Agricultural High School and Tri County Regional Vocational High School.

Voice vote unanimous...Passed

ARTICLE 6. To see if the Town will vote to amend the Zoning By-Law of the Town of Milford to allow self-service and spllt-island gasoline stations, subject to the issuance of a Special Permit by the Zoning Board of Appeals, and subject to certain development standards ail as follows:

1. By amending Section 2.3 - Use Regulation Schedule as follows:
Use Regulation Schedule

DISTRICT

ACTIVITY OR USE

RA RB RC RD CA CB CC 1A 1B 1C

COMMERCIAL USES

Self-Service/Split Island<sup>1,13</sup>
Gasoline Stations 0 0 0 0 0 \( \Lambda \) \( \Lambda \) \( \Lambda \) \( \Lambda \)

- 13 See Section 3.13 for minimum standards for approval of self-service/split island gasoline stations.
- 2. By inserting a new Section 3.13 to read as follows:
- 3.13 Minimum standards for approval of self-service/split island gasoline stations shall be as follows:
- 3.13.1 A duly authorized employee whose responsibility is to operate the console while motor fuel is being dispensed shall be at the console at all times for full self-service and split islands facilities. Split island facilities must have a minimum of 2 employees on duty during all operating hours.

Gerald Moody, Town Counsel, presented the article.

The Planning Board Report was presented by Seena Heller.



### PLANNING BOARD OF MILFORD, MASS.

TOWN HALL, 52 MAIN STREET 634-2317

John H. Cook
James D. Griffith
Seena Heller
Marble L. Mainini, III
John B. Tessicini

ni <u>July 14, 1992</u>

<u>Report of Public Hearing</u>

<u>Proposal to Allow Self-service Gasoline Stations</u>

The Public Hearing opened at 8:00 p.m. with all members of the Planning Board present. The clerk read the notice. There were no, interested parties in attendance. The Town Planner explained that the petitioner's representative was unable to be in attendance and asked that the Public Hearing be continued.

John Cook moved to continue the Public Hearing to August 11, 1992 at 7:45 p.m., seconded by James Griffith, unanimous vote of five.

The Public Hearing resumed on August 11, 1992 at 7:50 p.m.

Seventeen interested parties were in attendance. The petitioner's representative, Ms. Cheryl Marsh, described the proposal, explaining that, if approved, the by-iaw would give station owners the option of providing seif-service gasoline to their customers. Development standards are provided in the proposed by-law. Her presentation included information regarding safety, cost benefits to consumers, competition benefits to station owners and added requirements for serving handicapped customers.

Planning Board members noted their concerns and asked questions of the petitioners. Arguments were presented by station owners and others both in support of and in opposition to the proposed by-law.

- 3.13.2 Each owner or operator shall be required to establish an employee training program which details proper operation of all safety systems and dispensing procedures as well as compliance with all applicable state and local statutes regarding service station facilities. Regulations shall be posted in the console operator area. No person shall be employed without said training. A copy of the training program and a list of trained personnel shall be posted. The training program must be approved by the Fire Chief.
- 3.13.3 The console operator shall be able to observe the dispensing of fuel at each vehicle during the time that any of the self-service pumps have been activated. No advertising, signs, or other materials shall obstruct the view of the console operator. Self-serve islands shall be situated closest to the console operator.
- 3.13.4 Unrelated businesses such as convenience food marts, automotive repair garages, car washes, etc. shall be staffed during all operating hours by personnel other than the console operator. Coin-operated, pre-packaged vending machines are considered an exception. Upon closing of above-mentioned

businesses, the console operator may sell any item from behind the console provided that item can be passed through the cashier window, the size of which shall be subject to the approval of the Fire Chief. Vending machines and other sales are prohibited in the vicinity of the pump islands.

- 3.13.5 Ground sweep nozzles shall be incorporated into the fixed fire extinguishing system required by 527 CMR 5.08(5)(J). The ground sweep nozzles shall be designed to protect all self-service filling locations.
- 3.13.6 The Fire Chief, or duly authorized representative, shall have the authority to inspect the operation and safety devices of any service station without notification. If any inconsistencies with the regulations or by-laws are found, the Fire Department has the authority to restrain the owner from doing business until corrections are made.
- 3.13.7 All self-service/split island facilities must be approved by the State Fire Marshall and comply with 527 CMR.
- 3.13.8 An original special permit hereunder shall lapse within one year of the date on which it is granted, subject to renewal upon new application and hearing. Thereafter, such permit shall be considered to lapse at three year intervals, subject to renewal upon new application and hearing. The Fire Chief or his duly authorized representative shall monitor the dates for renewal. Renewal applications shall be the responsibility of the individual station operator.
- 3. By amending Section 4.1 Definitions, by inserting the following definitions therein:

Service Station. Any building or premises wherein or upon which gasoline or other motor fuel is sold at retail.

Self-Service Type Business. As used in 527 CMR 5.00, shall mean that type of business wherein the licensed motor vehicle operator dispenses his own motor fuel.

Full Self-Service Facility. A service station where all the pumps are self-service.

Split-Island Facility. A motor fuel dispensing installation where part of the facility is used as self-service and part is used as attendant service,

The Fire Chief noted that because of stringent state regulations, self-serve stations are very safe.

The Town Planner submitted a report, recommending against the proposed by-law. In the event the by-law is approved, she suggested several amendments. The Planning Board and the Fire Chief recommended amendments also.

After much discussion, at 9:10 p.m. John Cook moved to close the public hearing and take the matter under advisement, seconded by James Griffith, unanimous vote of five.

On September 1, 1992 the Planning Board again discussed the proposal. An amended version of the proposed by-law was provided by the petitioners, incorporating all amendments recommended during the public hearing by the Planning Board, the Fire Chief and the Town Planner. Three interested parties were in attendance. After further discussion, Marble Mainini, ill moved to recommend favorable action to Town Meeting. There being no second to the motion, John Tessicini removed himself from the chair to second the motion. Marble Mainini, ill, John Tessicini and John Cook voted in favor of the motion. Seena Heller and James Griffith voted in opposition to the motion.

Sohn B. Tessicini

Séena Helle

John H. Cook

James D. Griffith

Marble L. Mainini, 111

Ms. Sherrell Marsh, a non-resident of Milford was given permission to address the Meeting. She gave a lengthy report relative to self-service gas stations...In favor of.....

Seena Heller, from Precinct 4 addressed the Meeting relative to her opposition of self-service.

Fire Chief John Taddei addressed the Meeting and offered the following amendment to the Article.

AMENDMENT TO ARTICLE #6 - SPECIAL TOWN MEETING OF 10/05/92

ARTICLE #6 - SECTION 13 ss 3.13.4

UNRELATED BUSINESSES SUCH AS CONVENIENCE FOOD MARTS, AUTOMOTIVE REPAIR GARAGES, CAR WASHES, ETC. SHALL BE SEPARATED
FROM THE CONSOLE AND OPERATOR, MADE FULLY INACCESSIBLE
BY AN APPROVED BARRIER AND SHALL BE STAFFED DURING ALL
OPERATING HOURS BY PERSONNEL OTHER THAN THE CONSOLE OPERATOR.
COIN-OPERATED, PRE-PACKAGED VENDING MACHINES ACCESSIBLE TO
THE PUBLIC ARE CONSIDERED AN EXCEPTION. VENDING MACHINES OR
OTHER SALES ARE PROHIBITED IN THE VICINITY OF THE PUMP
ISLANDS.

UPON CLOSING THE ABOVE-MENTIONED BUSINESSES, THE CONSOLE
OPERATOR MAY SELL ANY ITEM FROM BEHIND THE CONSOLE THAT CAN
BE PASSED THROUGH THE CASHIER WINDOW, THE SIZE OF WHICH SHALL
BE SUBJECT TO THE APPROVAL OF THE FIRE CHIEF. IF THE AREA
DOES NOT HAVE A CASHIER WINDOW, THE SALES ITEMS SHALL BE
LIMITED TO ITEMS PRE-APPROVED AT THE SPECIAL PERMIT HEARING.

The vote then came on the amendment to the article as presented by the Chief.

Voice vote unanimous...Amendment carried.

Several more Town Meeting members spoke in opposition to self-service gas stations...including Joseph Capuzziello; Nicholas Trotta; Joseph Arcudi, a non-member was given permission to speak.

A motion was made by Dennis Byron to move the previous question.

A vote then came on the motion...180 in favor; 10 opposed... motion carried.

It was then...

It was moved: That the Town amend the Zoning By-Law of the Town of Milford to allow self-service and split-island gasoline stations, subject to the issuance of a Special Permit by the Zoning Board of Appeals, and subject to certain development standards, as stated in the article above WITH the amendment.

Standing vote,... 11 in favor; 168 opposed... DEFEATED.

ARTICLE 7. To see if the Town will vote to transfer the sum of \$12,300 from the Sewer Department Enterprise Fund, said sum to be added to the Claims Trust Fund, or take any other action in relation thereto. (Board of Sewer Commissioners)

Salvatore Cimino, Sewer Commissioner addressed the Meeting.

It was moved: That the Town transfer the sum of \$12,300 from the Sewer Department Enterprise Fund, said sum to be added to the Claims Trust Fund.

Voice vote unanimous...Passed

ARTICLE 8. To see if the Town will vote to appropriate the sum of \$120,000 to be utilized for the Phase I - Fountain Street Relief Sewer design and construction; and further, to direct how said sum shall be raised, whether from the current tax levy, by borrowing, by transfer from available funds, or otherwise, and how expended, or take any other action in relation thereto.

(Board of Sewer Commissioners)

Gerald Moody, Town Counsel presented the article.

Salvatore Cimino, Sewer Commissioner addressed the Meeting.

It was moved: That the Town appropriate the sum of \$120,000 to be spent under the jurisdiction of the Board of Sewer Commissioners for purposes of the Phase 1 - Fountain Street Relief Sewer design and construction; and further, to meet that appropriation, by transferring the sum of \$120,000 from those funds remaining from the Treatment Plant Step 3 Project, as voted under Article 8 of the July 19, 1982 Special Town Meeting.

Voice vote unanimous....Passed

ARTICLE 9. To see if the Town will vote to authorize the Board of Sewer Commissioners to expend the sum of \$675,000, received as a permit fee from Milford Power Limited Partnership, in accordance with an Agreement with the Town dated January 31, 1991 said expenditure to be for the construction of a line or lines and other facilities necessary to deliver wastewater effluent to the facilities of a proposed power plant and to return effluent therefrom to the Town's Sewer Treatment Facility, or take any other action in relation thereto. (Board of Sewer Commissioners)

Gerald Moody, Town Counsel presented the article.

Salvatore Cimino, Sewer Commissioner addressed the Meeting.

It was moved: That the Town authorize the Board of Sewer Commissioners to expend the sum of \$675,000, received as a permit fee from Milford Power Limited Partnership, in accordance with an Agreement with the Town dated January 31, 1991, said expenditure to be for the construction of a line or lines and other facilities necessary to deliver wastewater effluent to the facilities of a proposed power plant and to return effluent therefrom to the lown's Sewer Treatment Facility.

Article 10. To see If the Town will vote to authorize the Board of Selectmen to petition the LegIslature to amend Chapter 271 of the Acts of 1933 as follows:

Section 1. Section 7 of Chapter 271 of the Acts of 1933 is hereby amended by addlng the following two sentences to the end thereof:

No person shall be ellgible for election to fill a vacancy by the remaining members of a precinct unless that person shall have, prior to the meeting at which the vacancy is to be filled, filed nomination papers with the Town Clerk, which nomination papers shall have been signed by not less than thirty registered voters of the precinct in which the candidate resides. The Board of Registrars shall meet on the date of such special meeting referred to above for the purpose of verlfylng signatures on all nomination papers submitted.

Section 2. This Act shall take effect upon Its passage. or take any other action in relation thereto. (Elections Quality Improvement Team)

Gerald Moody Town Counsel, presented the Article.

Joseph Arcudl, Town Clerk, addressed the Meeting and gave an oral report from the Election Quality Improvement Team.

The following Members addressed the Meeting relative to the Article.

> Seena Heller, Precinct 4....opposed Paul Curran, Precinct 4...opposed John Pyne, Jr. Selectman ...ln favor Anthony Grillo, Precinct 2...ln favor Ivan Fleidgate, Precinct 7...ln favor

Dennis Byron made a motion to "move the question"

164 In favor; 15 opposed...Motion carried....

It was then...

It was moved: That the Town authorize the Board of Selectmen to petition the Legislature to amend Chapter 271 of the Acts of 1933 as follows:

> Section 1. Section 7 of Chapter 271 of the Acts of 1933 Is hereby amended by adding the following two sentences to the end thereof:

No person shall be eligible for election to fill a vacancy by the remaining members of a precinct unless that person shall have, prior to the meeting at which the vacancy is to be filled, filed nomination papers with the Town Clerk, which nomination papers shall have been signed by not less than thirty registered voters of the preclact In which the candidate resides. The Board of Registrars shall meet on the date of such special meeting referred to above for the purpose of verlfylng signatures on all nomination papers submitted.

> Section 2. This Act shall take effect upon its passage.

Volce vote unanimous....Passed.

The following Members rose to "doubt the vote."

Paul Curran, Prec. 4; Brlan Murray, Prec. 4; Warren Heller, Prec. 4; Renaldo DeLuzlo, Prec. 5; Fernando Rodrigues, Prec. 4; Seena Heller Prec. 4 and Ruth Graham, Prec. 4.

Moderator Noferi called for a standing vote....

ARTICLE 11. To see if the Town will vote to appropriate the sum of \$428,500 to be spent under the jurisdiction of the Board of Sewer Commissioners for Fruit Street Trunk Sewer Rehabilitation; and further, to direct how said sum should be raised, whether from the current tax levy, by borrowing, by transfer from available funds, or otherwise, and how expended, or take any other action in relation thereto. (Board of Sewer Commissioners)

Gerald Moody, Town Counsel presented the article.

Salvatore Cimino, Sewer Commissioner, addressed the Meeting.

It was moved: That the Town appropriate the sum of \$142,000 to be spent under the jurisdiction of the Board of Sewer Commissioners for Fruit Street Trunk Sewer Rehabilitation; and further, to meet that appropriation, by transferring the sum of \$142,000 from those funds remaining from the Treatment Plant, Step 1 and 2 Project, as voted under Article 59 of the June 1, 1976 Adjourned Annual Town Meeting.

Voice vote unanimous...Passed

A motion was made to dissolve the Warrant. The Warrant was dissolved at 9:15 P.M.

A true record.

Attest:

Town Clerk

The Town Meeting was recorded in its entirety and the tape is available at the Town Clerk's Office.

### MILFORD

### Commonwealth of Massachusetts

### Presidential Election November 3, 1992

Worcester, ss

Milford, November 3, 1992

Pursuant to the foregoing warrant issued by the Board of Selectmen of Milford, Massachusetts, the qualified voters assembled in their respective precincts to cast their ballots in the Presidential Election.

All seven precincts voted at their respective polling locations. Polling hours were from 7:00 A.M. to 8:00 P.M.

The results were announced at 9:30 P.M.

Precinct 1	 1744	voted	time	reported	8:40	PM
Precinct 2	 1766	voted	time	•	8:50	PM
Precinct 3	 1357	voted	time	reported	9:00	PM
Precinct 4	 1574	voted	time	reported	8:30	
Precinct 5	 1852	voted	time	reported	8:55	
Precinct 6	 1659	voted	time	reported	8:55	PM
Precinct 7	 1768	voted	time	reported	8:35	PM

Total votes cast 11720

PRECINCTS	1	2	3	4	5	6	7	TOTAL
Elector	s of	President	and	Vice Pre	sident			
Bush-Quayle (R)	535	489	331	393	508	461	<b>59</b> 0	3307
Clinton-Gore (D)	803	880	695	826	874	784	723	5585
Fulani-Munoz (NA)	-0-	01	-0-	-0-	-0-	-0-	- 0 -	01
Hagelin-Tompkins (NL)	01	- 0 -	04	- 0 -	-0-	-0-	-0-	05
LaRouche, Jr Bevel (LaRouche)	01	-0-	- 0 -	-0-	- 0 -	- 0 -	01	02
Marrou-Lord (L)	05	01	02	03	03	-0-	03	17
Perot-Stockdale (I)	360	370	297	324	451	393	437	2632
Phillips-Knight,Jr. (IV)	01	02	-0-	02	01	- 0 -	-0-	06
Others Blanks	-0- 38	-0- 23	05 23	04 22	-0- 15	-0- 21	- 0 - 1 4	09 156
Represe	ntat	ive in Co	ngress	s - Secor	nd Dist	rict		
Richard E. Neal (D)	759	759	621	731	792	721	688	5071
Anthony W. Ravosa, Jr. (R)	607	642	448	507	662	551	701	4118
Thomas R. Sheehan (P)	205	193	180	184 /	225	235	221	1443
Others Blanks	-0- 173	-0- 172	01 107	03 149	-0- 173	-0- 152	-0- 158	04 1084
Councillor - 7th District								
James D. O'Brien, Jr. (D)	765	820	<b>6</b> 96	795	798	764	693	5331
Dwight K. Stowell, Jr. (R)	434	425	289	344	476	377	546	2891
Robert J. Firnstein (U)	248	210	161	172	269	226	267	1553
Others Blanks	-0- 297	-0- 311	07 204	01 262	-0- 309	-0- 292	-0- 262	08 1937 <sub>C</sub>

PRECINCTS	1	2	3	4	5	6	7	Total	
		C		_					
		Worce	ctor in ster a	Gener nd Nor	al Cou folk D	rt istric	t		
							<u>-</u>		
Louis P. Bertonazzi (D)	1348	1403	1122	1247	1485	1334	1383	9322	
Others	-0-	-0-		18	-0-	-0-	-0-	31	
Blanks	396	363	222	309	367	325	385	236.7	
	Re	present Tenti	tative	in Ger	neral ( Distri	Court			
		101101	HOIC	ester	015(11)	<u>. L</u>			
Marie J. Parente (D)	1376	1400	1100	1253	1539	1349	1433	9450	
Others	-0-			17	-0-	-0-	-0-	28	
Blanks	368	366	246	304	313	310	335	2242	
		Sherif	f - Wo	rceste	r Coun	t y			
John M. Flynn (D)	1219	1217	996	1087	1286	1137	1166	8108	
Others	-0-	-0-	13	23	- 0 -	- 0 -	-0-	26	
Blanks	525	549	348		566	522	602	36 3576	
		Cour	aty Cor	omiccio					
	County Commissioner Worcester County								
John R. Sharry (D)	721	768	689	701	768	710	649	5006	
Paul X. Tivnan (D)	509	579	484	522	546	522	499	3659	
Joann Sharp (R)	638	580	434	510	731	605	778	4276	
Others Blanks	-0-	-0-	06	11	-0-	-0-	-0-	17	
n I alik 2	1620	1607	1101	1404	1659	1481	1610	10482	

### **BALLOT QUESTIONS**

QUESTION I - LAW Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

### SUMMARY

This proposed law would establish a Health Protection Fund to pay for health programs relating to tobacco use, including distribution of information about tobacco use, to be financed by a new excise tax on cigarettes and smokeless tobacco. The Health Protection Fund would be used, subject to appropriation by the state Legislature, to supplement existing funding for the following purposes: school health education programs including information about the liazards of tobacco use; smoking prevention and smoking cessation programs in the workplace and community; tobacco-related public service advertising; drug education programs; support of workplace and maternal care at community health centers which provide programs on smoking cessation and information on the harmful effects of smoking; and monitoring by the state Department of Public Health of illness and death associated with tobacco.

Illiness and death associated with tobacco.

The proposed law would establish a new excise tax of one and one-quarter cents per cigarette (twenty-live cents per pack of 20) and twenty-live percent of the wholesale price of smokeless tobacco. This excise would be in addition to the excise already imposed on cigarettes and smokeless tobacco. The new excise would be collected by the state Department of Revenue under the same procedures that apply to the existing tobacco excise. The proposed law would direct the State Comptroller to report annually on the revenues and expenditures of the Health Protection Fund. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect. The proposed law would go into effect on January 1, 1993.

YES	793	724	556	643	955	852	965	5488
NO	860	943	742	839	834	753	751	5722
BLANKS	91	99	159	92	63	54	52	510

PRECINCTS	1	2	3	4	5	6	7	Total_	
			tor in ster ar				· <u>·</u>	÷	
Louis P. Bertonazzi (D)	1348	1403	1122	1247	1485	1334	1383	9322	
Others Blanks	-0- 396	-0- 363	13 222	18 309	-0- 367	-0- 325	-0- 385	31 2367	
Representative in General Court Tenth Worcester District									
Marie J. Parente (D)	1376	1400	1100	1253	1539	1349	1433	9450	
Others Blanks	-0- 368	-0- 366	11 246	17 304	-0- 313	- 0 - 3 1 0	-0- 335	28 2242	
Sheriff - Worcester County									
John M. Flynn (D)	1219	1217	996	1087	1286	1137	1166	8108	
Others Blanks	-0- 525	- 0 - 5 4 9	13 348	23 464	-0- 566	-0- 522	- 0 - 6 0 2	36 3576	
County Commissioner Worcester County									
John R. Sharry (D)	721	768	689	701	768	710	649	5006	
Paul X. Tivnan (D)	509	579	484	522	546	522	499	3659	
Joann Sharp (R)	638	580	434	510	731	605	778	4276	
Others Blanks	-0- 1620	-0- 1607	06 1101	11 1404	-0- 1659	-0- 1481	-0- 1610	17 10482	

### BALLOT QUESTIONS

QUESTION 1 - LAW Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

### SUMMARY

This proposed law would establish a Health Protection Fund to pay for health programs relating to tobacco use, including distribution of information about tobacco use, to be financed by a new excise tax on cigarettes and smokeless tobacco. The Health Protection Fund would be used, subject to appropriation by the state Legislature, to supplement existing funding for the following purposes: school health education programs including information about the hazards of tobacco use; smoking prevention and smoking cessation programs in the workplace and community; tobacco-related public service advertising; drug education programs; support of workplace and community; tobacco-related public service advertising; drug education programs; support of prenatal and maternal care at community health centers which provide programs on smoking cessation and information on the harmful effects of smoking; and monitoring by the state Department of Public Health of littless and death associated with tobacco.

Illiness and death associated with tobacco.

The proposed law would establish a new excise tax of one and one-quarter cents per cigarette (twenty-live cents per prack of 20) and twenty-live percent of the wholesale price of smokeless tobacco. This excise would be in addition to the excise already imposed on cigarettes and smokeless tobacco. The new excise would be collected by the state Department of Revenue under the same procedures that apply to the existing tobacco excise.

The proposed law would direct the State Comptroller to report annually on the revenues and expenditmes

The proposed law would direct the State Comptroller to report annually on the revenues and expenditmes of the Health Protection Fund. The proposed law states that if any of its provisions were lound invalid, the other provisions would remain in effect. The proposed law would go into effect on January 1, 1993.

NO 860 943 74	6 643 955 852 965 5488 2 839 834 753 751 5722 9 92 63 54 52 510
---------------	---

QUESTION 2. Law Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

### SUMMARY

This proposed law would require certain banks, insurance companies and publicly-traded corporations to file annual reports with the Massachusetts Secretary of State listing information from their state tax returns, including profit, income, corporate income tax due, deductions, exemptions and credits. These reports would be made public. This provision would apply only to those banks, insurance companies and publicly-traded corporations required by federal and other Massachusetts laws to disclose information concerning their federal tax navments.

The proposed law would also require the annual release by state officials of a detailed analysis of certain tax expenditures enacted or changed after January 1, 1988. State law defines a tax expenditure as an exemption, exclusion, deduction, or credit that results in less corporate, sales, or income tax revenue for the state. This analysis would be required only for tax expenditures with an annual revenue impact of \$1,000,000 or more. The analysis would include information on the actual revenue loss, as well as the number and proportion of taxpayers or taxpaying entitles benefiting from the tax expenditure, according to income, profit, receipts or sales.

YES NO BLANKS	865 684 194	778	577	666	1000 686 166	631	686	4708
	1 2 1	103	131	1/4	100	14/	142	114

QUESTION 3. Law Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

### SUMMARY

This proposed law would require all packaging used in Massachusetts on or after July 1, 1996 to be reduced in size, reusable, or made of materials that have been or could be recycled. The proposed law would provide for exemptions for health, safety, and other reasons and would establish penalties for violations.

for exemptions for health, safety, and other reasons and would establish penalties for violations.

Packaging would have to be either reduced In size by at least 25% every five years; or designed to be reusable at least five times, with at least 50% of such packaging actually being reused; or recycled at a 50% rate; or composed of 25% or more of recycled materials (increasing to 35% on July 1, 1999 and 50% on July 1, 2002); or composed of materials being recycled at an annual rate of 25% (increasing to 35% in 1999 and 50% in 2002). The requirements would apply to any packaging or containers used to protect, store, handle, transport, display, or sell products.

These requirements would not be applicable to tamper-resistant or tamper-evident seals; packaging for medication or medical devices; packaging merely being shipped through the state; packaging required by federal or state health or safety laws or regulations; or flexible film packaging necessary to prevent food from spoiling. The state Department of Environmental Protection could also grant exemptions for packaging that represents

The state Department of Environmental Protection could also grant exemptions for packaging that represents an innovative approach for which additional time is needed to meet the requirements of the law; or packaging made of material that cannot be reused or recycled, and cannot be made of recycled material, but is being composted at a significant rate; or products for which there is no complying packaging and for which compliance with the law would impose undue hardship (other than increased cost) on Massachusetts residents. A person applying for an exemption would pay a fee to be used, subject to legislative appropriation, to pay the cost of administering the proposed law.

cost of administering the proposed law.

The Department would be required to issue regulations to carry out the proposed law and would be required to investigate suspected violations. After issuing a warning, the Department could assess administrative penalties of up to \$100 for each offense and up to \$10,000 for any single shipment or single continuing act of noncompliance. The state Attorney General could also file court actions for civil penalties of up to \$500 for each offense and up to \$25,000 for any single shipment or continuing act of non-compliance, and could seek a court order requiring compliance. Each non-complying piece of packaging would be considered a separate offense or act of non-compliance.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES	515	462	340	422	628	531	630	3528
NO	1118	1208	962	1058	1148	1067	1084	7645
Blanks	111	96	55	94	76	61	54	547

Question 4 - Law Proposed by Initiative Petition.

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

### **SUMMARY**

This proposed law would impose an excise tax on oil, toxic chemicals, and other hazardous substances, and would direct that the money raised, along with the fees paid by hazardous waste transporters and specific revenues under other state laws, be deposited in the state Environmental Challenge Fund. Money in the Fund would be used, subject to legislative appropriation, to assess and clean up sites that have been or may be contaminated by oil or hazardous materials, and to carry out and enforce the excise.

contaminated by oil or hazardous materials, and to carry out and enforce the excise.

As of July 1, 1993, the excise would apply to persons, businesses, and other entilies possessing 50,000 pounds or more of oil and toxic chemicals covered by the proposed law. Toxic chemicals would be covered if classified as toxic by the federal Environmental Protection Administration (EPA) under federal law. As of July 1, 1994, substances listed as hazardous by the EPA under federal law would also become subject to the excise. Until June 30, 1995, the excise would be two-tenths of one cent (\$0.002) per pound. In later years, the state

Commissioner of Revenue would set the excise rate at a level, not to exceed two-tenths of one cent per pound, sufficient to yield \$35 million annually in 1995 dollars.

The excise would not apply to gasoline or other special engine fuels, jet fuel taxed under other state law, numbers 1 or 2 fuel oil, kerosene, animal or vegetable oll, or waste oil classified as hazardous waste under other state law. Nor would the excise apply to oils, toxic chemicals, or hazardous substances merely being shipped through Massachusetts; or contained in a consumer product intended for retail sale; or present in a mixture at a concentration of less than one percent; or present in hazardous waste being transported by

a licensed hazardous waste transporter who had paid or will pay a transporter fee under state law; or for which the excise tax has already been paid under the proposed law and which have not been reprocessed or recycled since payment of the excise.

The excise also would not apply to oils, toxic chemicals, or hazardous substances that are possessed by individuals for personal, non-business purposes; or are contained in vehicles or vessels interided to be used for normal purposes; or are produced in Massachusetts as a by-product of pollution control equipment or the clean-up of hazardous materials and are handled in compliance with federal and state environmental laws. Finally,

the excise would not apply to toxic chemicals or hazardous substances in a manufactured product the use of which requires a specific shape or design and which does not release toxic substances under normal use.

Under the proposed law, the excise would ordinarily be collected from the first person or business within Massachusetts to come into possession of materials subject to the tax. If that person or business had not

Massachusetts to come into possession of materials subject to the tax. If that person or business had not paid the excise a later possessor could be required to pay the excise and could then recover a corresponding amount from the first possessor. The proposed law would provide credits for excises paid on materials that become ingredients in the manufacture of other materials subject to the tax, and it would provide credits for similar excises or taxes pald to other states.

similar excises or taxes pald to other states.

Persons possessing more than 25,000 pounds of materials subject to the excise in any six-month period would be required to obtain a license from the Commissioner of Revenue. The Commissioner could issue regulations establishing record-keeping and reporting requirements for persons possessing such materials. The Commissioner would collect the excise through procedures similar to those for other state taxes and could issue regulations to implement the proposed law.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

YES NO				719 940	4160
BLANKS					1128

A true record.

Attest:

Joseph F. Arcudi Town Clerk

## BOARD OF ASSESSORS BALANCE SHEET FISCAL YEAR 1992

AMOUNT TO BE RAISED		ESTIMATED RECEIPTS & REVENUE FROM OTHER SOURCES	FHER SOURCES
Town Appropriation Other Local Expenditures State & County Charges Overlay	\$31,800,263.28 867,576.00 110,589.00 551,825.63	Estimated Receipts From State Estimated Local Receipts Free Cash Used for Appropriation Other Available Funds Enterprise Funds	\$ 8,953,007.00 2,662,645.00 364,243.00 97,012.28
Total Amount To Be Raised	\$33,330,253.91	Free Cash Used To Reduce Tax Rate Cherry Sheet Overestimates Total Estimated Receipts and Revenue From Other Sources	\$1
		Net Amount To Be Raised By Taxation	\$18,817,698.63
	CLASSIFIED TAX LEVIES AND RATES	EVIES AND RATES	
CLASS	LEVY BY CLASS	VALUATION TAX RATE	E PER THOUSAND
1. Residential	\$11,893,481.17	\$1,035,115,855.00	\$11.49
3. Commercial 4. Industrial 5. Personal Property	\$ 3,909,700.52 \$ 2,362,702.86 \$ 651,814.08	<pre>\$ 189,975,730.00 \$ 114,805,775.00 \$ 3,672,210.00</pre>	\$20.58 \$20.58 \$20.58

### MILFORD CONTRIBUTORY RETIREMENT SYSTEM

To the Honorable Board of Selectmen and the Citizens of Milford:

The following report is submitted pursuant to M.G.L. Chapter 32.

### BALANCE SHEET

FOR THE CALENDAR YEAR ENDING DECEMBER 31, 1992

ASSETS ASSETS	
Market Value of Equities 4,729,68	9.77
Book value of Fixed Income	
Cash	
Accrued Interest of Bonds	
Accounts Receivable	
Accounts Payable	
101AL ASSELS	1.00
FUND BALANCE AND LIABILITIES	
Annuity Savings Fund	4.68
Annuity Reserve Fund	0.18
	8.64
Pension Fund 5,023,82	
Expense Fund	
Pension Reserve Fund	
TOTAL FUND BALANCE AND LIABILITIES 15,999,41	1.88
SCHEDULE OF CHANGES IN MEMBERSHIP FOR THE YEAR ENDING DECEMBER ACTIVE	ER 31,
Active Membership January 1, 1992	418
Enrollment during 1992	110
TOTAL	449
Withdrawals during 1992 26	
Retirements during 1992 7	
Deaths during 1992	
Transfers to Inactive Membership during 1992 0 TOTAL	
TOTAL ACTIVE MEMBERSHIP DECEMBER 31, 1992	415
TOTAL MOTIVE MEMBERSHIT BEOEMBER OT, TOTAL	110
INACTIVE AND RETIRED MEMBERSHIP	
Retired Membership January 1, 1992	192
Retired during 1992 8	
TOTAL	200
Deaths of Retired Members in 1992 4	4.00
TOTAL RETIRED MEMBERSHIP DECEMBER 31, 1992	196
TOTAL INACTIVE MEMBERSHIP DECEMBER 31, 1992 TOTAL ACTIVE, INACTIVE AND RETIRED	26
	637
MEMBERSHIP DECEMBER 31, 1992	637

Respectfully submitted

199

Paul W. Nelson, Chairman, Members' Representativ Barbara A. Menna, Town Accountant/Ex-Offici Michael A. Diorio, Third Membe

### SCHOOL COMMITTEE EXPENDITURES FOR FY-92

ACCOUNT	REGULAR	SPECIAL	BILINGUAL	OCCUPATIONAL	UNDISTRIBUTED
1	DAY	EDUCATION		EDUCATION	
SUPERVISION	27 561	51 007			
Salaries Other Salaries	27,561 10,318	51,887 38,992			
Other Expenses	10,310	95,281	392		
PRINCIPALS		93,201	392		
Salaries					463,076
Other Salaries					179,159
Other Expenses					19,104
reaching					13,104
	7,818,772	813,556	393,014	19,900	
Other Salaries	*	250,621	·		
Other Expenses	254,719	21,145	785	8,884	
TEXTBOOKS		·			
Expenses	44,907	2,165	5,849	262	
EDUCATIONAL MEDIA	1				
Salaries					42,778
Other Salaries					97,728
Other Expenses					32,397
GUIDANCE					
Salaries	275,573				
Other Salaries	34,944				
Other Expenses	6,882				
PSYCHOLOGICAL SER		3.40.304			
Salaries	38,443	142,196			
Other Expenses	126				
ATHLETICS					131,261
Salaries					29,861
Other Expenses	a.C				23,002
STUDENT ACTIVITIES Salaries	25				36,402
HEALTH					
Salaries				1	129,930
Other Expenses					3,553
ADMINISTRATION					
Salaries					151,872
Other Salaries					28,287
Other Expenses		•			68,225
ADMINISTRATION SU	JPPORT				
Salaries					55,377
Other Salaries					201,400
Other Expenses				•	27,731
MAINTENANCE					715 000
Other Salaries					715,909
Other Expenses					1,072,376
INSURANCE					5,912
Other Expenses					5,512
TRANSPORTATION					
Other Salaries	12,144	3,105		1,036	753
Other Expenses	452,639	296,679		1,030	, 33
CIVIC ACTIVITIES					
Other Salaries	625				
EQUIPMENT		536		1,359	
Other Expenses	66,462	518		1,333	
UITION		920,393			
					2 402 001
POTALS	9,051,765	2,636,538	400,040	31,441	3,493,091
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BALANCE SHEET - TAX COLLECTOR JULY 1, 1991 - JUNE 30, 1992

н Н М		7.00	124.00	210.00	820.00	2768.64	13141.60	2245.00 26700.00 46016.24
INTEREST		4.48	13.54	70.03	187.24	57219.71	77720.77	44421.55 13262.80 192900.12
BALANCE ON JULY 1, 1992	18846 93	24578.88 19292.94	39825.29 548.22	54581.70 2565.26 424.39	49747.86 526.11 8906.86	65480.99 225796.79 14071.52	98560.85 1176977.46 20209.71 83205.89	1904147.65
ABATEMENTS & EXEMPTIONS	18925.81			116.87	3266.55	19069.31	24658.03 197075.66 1184.18 523.12	297500.27
ADDED TO TAX TITLES					387584.56	373568.87	39422.22	1072618.08
ADJUSTED					185474.68*	24043.27*		209517.95
TAX COLLECTIONS	112.50	342.82	952.82	4838.13	65475.44 217801.61 412.65	394511.77 760798.28 7038.26	740666.74 16600965.42 631149.70 95920.57	19521337.51
REFUNDS				80.94	1456.33	5698.43 20881.97 15.92	2672.39 55175.28 729.52 1392.63	91215.93
ADJUSTED OR COMMITTED	11.26				58641.98	383253.80	861213.23 18191885.69 651814.07 217679.17	20364499.20
ABATEMENTS CANCELLED				775.19				775.19
TAXES OUTSTANDING JULY 1, 1991	19027.05	24921.70 19292.94	40778.11	59455.76 2565.26	58391.54 795771.18 9319.51	90109.84 1388509.24 21093.86		2548631.14
	TAX LEVY OF 1986  Motor Vehicle Excise	TAX LEVY OF 1987 Motor Vehicle Excise Real Estate	TAX LEVY OF 1988 Motor Vehicle Excise Real Estate	TAX LEVY OF 1989 Motor Vehicle Excise Real Estate Personal Property	TAX LEVY OF 1990 Motor Vehicle Excise Real Estate Personal Property	TAX LEVY OF 1991 Motor Vehicle Excise Real Estate Personal Property	TAX LEVY OF 1992 Motor Vehicle Excise Real Estate Personal Property Sewer Liens	Certificates of Municipal Liens Interest on Money Market Account TOTALS *Taxes in Litigation

### BALANCE SHEET OF THE TOWN TREASURER

To: Honorable Board of Selectmen and the Citizens of the Town of Milford

The Treasury Department submits the following Financial Report for the Fiscal Year ended June 30, 1992

### FINANCIAL REPORT

General Cash	Gene	ral	Cash
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Balance of Cash July 1, 1991 Cash Receipts July 1, 1991 thru June 30, 1992 Total Cash on hand Fiscal 1992	\$ 2,578,674.21 <u>45,894,931.12</u> \$48,473,605.33
Less: Warrants disbursed thru Fiscal Year June 30, 1992 General Cash Balance June 30, 1992	44,041,675.63 \$ 4,431,929.70
Special Projects Accounts Balance June 30, 1992	
Claims Trust Small Cities Highway PWED 811 Law Enforcement Self Insurance Special Projects Balances as of June 30, 1992	\$ 151,635.21 247,049.48 859.66 9,711.14 226,047.29 \$ 635,302.78
Balance all Trust Accounts as of June 30, 1992	\$ 3,972,471.49
TREASURER'S DEPARTMENT EXPENSES	
Personal Services  Appropriated Disbursed Balance	\$ 10°,586.00 107,956.59 1,629.41
Other Charges and Expenses Appropriated Disbursed Balance	\$ 19,450.00 12,743.76 6,706.24

I would like to take this opportunity to thank the personnel in the Treasury Department and to all the Town Officials and employees for their cooperation during the Fiscal Year just ended, June 30, 1992.

Respectfully submitted

Anthony F. Rando Town Treasurer

	JSTRIES N.E.	003632	7,699.31	CLAIMS MONITORING	006433	20, 356.44
ADD-ADVANTA	GE CONSTUCTIO	004608	2,418.00	COMMONWEALTH GAS CO.	000186	108,781.72
ADDISON-WES	_EY	000006	10,006.46	COMMONWEALTH OF MASS	003251	1,087,132.66
ADDVANTAGE (	CONSTUCTION C	004608	3,950.00	COMMONWEALTH OF MASS	003409	23,570.29
AIR ENERGY		006117	9,777.69	COMMONWEALTH OF MASSACHU	007691	86,000.00
AIRPORT CON	STRUCTION CO.	007785	55,488.70	COMMUNITY OPPORTUNITIES	006926	42,270.94
ALSON AUTO	PARTS	003244	5,053.19	COMMUNITY TREATMENT	003933	12,428.85
	TNESS EQUIPME		7,000.00	CONSIGLI CONSTRUCTION	001517	23,025.00
AMORELLO &	SONS, INC./A.	008009	78,626.00	CONSIGLI/ARTHUR	000198	29,613.00
APPLICATION	SYSTEM GROUP	008027	10,540.00	CORROON & BLACK	003293	64,254.00
ASSABET VAL	LEY REGIONAL	005606	20,966.20	COSTA	004596	29,390.66
ATLANTIC PL	DW BLADE	003382	5,816.47	COUNTRY SIGNS & DESIGN C	007588	6,310.00
AVALIC-AETN	A	003818	10,193.30	COUNTY OF WORCESTER	007443	34,408.19
BAKER & TAY	LOR CO.	002524	51,877.63	CRONIN CORP/THE	007705	21,102.49
BALCO, INC.		000075	15,014.00	CURTISS LUMBER CO.	000223	17,637.34
BANK OF BOS	TON	007324	47,447.50	D'AGOSTINO ASSOC. INC.	007463	159,312.00
BANK OF NEW	ENGLAND	003601	505,066.94	D'AUGISTINO ASSOC. INC.	007463	35,685.00
BARDON TRIM	OUNT INC.	001115	17,712.00	DACOSTA AWNING CO.	007570	5,849.35
BAY BANK MI	DDLESEX	006015	308,605.14	DANCO ROOFING, INCORPORA	007518	19,732.50
BAY STATE B	USINESS PRODU	000084	6,681.75	DATAMATIX, INC.	003712	5,997.68
BAY STATE P	OWER ASSOC.	006915	24,000.00	DAVOREN PHARMACY	002162	9,349.45
BAYBANK		006015	80,640.00	DELUCA HOMES	005437	5,475.00
BEAUMONT NU	RSING HOME	003438	16,627.42	DEPT. OF EMPLOYMENT & TR	003409	27,637.71
BEN'S UNIFO	RMS	003344	16,406.54	DIGITAL EQUIPMENT CORP.	000253	5,942.65
BERG/BURTON	F.	006661	30,000.00	DINISCO KRETSCH & ASSOCI	004718	929,753.52
BICO COLLAB	ORATIVE	001702	325,781.00	DIVERSIFIED ENVIRONMENTA	004756	6,525.00
BLACKSTONE	VALLEY	002437	208,501.00	DONHAM AND SWEENEY INC.	006043	25,695.06
BLUE CROSS-	BLUE SHIELD	003323	1,380,332.99	DOUBLE D CONSTR. CO.INC	006606	75,768.24
BLUE CROSS-	BLUE SHIELD	007147	14,695.74	DYAR SALES & MACHINERY	003746	19,750.98
BLUE CROSS/	BLUE SHIELD	007147	2,196.93	EASTERN MINERALS	006650	47,928.70
BOSTON COUP	LING CO.INC.	003377	13,108.71	EBSCO SUBSCRIPTION	002469	5,802.33
BOUYEA-FASS	ETTS, INC.	004666	10,097.88	EDCO, INC.	000281	21,178.00
BRITE LIGHT	ELECTRICAL C	007140	7,475.75	EDUCATION/THE	001178	5,981.95
BROWNING-FE	RRIS IND., IN	007184	547,406.80	EMPIRE WAREHOUSE	007429	27,437.62
BROWNING-FE	RRIS INDUSTRI	007184	102,972.66	F & A AWNING	007780	5,059.74
BROZEK AIA		007039	17,150.00	FALLON COMM. HEALTH	005479	24,879.12
BUDZYNA/W.		002050	14,367.76	FALLON COMM. HEALTH PLAN		770,585.16
BUSINESS RE	CORDS CORP	007239	20,700.09		007748	875,621.21
C & K CONST		004155	23,527.59	FERMAN/BARBARA	001163	13,373.00
C-W MARS IN		005474	19,751.09	FLEET BANK	007905	41,250.00
_	ISHING SCHOOL	004185	71,269.35	FLETCHER GRANITE CO.	005140	5,807.75
CARLUCCI/AT		007890	5,500.00	FLETCHER GRANITE CO,	005140	10,788.38
CARROLL SCI		004797	10,012.60	FOXBORO CO./THE	006254	35,759.68
CARROLL SCI		007208	8,679.80	FRAMINGHAM CREDIT UNION	000234	379,198.00
	CONSTRUCTION (		27,500.00	GALANO REMODELING	007172	20,310.00
CENTURY BAN		006219	22,632.85	GARELICK FARMS INC.	000747	59,522.57
CHASELLE,		002253	7,944.07		003439	98, 222.34
UIMULLELI .	INU!	AATTOO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	OCIVINIMIC MOTHOWITT	003437	701 222:07

GIFFORD SCHOOL & DAY	001513	22,870.00	LIFE EXPERIENCE SCHOOL	000457	52,470.00
GLASS WORLD	000346	20,956.69	LINDENMEYR MUNROE	002450	23,411.15
GOLDING/JANICE	004603	5,960.00	LOFTS SEED INC.	003900	6,175.69
GOLDSMITH'S SPORTING	001628	5,756.76	LORUSSO CORP.	003030	97,651.40
GORDON, & CO./R.	000936	22,342.69	M.B.E. BUSINESS EQUIPMEN	004784	10,666.84
GREAT AMERICAN LIFE	003822	26,641.18	M.B.E. BUSINESS EQUIPMEN	005928	9,146.25
GREATER LAWRENCE ED. COL	007211	6,750.00	M.I.I.A. WORKERS COMP GR	007606	204,286.00
GREEN MEADOWS	004807	5,211.57	M.P. HAESCHE ARCHITECH A	007686	1,496.00
HAESCHE ARCHITECHT/M.J.	007686	5,304.00	MACMILLAN PUBLISHING CO.	000469	1,545.15
HALEY AND WARD	003257	69,403.49	MACMILLAN/MCGRAW-HILL	000469	11,916.38
HALLSMITH-SYSCO FOOD SER		12,318.86	MADIGAN/J.C.	003262	27,968.92
HAMMETT CO./J.L.	000364	15,368.77	MAGUIRE/E F	004431	6,652.78
HARCOURT BRACE	000368	8,583.36	MARCIANO SPORTING	000479	8,274.50
HARCOURT BRACE JOVANOVIC		3,268.39	MARIA'S CLEANING SERVICE		6,240.00
HARTFORD OFFICE SUPPLY	002322	19,264.93	MASS. BAY CAB	001857	5,105.10
HBJ-HRW-W. B. SAUNDERS	000368	502.36	MASS. ELECTRIC CO.	000493	828,806.35
			MASS. MUN. REINSURANCE T		33,277.47
HEATH AND CO./D.C.	000373	16,018.05	MASS. TEACHERS RETIREMEN		6,436.04
HIGHLAND PHARMACY	000377	8,001.88	MASS. TRUST	007590	57,532.80
HILLCREST EDUCATIONAL	002669	32,610.42		001923	6,158.17
HOLLAND COMPANY INC.	003397	160,019.25	MASSCO, INC.		
HOPEDALE PUBLIC SCHOOLS	000387	16,733.39	MASTROIANNI/RALPH	005277	7,266.24
HORACE MANN LIFE INS.	003825	9,019.97	MCDOUGAL, LITTELL & CO.	000511	8,072.60
HOUGHTON MIFFLIN CO.	000390	30,039.27	MENDON-UPTON REG. SCH.	001378	38,508.00
IANNITELLI/EDWARD	003032	34,170.65	METROPOLITAN LIFE	003828	16,172.76
INFORMATION DESIGN &	000428	11,000.00	MILFORD CLAIMS TRUST/TOW		1,087,780.00
INVESTORS DIVERSIFIED	003826	80,073.30	MILFORD CONT. RETIREMENT		11,120.35
IRVING & COMPANY/D.	003507	5,800.00	MILFORD DAILY NEWS/THE	000530	14,258.94
ITALIAN HOME FOR	002273	25,254.00	MILFORD FIRE & SAFETY	003351	19,100.23
J & J TAXI, INC.	004179	68,021.50	MILFORD FIRE ASSOCIATION	007169	12,095.32
J K MACHINE CO.	002795	5,613.36	MILFORD NATIONAL BANK	003285	2,477,029.36
JOHNSON CONTROLS, INC.	000412	191,303.50	MILFORD NATIONAL BANK	007275	57,342.00
K-DEE CONSTRUCTION	007861	7,114.47	MILFORD NATIONAL BANK	007276	6,015.52
KEMPER INVESTORS LIFE	003827	16,038.56	MILFORD POLICE/TOWN OF	005717	13,659.62
KESSELLI & MORSE CO.	007608	5,525.00	MILFORD RETIREMENT	006010	1,735,571.30
KIESSLING SCHOOL	000427	71,306.94	MILFORD WATER CO.	000537	203,256.42
KIMBALL SAND CO.	002710	48,919.84	MILFORD/TOWN OF	006947	381,200.00
KING & CO/E & F	002710	48,289.51	MINTZ/AVROM A	008050	10,000.00
KRAFT/S. S. PIERCE FOOD	000131	32,502.71	MOODY/ATTY GERALD M.	002093	15,000.00
			MUNICIPAL & INDUSTRIAL S		5,303.90
LAIDLAW TRANSIT	004503	77,240.92	MURPHY CO/E J	003239	11,641.28
LAKE SHORE INDUSTRIES	007582	5,513.00	MURPHY/E J	003976	8,003.06
LANDMARK FOUNDATION	003903	17,708.00	MUSIC NOOK/THE	000568	5,494.46
LEARNING CENTER FOR DEAF		38,560.00	· · · <del> · ·</del>		89,910.00
LEARNING PREP SCHOOL	004791	27,962.55	N. E. BUILDERS, CONTRACT	007832	
LEARNING PREP SCHOOL	007217	19,973.25	N. E. TELEPHONE CO.	000601	105,284.63
LEBARON FOUNDRY INC/E L	003714	9,240.00	N.E. CENTER FOR AUTISM/T		25,286.00
LEIGHTON MORRISON & THE	007728	35,393.82	NAHRA BUS CO., INC.	000570	455,584.44
LEWIS TREE SERVICE, INC.	007395	10,080.00	NATICK AUTO SALES	003256	64,044.00

NATIONAL RAILROAD PASSEN	007992	10,000.00	SECURITY BENEFIT	005012	9,727.50
NELSON COPY SUPPLY CO.	004642	6,470,36	SEVERYN CONSTRUCTION	004819	8,250,00
NEW YORK LIFE INSURANCE	004223	5,912.00	SPECTRUM SERVICES	007950	6,036.50
NORFOLK COUNTY	000608	29,125.00	SPORTBILT	002905	6,835.23
NORTHEAST COPIER SYSTEMS		5,870.50	ST. CAMILLIUS HOSPITAL	003442	23,503.72
NORTHEAST PETROLEUM	004753	73,056.89	ST. VINCENT'S HOME	001936	34,092.90
NYDAM OIL CO., INC.	000612	62,321.70	STATE MUTUAL LIFE	003832	10,656.10
NYNEX MERIDIAN SYSTEMS	007751	9,545.00	STATE STREET BANK	003278	10,138,172.90
O'DONNELL ELECTRIC	000618	49,022.36	STETSON SCHOOL, INC.	001540	41,286.63
OLD COLONY STATIONERY	002876	13,368.24	STG CONSULTANT SERVICES	007466	15,300.00
ORIGINAL CRISPY PIZZA CR		6,519.07	STOCKHAUSEN	006507	8,400.00
P. J. TRANSPORTATION	004793	27,258.05	THOMSEN RESTAURANT &	004455	12,047.02
P. J. TRANSPORTATION	007162	18,303.10	TOLAN & SONS	007727	19,100.00
PAINTLAND OF MILFORD,	000630	5,009.30	TONY'S AUTO SERVICE	003665	9,126.91
	000630	3,311.04	TOWN OF MILFORD ANTHONY	007931	5,000.00
PATRIOT PROP. INC.	007315	133,475.13	TRAFFIC MARKINGS	006629	16,535.95
PAUL'S POOL SERVICE	007313	7,220.00	TRI-COUNTY CONTRACTORS	005742	12,873,52
PEBSCO	007171	217,614.92	TRI-COUNTY REGIONAL VOCA		9,256.00
PEPSCO	007171	35,984.11	TRI-STAR DATA, INC.	003641	10,415.44
PETERSON OIL SERVICE	002789	33,371.78	TRIMOUNT BITUMINOUS	001115	22,403.85
PINTO'S PLUMBING &	000643	9,552.40	TRUE VALUE OF MILFORD	003280	5,699.31
PLAINS AUTOMOTIVE	003374	12,465.52	U. S. POSTAL SERVICE	000794	34,879.96
PRENTICE-HALL	000651	5,097.54	U.S. POSTAL SERVICE	000794	9,219.22
PROJECT COFFEE	002289	63,000.00	UNIFORMS TO GO	006700	12,055.91
RAPHAEL'S ARMY & NAVY	003238	6,466.73	UXBRIDGE SCHOOL/TOWN OF	004408	15,707,00
RECORE/OMER	003575	11,867.95	VALLEY SCHOOL TRANSPORTA		39,979.49
RENEAU TREE & LANDSCAPE	001746	17,585.00	VARIABLE ANNUITY LIFE	005013	9,480.00
RIORDAN/DANIEL R	003366	13,600.00	VID - MOR REALTY TRUST	007186	10,277.88
RISO PRODUCTS	004317	40,530.24	VISITING NURSE ASSOC.	003402	20,014.92
RIVERSIDE/THE	001389	5,540.59	WALKER HOME FOR CHILDREN	003923	35,771.10
RIVERVIEW SCHOOL	004261	11,200.00	WARD HILL SKI AREA	007234	7,014.00
ROSENFELD CONCRETE	003965	14,750.26	WEST LYNN CREAMERY	004193	6,930.62
ROSENFELD CONCRETE CORP.		14,944.13	WEST PUBLISHING CO., INC	000821	5,803.55
S.T.A.R.T.	004452	13,543.00	4 MT TOTAL A A A A A A A A A A A A A A A A A A	005875	30,994.95
SAFETY NATIONAL BANK	007454	595,079.91	WESTWOOD LUMBER	007502	7,081.75
SANI MATE SUPPLY	000703	20,991.03	WHALLEY COMPUTER ASSO.	003153	6,678.67
SARKISIAN/VAHAN	007862	5,677.65	WHEELABRATOR OF MILBURY	005902	383,889.87
SAVIN CORPORATION	007244	6,613.37	WILLIS CORROON CORP. OF	003293	2,240.00
SAVINGS BANK LIFE INS.	005369	58,379.20	WILLOW HILL SCHOOL	001543	19,255.00
SAX ARTS AND CRAFTS	000708	10,678.32	ZEP MANUFACTURING COMPAN	000843	5,614.84
SCANLON/THOMAS J.	006104	24,500.00			
SCHAFER NURSERY	005802	6,643.00			
SCHMIDT & SONS, INC./JOH		14,617.50			
SCHOOLS FOR CHILDREN	003005	22,696.00			
SCHULMAN PRINTING CO.	001158	5,066.70			
SCIENCE KIT & BOREAL	000716	6,044.04			
SCOTT, FORESMAN AND CO.	000721	7,296.08			

Town of Milford, Massachusetts Financial Statement Fiscal Year 1992 Barbara A. Menna

Town Accountant August 31, 1992

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COMBINED REPORTS

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Exhibit

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Schedule

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Combined Balance Sheet All Fund Types & Groups
Combined Statement of Revenue, Expenditure and Changes in Fund Balance All Governmental
Fund Types & Expendable Trust Funds
Fund Types & Expendable Trust Funds
Statement of Revenue, Expenditures & Changes in Fund Balance Budget and Actual-General
Combined Balance Sheet, All Similar Trust Funds
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       Balance Sheet
Statement of Revenue, Expenditure and Changes in Fund Balance
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Special Town Meeting Articles
Other Financing Uses
Report of Prior Year Encumbrance
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Balance Expendable Trust
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              Statement of Revenue, Expenditures and Changes in Fund Balance Report of Current/Prior Years Expenditures
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  Combining Balance Sheet
Combining Statement of Revenue Expense
Combining Statement of Changes in Fund
Statement of Changes in Fund Balance
Self Insurance Trust Accounts
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            Schedule of Bond Indebtedness
Schedule of Bonds Authorized
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      LONG TERM DEBT ACCOUNT
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       SPECIAL REVENUE FUNDS
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         Statement of state
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          CAPITAL PROJECTS
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             Balance Sheet
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           ENTERPRISE FUND
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   ------------
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        Combining
                                                                                                                                                                                                                                                                                                                                                                                                              GENERAL FUND
                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          TRUST FUNDS
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2	R GROUPS	7227
CHUSE	TYPES	JEET INC JI
, MASSA	FINE	LAUEU COR
TILFORD	T - AI	LAN LR
OWN OF P	CF SHFF	しっしてっ
THE TO	BALAN	1111 1 10
	COMBINED	- CA

TOTAL	5,057,522 3,982,183 20,210 1,176,977 290,979 98,561 234,215 (723,326) 1,398,866 194,659 83,206 394,103 258,875 466,318 14,430 929,283	22,367,431_	398,050	112,895 3,450,199 929,283 8,490,370 2,700	13,384,429_	2,063,492 (3,332) 91,363 1,408,282 1,154,574 (30,000) (818,822) 5,117,445	8,983,002	22,367,431
LONG TERM DEBT GROUP F	8,490,370	8,490,370		8,490,370	8,490,370		0	8,490,370
FIDUCIARY FUND TYPES E-1	493,278 3,982,183	4,475,461		1,12,895	115,595	927,597	4,359,865	4,475,460
SEWER ENTERPRISE FUND D-1	2,207,662 40,783 83,206 394,103	2,725,754	18,192	518,092	536,284	1,034,896	2,189,470	2,725,754
CAPITAL PROJECTS C-1	377,933 32,510 813,150	$-\frac{1}{1}, \frac{2}{2}, \frac{3}{3}, \frac{5}{9}$		32,510 813,150	845,660	377,933	377,933	1,223,593
SPECIAL REVENUE B-1	1,451,761	1,794,259		226,365	342,498	91,363	1,451,762	1,794,260
GENERAL FUND A-2	20,210 1,176,977 290,979 98,561 234,215 (723,326) 1,358,083 1,94,659 466,318	3,657,994	379,858	2,673,232	3,054,022	650,663 (3,332) (30,000) (818,822) 805,463	603,972	3,657,994
ASSETS	Unrestricted Checking Combined Investments 1992 Personal Property 1992 Real Estate Receivable Prior Year Real Estate 1992 Motor Vehicle Excise Prior Year Motor Vehicle Excise Provisions for Abatements & Exemptions Tax Liens Receivable Taxes in Littigation Sewer Use Charges Added to Taxes Sewer Use Due from the Commonwealth of Ma. Departmental Receivables Tax Foreclosures Amts to be Provided for Pymnt of Notes	Total Assets	LIABILITIES & FUND EQUITY	Accured Payrolls & Deferred Rev. Uncol Notes Payable Bonds Payable Abandoned-Unclaimed Guaranteed Deposits	Total Liabilities	FUND BALANCE  Reserved for Encumbrances  Reserved for Over/Under Assessments Reserved for Appropriation Reserved for Expenditures 1993 Retained Earnings Fund Bal. Reserved Court Judgements Fund Bal. Rsvd. Auth. Diff. Teach. Pay Unreserved Fund Balance	Total Fund Equity	Total Liabilities & Fund Equity

COMBINED STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE ALL GOVERNMENT FUND TYPES & EXPENDABLE TRUST FUNDS

JUNE 30, 1992	ŗ	UNE 30, 1992				
	200	GOVERNMENT FUND TYPES	N.	FIDCIAKY	T FUND LYPES	
	GENERAL FUND A-2	SPECIAL REVENUE B-2	CAP ITAL FUND C-2	SEWER ENTERP. FUND D-2	EXPENDABLE TRUST E-2 *	TOTAL
REVENUE						
Taxes, R/E, Liens & Litigation, Pers. Prop. Payments in Lieu of Taxes	18,785,711 107,962					,785, 107,
Motor Vehicle Excise Sewer Use Charges	1,197,010			1,458,421		97, 01 58, 42
Penalties & Interest on Taxes & Excise	220,744	Ċ				220,74
Departmental Receipts Licenses and Permits	162,633 258,184	,		772,213		1,030,397
Federal Receipts	8 678 017	1,176,462				,176,46
Earnings on Investments	117,253	, 0	112	4,079	311,132	435,23
Rental of Public Property Forfeits and Fines	3,600 $303,810$					, 81
Not Otherwise Classified	6,362	6,846				, 20
Grants/Intergovernmental Receipts	07,730	326.172			,258,71	,584,88
Withholdings		I			5,191,870	,87
Accrued Payrolls Gift - Donations - Deposits		.03		458,890	1,018,782	, 70
e Reimbursements	2.027	3,412				3,41
		1				
Total Revenue	29,910,543	3,972,326	112	2,769,936	,780,9	,433,90
EXPENDITURES		! !				
General Government	1,806,369				,67	,542,22
Public Safety	3,917,144	242,281				4,168,78
	15,892,812					,974,89
Highway and Streets Sanitation	1,301,627			1,149,660		,149,66
Human Service	1,494,724	12,502			1,842	,509,06
Cultural & Recreation	977,577	οŽ		290, 795	, 11	,028,64
Employee Ben./Insurance	2,512,475					,512,47
Capital Outlay	477,868	453,485	952,696	142,177	5.200.803	22 80
Other Governmental Agencies		61,621				61,62
<del>-</del>					1,310 $1,436$	1,310 $1,436$
Judgments Against the Town	30,000					30,00
Total Expenditures	,525,0	3,274,113	55,69	582,632	,579,538	,917,055
Revenue Over/Under Expenditures	(614,533)	698,213	(955, 584)	1,187,304	201,449	516,84

(USES)
SOURCES
FINANCING
OTHER 1

7,979,283 3,043,370 512,745 (9,593,520) (517,681) (96,376)	1,327,821	1,844,670	7,061,865
(226,860)	(226,860)	(25,411)	4,308,809
250,000	0	1,187,304	1,002,165 2,189,469
1,313,150 2,793,370 (2,793,520) (6,054)	1,306,946	351,362	26,572
116,133		561,835	889,927
6,550,000 512,745 (6,550,000) (32,256) (96,376)	384,113	(230, 420)	834,392
Proceeds of Notes Proceeds of Bonds Operating Transfers In Payment of Notes Operating Transfers Out State & County Charges	Total Financing Sources (Uses)	Excess Rev & Oth Srcs Ovr/Undr Expudtrs	Fund Balance July 1, 1991 Fund Equity June 30, 1992

\* Figure does not include Non Expendable Trust

Revised 10/20/92

STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE BUDGET AND ACTUAL - GENERAL FUND 01 FOR THE FISCAL YEAR ENDED JUNE 30, 1992/1991

		GENERAL FUND FY	UND FY 1992	* •	GEN	GENERAL FUND FY	1991 (MEMORANDOM ONLY	SOM ONLY) *
	BUDGET	TRANSFERS	ACTUAL	VARIANCE FAVOR./ (UNFAVOR.)	BUDGET	TRANSFERS	ACTUAL	VARIANCE * FAVOR./ * (UNFAVOR.) *
REVENUE								
_	18,265,873	00	21,62	5,75	17,441,863	00	16,769,476	(672,387)
Tax Liens. Redeemed	<b>-</b>		, 4	14.858		0	0,',	, ,
$\vdash$	4	0	7,96	3,09	75,87	0	94,86	81,011
cle Excise	05,	0	,01	7,99	40	0 0	5,00	39
est,	14,	0 0	0,74	6,33	27,15		14,40	10,779
al Ked	٠, ۱	00	$\frac{2}{8}$ , 03	6,03	41,99	0	16,64	25,345
State Receipts	$\frac{2}{21}$ ,	0	8,01	56,61	22,51	0	72,27	50,236
Earnings on Investments	169,	0	117,25	2,50	97,09	0	169,76	27,336
Rental of Public Property	ຕຸ	0	3,60	30	18,00	0	3,30	14,700
Forfiets and Fines	•	0 (	,81	00 (	λ, 4 2, 6		100	20,0
era:	•	00	,36	(83	2,73		, 19	t, 0,
Sale of Inventory		00	2,05	7	,	0	)	0
Total Revenue	29,095,824	0	29,910,542	814,718	30,324,312	0	29,152,285	-(1,172,027)
EXPENDITURES								
	0	0	, ,	,	7 000	0	777 16	0 63
→ `	, 898,	(47,295)	,806,36	4,80	,832,04	(23,938)	699 58	74.95
Fducation	16.076.941	4.975	81	89,10	40	4	15,269,393	259,013
	1.451.	6,079	1,301,82	6, 19	,298,08	9,851	1,262,54	5,39
ervices	,506,	5,806	,494,72	17,48	,666,87	-	,611,23	5,65
Cultural & Recreation	975,	19,825	977,57	7,30	962,50	200	959,53	$\frac{3}{2}, \frac{17}{2}$
	51,	0	4,28	37,13	12,28		88,47	3,81
•	,626,	0	,512,47	4,43	,435,41	12,725	,409,55	, 5, 7
Capital Outlay Judgements Against Town	10	00	30,000	423,806 (30,000)	6,07	0	0,00	, 01
Total Expenditures	31,581,445	0	30,525,075	1,056,370	30,834,196	0	29,835,525	998,671
REV. OVER/UNDER EXPEND.	(2,485,621)	0	(614,533)	1,871,088	(509,884)	0	(683,240)	(173,356)

STATEMENT OF REVENUE, EXPENDITURES, & CHANGES IN FUND BALANCE BUDGET AND ACTUAL - GENERAL FUND 01 FOR THE FISCAL YEAR ENDED JUNE 30, 1992/1991

		GENERAL FUND FY 1992	ND FY 1992	* 1	* GEN	GENERAL FUND FY 1991 (MENORANDOM ONLY	1991 (MENORANI	DOM ONLY)
	BUDGET	TRANSFERS	ACTUAL	VARIANCE * FAVOR./ * (UNFAVOR.) *	* * BUDGET	TRANSFERS	ACTUAL	VARIANCE FAVOR./ (UNFAVOR.)
OTHER FINANCING SOURCES/USES Operating Transfers In Operating Transfers Out State & County Charges Expenditures Prior Years	\$12,608 0 (93,044)	000	\$12,745 (32,256) (96,376)	(32,256) (3,332)	382,440 0 (66,244) (1,249,055)	0000	382,440 (55,084) (83,678) (761,766)	0 (55,084) (17,434) 487,289
TOTAL OTHER FINANCING SOURCES/USES	419,564	0	384,113	(35,451)	(932,859)	0	(518,088)	414,771
EXCESS OF REVENUE & OTHER SOURCES OVER/UNDER EXPENDITURES & OTHER USES	(2,066,057)	0	(230, 420)	1,835,637	2,199,899	0	(1,201,328)	241,415
FUND EQUITY JULY 01,1991, 90 * FUND EQUITY JUNE 30,1992, 91 *	834,392	0 0	834,392	1,835,637	2,035,719	0 0	2,035,719	241,415

\* For the purpose of this report 818,822.00 of the 1992 Authorized Teacher Diferral was added to the budget.

COMBINED BALANCE SHEET - ALL SIMILAR TRUST FUNDS FOR THE FISCAL YEAR ENDED JUNE 30, 1992

	EXPENDABLE TRUST 82	STABILIZATION FUND 83	CLAIMS TRUST 84	INSURANCE FUND 85	AGENCY FUND 89	TOTAL
ASSETS: Unrestricted Checking Combined Investments	523,215	3,266,905	151,635	226,047	115,595	493,277
Total Assets	523,215_	3,266,905_	151,635	226,047	115,595	4,283,397
LIABILITIES: Accrued Payrolls and Amounts Wthid		0	0	0	112,895	112,895
Guaranteed Deposits	0	0	0	0	2,700	2,700
Total Liabilities	0	0	0		115,595	115,595
FUND BALANCES: Reserved for Expenditures 1993	43,114	884,483	0	0	0	927,597
Unreserved Fund Balance Total Fund Equity	480,101	2,382,422	151,635	226,047 225,047	0	3,240,205
Total Liabilities & Fund Equity	523,215	3,266,905	151,635	226,047	115,595	4,283,397

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Unrestricted Checking

526,888

RECEI VABLES

1992 Personal Property
1992 Real Estate
Prior Years Real Estate - Personal Property
1992 Motor Vehicle Excise
Prior Years Motor Vehicle Excise
Prior Years Motor Vehicle Excise
Provisions for Abatements & Exemptions
Tax Lien Receivable
Taxes in Litigation
Departmental Receivables
Tax Foreclosure

TOTAL ASSETS

LIABILITITES & FUND BOUITY

3,657,994

LIABILITIES

Warrants Payable Deferred Revenue Uncollected Receivables Abandoned - Unclaimed Items

FUND BALANCE

Balance Reserved for Prior Years Encumbrances
Balance Reserved for Court Judgements
Balance Reserved for Court Judgements
Balance Reserved for Auth. Dif. of Teachers Payroll 1992 Fund Fund Fund

Unreserved Fund Balance

TOTAL LIABILITIES & FUND BOUITY

379,858 2,673,232 932 3,054,022 (3),332 (30,000) (818,822) 3,657,994 805,463 603,972

# STATEMENT OF REVENUE, EXPENDITURES & CHANGES IN FUND BALANCE FOR THE GENERAL FUND 01 FOR THE FISCAL YEAR ENDED JUNE 30, 1992

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Property, Liens, Litigation	on Taxes & Excise		
Taxes, Real Estate, Personal Property, Liens, Litigation Payment in Lieu of Taxes Motor Vehicle Excise	Penalties, Interest, Demands on Taxes & Excise Departmental Receipts Licences & Permits	State Receipts Earnings on Investments Rentals of Public Property	Forfeits & Fines Geriatric Authority Sale of Inventory Not Otherwise Classified

### TOTAL REVENUE

### EXPENDITURES

### TOTAL EXPENDITURES

### D18

IHER FINANCING SERVICES (USES)	nue & Other Services Over (Under)
	Revenue
OTAL	Rev
2	o f
	Excess of

1991	1992
01,	30,
JULY	JC NE
BOULTY	BOULTY
FOND	ESS S
TOTAL	TOTAL

8, 785, 71 107, 96 1, 197, 01 220, 74 162, 63 162, 63 117, 25 117, 25 117, 25 303, 81 67, 23 6, 36 6, 36	1,806,369 3,917,144 15,892,812 1,301,827 1,494,724 977,576	114, 280 112, 475 77, 868 30, 000  25, 075 114, 533 50, 000	32, 23, 96, 37, 50, 00, 00, 00, 00, 00, 00, 00, 00, 00	84,11  30,42	834, 392 603, 972
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FAVORABLE (UNFAVORABLE)

STATEMENT OF REVENUE BUDGET ESTIMATES AND ACTUAL RECEIPTS

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RECEIPTS 6/30/92

REVENUE BUDGET

(98) (100) (99) (114) (90)	(215) (107) (84) (163) (92)	(95) (100) (100) (148) (100) (100) (120) (109) (115) (88)	(103)
(14,553.12) 70,306.85 449,225.62 14,858.77 (7,996.37) 13,098.59 (7,470.00)	107,956.77 10,032.52 (20,720.15) 57,214.93 (1,620.84)	(3,927.00) 72,079.00 (1,006.00) (61,386.00) 80,469.86 43,043.35 (9,070.00) 36,409.00 38,785.79 (831.71) 2,026.50	814,717.93
637,260.96 17,684,365.77 449,225.62 14,858.77 1,197,009.63 107,962.59 67,230.00	201,538.77 162,632.52 110,759.85 147,423.93 19,205.16	70,736.00 72,079.00 239,427.00 843,070.00 246,441.86 360,321.00 1,336,410.00 43,043.35 161,536.00 219,902.00 219,902.00 303,809.79 6,362.29 6,362.29	29,910,541.93
(17,614,058.92) (17,205,006.00) (94,864.00) (74,700.00)	(93,582.00) (152,600.00) (131,480.00) (90,209.00) (20,826.00)	(5,058,249.00) (240,433.00) (240,433.00) (904,456.00) (165,972.00) (165,972.00) (165,972.00) (183,410.00) (183,493.00) (183,493.00) (265,024.00) (7,194.00)	(29,095,824.00)
PERSONAL PROPERTY TAXES REAL ESTATE TAXES LESS OVERLAY TAX LEINS REDEEMED LITIGATED TAXES COLLECTED MOTOR VEHICLE EXCISE PAYMENT IN LIEU OF TAXES GERIATRIC AUTH. PRIN & INTR	PENALTIES & INTEREST DEPARTMENTAL RECEIPTS LICENSES PERMITS DEMANDS	ABATEMENTS ELDERLY C 14 ADDITIONAL ASSISSTANCE CSA 2 SCHOOL AID CH 70 CS A 1 SCHOOL TRANSPORTATTION CS B 6 SCHOOL CONSTRUCTION TUITION STATE WARDS CS B 8 POLICE CAREER INCENTIVE CS 5 VETERANS BENEFITS CS C 7 HIGHWAY FND CH 81 CS C 6 LOTTERY BEANO & CHARITY CS C 10 OTHER STATE REVENUE REIMBURSEMENT GASOLINE TAX REIMBURSEMENT 5H 145 SEC 6 ROOM OCC TAX URBAN DEVELOPMENT CORP INTEREST ON INVESTMENTS RENTAL OF PUBLIC PROPERTY FORFIETS & FINES NOT OTHERWISE CLASSIFIED SALE OF INVENTORY	TOTAL REVENUE

1992	
30,	
JUNE	

UNDER (OVER) ESTIMATES		5,425.00 (1,498.00) (72,079.00)	1	(80,469.86) 9,070.00	(36,409.00)	(156,612.21)	(3,767.94)	976.0	(1,472.29)	22,197.42	551,825.63	(551,815.63)	(449,225.62) (14,858.77) (12,388.86)	1,938.5	(446,705.45)
JUNE 30, 1992 RECEIPTS AS OF 6/30/92		70,736.072,079.0	58,249.0 39,427.0	(246,802.00) (246,441.86) (161,536.00) (360,321.00)	36,410.0 19,902.0 43,043.3	(8,678,017.21)	034.9	4,110. (607.	(6,362.29)	9,137.5	(19.00)	(19.00)	(449,225.62) (14,858.77) (22,330.86)	2,079.5 3,528.3	(876,574.45)
REVENUE BUDGET 1992		5,425.00	433.	26,802.00 165,972.00 170,606.00 360,321.00	36,410.	8,521,405.00	267.	79,750.00 41,086.00 642.00	4,890.00	201,335.00	551,825.63	(551,796.63)	9,942.00	250,141.00 169,761.00	429,869.00
	CHERRY SHEET-STATE REVENUES	ABATE- VETS, BLIND, SPOUSES CH-13 ABATEMENTS ELDERLY CH 14 ADDITIONAL ASSISSTANCE CH A 2	AID CH 70 CH A 1 TRANSPORTATION CH B 6 CONSTRUCTION CH B 7	POLICE CAREER INCENTIVE CH 5 VETERAN'S BENEFITS CH C 7 ROOM OCCUPANCY TAX 5H 145 SEC 6 HIGHWAY FIIND CH R1 CH C 6	BEANO & CHARITY EVELOPMENT CORP	SUB TOTAL CHERRY SHEET/ST.REVENUES	TMEN ARTMENAL REVENUE AUTHORITY/PRINC	ALCOHOLIC BEVERAGE LICENSES OTHER NON ALCOHOLIC LICENSES PERMITS	SALE OF INVENTORY MISCELLANEOUS	SUB TOTAL SELECTMEN	141 ASSESSOR PROP TAX ABATE & EXEMPTIONS OTHER DEPARTMENTAL REVENUE	SUB TOTAL ASSESSOR	S C	INTEREST ON LITICATION REDEEFED OTHER DEPARTMENTAL REVENUE FINES AND FORFEITS EARNINGS ON INVESTMENTS	SUB TOTAL TOWN TREASURER

SCHEDULE A 34

TOWN OF MILFORD MASSACHUSETS

# REVENUES BY DEPARTMENTS

JUNE 30, 1992

UNDER (OVER) ESTIMATES	14,553.12 481,518.78 7,996.37 (221.92) (91,125.04) 322.41 (13,098.59) (8,446.00) 1,620.84 (13,724.23)	379,395.74	1,435.00	D.	(792.81) 5,101.15 (5,497.00) (145.00)	(1,333.66)	138.00	138.00	(3,594.00) 2,676.01 935.00	17.01
RECEIPTS AS OF 6/30/92	(17,684,365.77) (17,684,365.77) (1,197,009.63) (171,364.04) (2,503.59) (107,962.59) (26,700.00) (19,205.16) (13,724.23)	(19,860,892.89)	100.00	100.00	(16,657.81) (3,254.85) (5,497.00) (1,225.00)	(26,634.66)			(4,330.00)	(6,041.99)
REVENUE BUDGET 1992	651,814.08 18,165,884.55 1,205,006.00 1,205,006.00 2,826.00 94,864.00 18,254.00 20,826.00	20,240,288.63	1,435.00	1,435.00	15,865.00 8,356.00 1,080.00	25,301.00	138.00	138.00	736.00	00.650,9
	146 TAX COLLECTOR PERSONAL PROPERTY TAXES REAL ESTATE TAXES MOTOR VEHICLE EXCISE PENALTY INTEREST PERSONAL PROPERTY PENALTY INTEREST REAL ESTATE PENALTY INTEREST MOTOR VEHICLE EX PAYMENTS IN LIEU OF TAXES TAX COLLECTOR FEES DEMANDS AND CHARGES EARNINGS ON INVESTMENTS	SUB TOTAL TAX COLLECTOR	151 LEGAL DEPARTMENT OTHER DEPARTMENTAL REVENUE PERMITS	SUB TOTAL LEGAL DEPARTMENT	161 TOWN CLERK OTHER DEPARTMENTAL REVENUE OTHER LICENSES DOG LICENES PERMITS	SUB TOTAL TOWN CLERK	171 CONSERVATION COMMISSION OTHER DEPARTMENTAL REVENUE	SUB TOTAL CONSERVATION COMMISSION	175 PLANNING BOARD FEES OTHER DEPARTMENTAL REVENUE PERMITS	SUB TOTAL PLANNING BOARD

SCHEDULE A 3a		UNDER (OVER) ESTIMATES	(420.00)	(420.00)	(300.00)	717.00 683.75 126.00 13,963.00 (101.00)	15,388.75	(13,425.00) 9,366.00 210.00 930.00	(2,919.00)	8,788.00 (51,736.50)	(42,948.50)
F MILFORD MASSACHUSETS	REVENUES BY DEPARTMENTS	JUNE 30, 1992 RECEIPTS AS OF 6/30/92	(3,424.00)	(3,424.00)	(3,600.00)	(2,930.25) (4,915.00) (101.00)	(8,164.25)	(13,425.00) (150.00) (8,420.00)	(21,995.00)	(2,450.00) (90,486.50)	(92,936.50)
TOWN OF	REVE	REVENUE BUDGET 1992	3,004.00	3,004.00	3,300.00	935.00 3,614.00 5,041.00 13,963.00	23,553.00	9,366.00	19,076.00	11,238.00	49,988.00
			176 ZONING BOARD FEES OTHER DEPARTMENTAL REVENUE	SUB TOTAL ZONING BOARD	192 RENTAL PUBLICE PROPERTY	210 POLICE DEPARTMENT OTHER DEPARTMENTAL REVENUE INSURANCE REPORTS PERMITS FORFIETS AND FINES SALE OF INVENTORY	SUB TOTAL POLICE DEPARTMENT	220 FIRE DEPARTMENT FEES OTHER DEPARTMENTAL REVENUE INSURANCE REPORTS PERMITS	SUB TOTAL FIRE DEPARTMENT	241 BUILDING INSPECTOR OTHER DEPARTMENTAL REVENUE PERMITS	SUB TOTAL BUILDING INSPECTOR

# REVENUES BY DEPARTMENTS

1992	
30,	
JUNE	

UNDER (OVER) ESTIMATES	(1,388.00)	2   4	334.00	1,040.00 (1,822.00) (130.00)	1,040.00	(12,124.90) (964.82) 2,304.00	(10,785.72)	620.00	(1,189.93) (2,263.83) (1,925.50)	(5,379.26)	(125.00)	(23,498.92) 1,183.00 (155.00)	(22,470.92)
JUNE 30, 1992 RECEIPTS AS OF 6/30/92	8,544	,879.		(2,742.00)		(19,799.90)	(25,257.72)		(1,189.93) (2,263.83) (1,925.50)	(5,379.26)	(6,225.00)	(40,137.92) (1,105.00) (13,183.00)	(54,425.92)
REVENUE BUDGET 1992	7,156.00	227	334.00	1,040.00	1,040.00	7,675.00	14,472.00	620.00			6,100.00	16,639.00 2,288.00 13,028.00	31,955.00
	243 PLUMBING INSPECTOR PERMITS	4 SEALER OF WEIGHIS DEI 5 ELECTRICAL INSPECTOR P	291 CIVIL DEFENSE DPT REVENUE	292 DOG OFFICER FEES DOG FINES SMALL ANIMAL DISPOSAL	SUB TOTAL DOG OFFICER	300 SCHOOL DEPARTMENT TUITION OTHER DEPARTMENTAL REVENUE NOT OTHERWISE CLASSIFIED	SUB TOTAL SCHOOL DEPARTMENT	411 TOWN ENGINEER DPT REVENUE	421 HIGHWAY DEPARTMENT OTHER DEPARTMENTAL REVENUE PERMITS SALE OF INVENTORY	SUB TOTAL HIGHWAY DEPARTMENT	491 CEMETERY DEPARTMENT INTERNMENT	510 HEALTH DEPARTMENT OTHER DEPARTMENTAL REVENUE LICENSES PERMITS	SUB TOTAL HEALTH DEPARTMENT

# REVENUES BY DEPARTMENTS

JUNE 30, 1992

UNDER (OVER) ESTIMATES	294.26	13,493.18	18,555.00 (18,988.29)	(433.29)	(814,717.93)
RECEIPTS AS OF 6/30/92	(1,860.74)	(10,690.82)	(18,988.29)	(18,988.29)	(29,910,541.93)
REVENUE BUDGET 1992	2,155.00	24,184.00	18,555.00	18,555.00	29,095,824.00
	541 COUNCIL ON AGING DPT REVENUE	543 VETERANS SERVICES DPT REVENUE	610 LIBRARY OTHER DEPARTMENTAL REVENUE FORFEITS AND FINES	SUB TOTAL LIBRARY	TOTAL REVENUES BY DEPARTMENTS

TOWN OF MILFORD MASSACHUSETTS

	CARRY FORWARD			2,675.01	2,675.01		
	BALANCE JUNE 30 92	284.52 25.00 1,141.33 2,192.12 100.00 70.80 (120.20)	3,693.57	855.41 345.00 547.25 (737.00) 3,365.00 (323.05) 51.71 (332.90)	3,875.42	1,629.41 (128.00) 880.00 2,060.48 (1,846.00) 4,314.35 737.81 (135.50) 428.98 394.12	8,335.65
	EXPENDED NET OF REFND JUNE 30 92	(44,656.00) (215.48) (1,572.67) (1,107.88) (580.20)	(48,211.43)	(107,128.69) (580.00) (882.75) (1,687.00) (2,095.00) (119,996.00) (1,863.05) (358.29) (847.90)	(235, 438.68)	(107,956.59) (728.00) (2,939.52) (3,846.00) (2,085.65) (1,762.19) (1,762.19) (21.02) (355.88)	(120,700.35)
JUNE 30,1992	MEMO RESERVE FUND TRANSFERS			4,767.10	4,767.10		
	REVISED BUDGET S.T.M. 9/26/91	44,656.00 500.00 25.00 3,300.00 100.00 150.00	51,905.00	107,984.10 925.00 1,430.00 950.00 5,460.00 120,100.00 1,540.00 515.00	239,314.10	109,586.00 600.00 1,500.00 2,000.00 6,400.00 2,500.00 450.00 750.00	129,036.00
	TN MEETING APPROV BUD JUNE 10 91	44,656.00 500.00 450.00 2,714.00 3,300.00 150.00 460.00	52,330.00	103,217.00 925.00 1,430.00 9,000.00 120,100.00 1,540.00 410.00 515.00	238,087.00	109,577.00 600.00 1,500.00 5,000.00 2,000.00 6,400.00 4,000.00 450.00 750.00	133,027.00
		135 TOWN ACCOUNTANT SALARIES & WAGES EQUIPMENT MAINTENANCE BOOK BINDING OFFICE SUPPLIES COMPUTER EXPENSES BOOKS IN STATE TRAVEL DUES, SUBSCRIPTIONS & MEETINGS	SUB TOTAL TOWN ACCOUNTANT	141 ASSESSOR SALARIES & WAGES TUITION REIMBURSEMENT DEED AND SERVICES BOOK BINDING UPDATING MAPS REVALUATION OFFICE SUPPLIES IN STATE TRAVEL DUES, SUBSCRIPTIONS & MEETINGS	SUB TOTAL ASSESSOR	145 TOWN TREASURER SALARIES & WAGES EQUIPMENT MAINTENANCE CERTIFICATION OF NOTES BOND BANK REGISTER CHARGES BANK CHARGES OFFICE SUPPLIES OFFICE SUPPLIES IN STATE TRAVEL DUES, SUBSCRIPTIONS & MEETINGS	SUB TOTAL TOWN TREASURER

	CARRY		4,199.00	4,199.00	
	BALANCE JUNE 30 92	6.04 (183.50) (43.32) (1,223.00) (1,223.00) (556.00) 1,366.84	2	25.00 (4,763.30) (7,396.29) (7,396.29) (1,770.80) 100.00 100.00 150.00 157.00 157.00 157.00 157.00 157.00 157.00 157.00	
	EXPENDED NET OF REFND JUNE 30 92	815.96 542.50 1246.30 428.00 710.00 051.16	8,460.0 8,460.7 6,687.2 1,651.4 (819.6 (272.0	(63,254.00) (63,254.00) (10,000.00) (10,000.00) (1,870.80) (1,870.80) (1,870.80) (1,870.80) (1,870.80) (1,870.00) (143.00) (143.00) (2,371.70) (880.77)	
JONE 30, 1992	MEMO RESERVE FUND TRANSFERS	8 8 90 100 100 100 100 100 100 100 100 100	488	488.04 300.00 2,603.71 14,000.00	•
	REVISED BUDGET S.T.M. 9/26/91	8 8 2 7 2 3 8 8 7 2 3 8 8 7 2 3 3 4 8 7 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	1,325.0 2,000.0 2,000.0 2,600.0	356,271.04 63,254.00 2,603.71 750.00 100.00 100.00 100.00 250.00 300.00 300.00 15,700.00 60.00 84,852.71	
	TN MEETING APPROV BUD JUNE 10 91	1 3 4 1 1 2 0 5 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	15,115.0 9,000.0 21,325.0 19,000.0 2,000.0 2,600.0	369,808.00 62,954.00 200.00 100.00 100.00 100.00 1,800.00 895.00 1,800.00 68,559.00	0.000
		146 TAX COLLECTOR SALARIES & WAGES BOOK BINDING PRINTING POSTAGE ADVERTISING DEPUTY FEES REGISTRY OF DEEDS OFFICE SUPPLIES DUES SUBSCRIPTIONS & MEETINGS	COOPERATIVARIES & WAGY COSTS PUTER SERVIPAGE PERATIVE PUTER SUPPL CELLANEOUS	SUB TOTAL COOPERATIVE PURCHASING 151 LAW DEPARTMENT SALARIES & WAGES EDUCATIONAL SEMINARS TAX TITLE/FORECLOSURE LEGAL CONSULTATION COMMUNICATIONS PRINTING ADVERTISING ZONING BYLAWS SHERIFF FEES FILING & RECORDING FEES OFFICE SUPPLIES LIBRARY IN STATE TRAVEL DUES, SUBSCRIPTIONS & MEETINGS SUB TOTAL LAW DEPARTMENT	HUI THE TOTAL

	CARRY								
	BALANCE JUNE 30 92					896.08 (46.00) 20.00 7.50 (29.00) 200.00 (53.60) (40.60)	954.38	3,880.77 430.00 (150.00) 525.00 (1,551.68) (369.40) 2,056.09 300.00 (284.01)	3,880.77
	EXPENDED NET OF REFND JUNE 30 92	(3,082.00)	(3,082.00)	(1,000.00)	(1,000.00)	(109, 162.92) (446.00) (280.00) (392.50) (429.00) (540.60)	(111,833.62)	(14,289.23) (750.00) (750.00) (475.00) (3,356.00) (5,551.68) (669.40) (669.40) (393.91)	(25,939.23)
JUNE 30, 1992	MEMO RESERVE FUND TRANSFERS							5,120.00	5,120.00
	REVISED BUDGET S.T.M. 9/26/91	3,082.00	3,082.00	1,000.00	1,000.00	110,059.00 400.00 300.00 400.00 200.00 529.00 500.00	112,788.00	18,1.70.00 500.00 1,000.00 2,400.00 4,000.00 2,450.00 2,450.00	29,820.00
	TN MEETING APPROV BUD JUNE 10 91	3,082.00	3,082.00	1,000.00	1,000.00	110,059.00 400.00 300.00 400.00 200.00 529.00	112,788.00	17,000.00 500.00 1,000.00 2,400.00 4,000.00 500.00 500.00	27,100.00
		152 PERSONNEL BOARD SALARIES & WAGES	SUB TOTAL PERSONNEL BOARD	159 JUDGEMENTS DAMAGE TO PERSONS & PROPERTY	SUB TOTAL JUDGEMENTS	161 TOWN CLERK SALARIES & WAGES EQUIPMENT MAINTENANCE MICROFILM STORAGE BOOK BINDING PRINTING ADVERTISING OFFICE SUPPLIES DUES, SUBSCRIPTIONS & MEETINGS	SUB TOTAL TOWN CLERK	162 ELECTIONS SALARIES & WAGES EQUIPMENT MAINTENANCE PRECINCT HALL RENTAL CUSTODIAL SERVICE CONTRACT COMPUTER SERVICE ADVERTISING ADVERTISING OFFICE SUPPLIES VOTER NOTICE MISCELLANEOUS EXPENSE	SUB TOTAL ELECTIONS

		TOWN OF MI	TOWN OF MILFORD MASSACHUSETTS - TOWN OF MILFORD MASSACHUSETTS JUNE 30,1992	SETTS		SCHEDULE A 4
	TN MEETING APPROV BUD JUNE 10 91	REVISED BUDGET S.T.M. 9/26/91	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFND JUNE 30 92	BALANCE JUNE 30 92	CARRY
163 REGISTRATIONS SALARIES & WAGES PRINTING POSTAGE CENSUS SUPPLIES CENSUS MAILERS	7,534.00 2,400.00 3,848.00 500.00	7,534.00 1,400.00 2,848.00 500.00		(7,277.16) (592.12) (2,509.60) (1,771.18)	256.84 807.88 338.40 (1,271.18) 1,500.00	
SUB TOTAL REGISTRATIONS	16,082.00	13,782.00		(12,150.06)	1,631.94	 
SALARIES & WAGES PRINTING OFFICE SUPPLIES SEEDLING PROGRAM FISH STOCKING PROGRAM DUES, SUBSCRIPTIONS & MEETINGS MISCELLANEOUS EXPENSE	3,518.00 250.00 300.00 600.00 1,000.00 700.00	3,518.00 250.00 300.00 600.00 798.00 375.00		(3,518.00) (204.91) (161.92) (578.00) (798.00) (195.00) (950.00)	45.09 138.08 22.00 180.00 (250.00)	
SUB TOTAL CONSERVATION COMMISSION	6,743.00	6,541.00		(6,405.83)	135.17	
174 TOWN PLANNER SALARIES & WAGES PRINTING ADVERTISING REVITILIZATION OF DOWNTOWN OFFICE SUPPLIES BOOKS IN STATE TRAVEL DUES, SUBSCRIPTION & MEETINGS	44,656.00 350.00 133.00 6,252.00 1,014.00 250.00 600.00	44,656.00 350.00 133.00 5,942.00 814.00 250.00 836.00		(44,656.00) (414.10) (292.20) (5,942.00) (1,109.29) (1,109.29) (1,109.29) (1,109.29) (1,109.29) (1,109.29) (1,109.29)	(64.10) (159.20) (295.29) 74.00 182.42 286.00	
SUB TOTAL TOWN PLANNER	54,091.00	53,581.00		(53,557.17)	23.83	

			SCCT OC THOO			
	TN MEETING APPROV BUD JUNE 10 91	REVISED BUDGET S.T.M. 9/26/91	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFND JUNE 30 92	BALANCE JUNE 30 92	CARRY FORWARD
175 PLANNING BOARD SALARIES & WAGES PRINTING ADVERTISING OFFICE SUPPLIES DUES, SUBSCRIPTIONS & MEETING	10,662.00 50.00 300.00 246.00 100.00	10,662.00 50.00 300.00		(10,662.00) (60.85) (234.15) (55.00)	(10.85) 65.85 (55.00)	
SUB TOTAL PLANNING BOARD	11,358.00	11,012.00		(11,012.00)		
ADVERTISING OFFICE SUPPLIES COPY COSTS DUES, SUBSCRIPTIONS & MEETINGS	2,500.00 75.00 200.00 15.00	2,300.00 75.00 200.00 15.00		(1,837.00)	463.00 75.00 (324.28) 15.00	
SUB TOTAL ZONING BOARD	2,790.00			(2,361.28)	228.72	
181 REDEVELOPMENT AUTHORITY MISCELLANEOUS EXPENSE	50.00	20.00			50.00	
SUB TOTAL REDEVELOPMENT AUTHORITY	20.00	20.00			20.00	
182 INDUSTRIAL COMMISSION MISCELLANEOUS EXPENSE	100.00	100.00			100.00	
SUB TOTAL INDUSTRIAL COMMISSION	100.00	100.00			100.00	
FAIR BOUSING TRIES & WAGES SELLANEOUS EXF	2,514.00	2,514.00		(1,755.84)	758.16	
SUB TOTAL FAIR HOUSING COMMITTSS	2,611.00	2,539.00		(1,755.84)	783.16	
189 CAPITOL PLANNING MISCELLANEOUS EXPENSE	525.00	450.00		(225.00)	225.00	
SUB TOTAL CAPITAL PLANNING	525.00	450.00		(225.00)	225.00	
191 WORKMENS COMPENSATION WORKERS COMPENSATION	205,498.00	166,623.00		(166,622.75)	.25	
SUB TOTAL WORKMENS COMPENSATION	205,498.00	166,623.00		(166,622.75)	.25	

CARRY

BALANCE

	CARRY				1,000.00	7,874.01
	BALANCE JUNE 30 92	9.67 (4,101.25) (4,440.17) 3,347.31 (204.10) 2,054.31 2,156.61 (809.79) 2,369.56	77.6		1,000.00	42,742.30
ET.	EXPENDED NET OF REFND JUNE 30 92	(78,676.33) (39,255.25) (14,040.17) (4,552.69) (1,299.10) (4,995.69) (3,903.39) (17,059.79) (5,130.44)	7.3	(141,226.00)		(1,793,406.77)
REPORT OF CHRENT BUDGET	MEMO RESERVE FUND TRANSFERS	4,900.00	4,900.00			(47,294.93)
REPORT	REVISED BUDGET S.T.M. 9/26/91	78,686.00 35,154.00 9,600.00 7,900.00 1,095.00 7,050.00 6,060.00 16,250.00 7,500.00	170,165.00	141,226.00	1,000.00	1,836,149.07
	TN MEETING APPROV BUD JUNE 10 91	80,675.00 36,250.00 9,650.00 7,920.00 1,095.00 7,194.00 1,160.00 16,250.00 8,190.00	169,254.00	141,226.00	4,100.00	1,963,300.00
		192 PUBLIC PROPERTY & BUILDINGS SALARIES & WAGES ELECTRICITY COMMONWEALTH GAS FUEL OIL WATER BUILDING MAINTENANCE EQUIPMENT MAINTENANCE COMMUNICATION TELEPHONE CUSTODIAL SUPPLIES MISCELLANEOUS EXPENS ROIL PMENT OFFICE FURNITHER	CIC	194 OTHER INSURANCE BLANKET INSURANCE SUB TOTAL OTHER INSURANCE	195 TOWN REPORT PRINTING SUB TOTAL TOWN REPORT	TOTAL GENERAL GOVERNMENT

CARRY		
BALANCE JUNE 30 92	0,000,000,000,000,000,000,000,000,000,	9,597.15
EXPENDED NET OF REFND JUNE 30 92	233, 234, 584, 584, 584, 584, 584, 584, 584, 58	(1,897,007.85)
MEMO RESERVE FUND TRANSFERS		
REVISED BUDGET S.T.M. 9/26/91	00000000000000000000000000000000000000	1,906,605.00
TN MEETING APPROV BUD JUNE 10 91	1,661,915.00 24,077.00 33,000.00 22,870.00 11,977.00 27,675.00 10,250.00 7,354.00 7,354.00 7,354.00 1,260.00 7,354.00 1,260.00 7,354.00 1,260.00 7,354.00 1,560.00 1,576.00 1,576.00	1,965,572.00
	210 POLICE DEPARTMENT SALARIES & WAGES OVERTIME TUITION REIMBURSEMENT UNIFORM ALLOWANCE TRAINING ELECTRICITY VEHICLE MAINTENANCE TRAFFIC LIGHT MAINTENANCE TOUIPMENT MAINTENANCE TELEPHONE POSTAGE ADVERTISING OFFICE SUPPLIES GASOLINE PHOTO SUPPLIES GASOLINE PHOTO SUPPLIES OUT OF STATE TRAVEL DUES, SUBSCRIPTIONS & MEETINGS MISCELLANEOUS EXPENSE	SUB TOTAL POLICE DEPARTMENT

	RY ARD								4,605.93						605.93
	CARRY								4,						4,6
	BALANCE JUNE 30 92	31.9 78.0	1,825.05 2,060.45 (348.85)	38.6	27.00 27.00	39.8	4.80	35.8 33.0 33.0	36.1	3.9	16.8 72.0	40.0	31.3	349.0	62,631.78
	EXPENDED NET OF REFND JUNE 30 92	38.0 67.9	4-1-7-8 7-1-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-	67.3 61.6	(5,402.71) (5,402.71) (996.64) (449.68)	35.1 79.3	10.00 61.80	. <del></del> .	33.5	62.4 39.0	3.1	0.0	68.6 60.3	851.0	(1,704,393.91)
•	MEMO RESERVE FUND TRANSFERS			389.69											389.69
	REVISED BUDGET S.T.M. 9/26/91	, 570.0 , 846.0	4 W W W 4	, 60	0000	000	75000	4,500.00 1,230.00	36.0	20.0 63.0	,000.0 450.0	050.0 125.0	500.0	50.0	1,767,025.69
	TN MEETING APPROV BUD JUNE 10 91	, 208 , 846.	4 % 6 % 6 % 6 % 6 % 6 % 6 % 6 % 6 % 6 %	000		75.	75.00	000	236.	20.	,000°.	050.	500.	00.	1,821,274.00
		E & D	UNIFORM ALLOWANCE REIMBURSEMENT BOOKS ELECTRICITY FUEL OIL	Σ	HAZARDOUS WASTE TELEPHONE PRINTING	SUP	LAUNDRY SOAF PHOTO SUPPLIES GASOLINE	FOOD MEDICAL SUPPLIES ROOKS	PREVE ING U	IN STATE TRAVEL OUT OF STATE TRAVEL	DUES SUBSCRIPTIONS & MEETINGS	INSURANCE FIRE ALARMS	ADD. EQUIP. OFFICE FURNITURE	NEW HOSE REPLACEMENT FIRE EQUIPMENT	SUB TOTAL FIRE DEPARTMENT

CARRY				 		 				
BALANCE JUNE 30 92	142.20 99.22 395.86	637.28	642.15 200.00 145.14 (268.80) 10.00	728.49	.00	.03	86.00 138.27 (249.27) 25.00		144.00 (10.29) (17.98) 28.27	144.00
EXPENDED NET OF REFND JUNE 30 92	(46,705.64) (207.80) (325.78) (3,404.14)	(50,643.36)	(19,711.85) (2,164.80) (140.00)	(22,021.51)	(5,255.00)	(5,484.97)	(21,752.20) (64.00) (61.73) (2,108.27) (75.00)	(24,061.20)	(106.00) (509.45) (317.98) (171.73) (300.00)	(1,405.16)
MEMO RESERVE FUND TRANSFERS	165.64	165.64					3.20	6.20	58.16	58.16
REVISED BUDGET S.T.M. 9/26/91	46,705.64 350.00 425.00 3,800.00	51,280.64	20,354.00 200.00 150.00 1,896.00	22,750.00	5,255.00	5,485.00	21,752.20 150.00 200.00 1,859.00	24,061.20	250.00 499.16 300.00 300.00	1,549.16
TN MEETING APPROV BUD JUNE 10 91	54,385.00 350.00 425.00 3,800.00	58,960.00	20,354.00 200.00 150.00 2,600.00	23,454.00	5,255.00	5,485.00	21,749.00 150.00 200.00 2,600.00	24,799.00	250.00 487.00 300.00 200.00 300.00	1,537.00
	241 BUILDING INSPECTOR SALARIES & WAGES PRINTING OFFICE SUPPLIES IN STATE TRAVEL DUES SUBSCRIPTIONS & MEETING	SUB TOTAL BUILDING INSPECTOR	243 PLUMBING INSPECTOR SALARIES & WAGES PRINTING OFFICE SUPPLIES IN STATE TRAVEL DUES SUBSCRIPTIONS & MEETINGS	SUB TOTAL PLUMBING INSPECTOR	244 sealer of weights & MEASURES SALARIES & WAGES MISCELLANEOUS EXPENSE	SUB TOTAL SEALER OF WEIGHTS & MEAS	245 ELECTRICAL INSPECTOR SALARIES & WAGES PRINTING OFFICE SUPPLIES IN STATE TRAVEL DUES SUBSCRIPTIONS & MEETINGS	SUB TOTAL ELECTRICAL INSPECTOR	291 CIVIL DEFENSE AUXILIARY TRAINING TELEPHONE HAZARDOUS MATERIAL EQUIPMENT IN STATE TRAVEL RADIOLOGICAL MONITOR	SUB TOTAL CIVIL DEFENSE

	CARRY FORWARD							4,605.93	179,040.38	179,040.38			179,040.38
	BALANCE JUNE 30 92	3.28 (348.14 159.10 1,417.38 211.00 110.55 724.14 116.44	2,129.35					75,868.08	(590,691.10 (22,556.84 (29,016.36 2,482.68	(639,781.62)			(639,781.62)
	EXPENDED NET OF REFND JUNE 30 92	(31,402.72) (1,148.14) (590.90) (682.62) (90.00) (489.45) (180.86) (33.56) (464.40)	(35,082.65)	066	.086,801	(2,053.00)	(2,053.00)	(3,912,144.11)	(11,933,514.10) (751,106.84) (2,668,723.36) (517.32)	(15,353,861.62)	(189,649.00)	(189,649.00)	(15,543,510.62)
3004/00 7000	MEMO RESERVE FUND TRANSFERS			066	.000			10,610.19	4,975.00	4,975.00			4,975.00
	REVISED BUDGET S.T.M. 9/26/91	31,406.00 800.00 750.00 2,100.00 301.00 600.00 905.00 150.00	37,212.00	169,990.50	•066160	2,053.00	2,053.00	3,988,012.19	11,342,823.00 728,550.00 2,639,707.00 3,000.00	14,714,080.00	189,649.00	189,649.00	14,903,729.00
	TN MEETING APPROV BUD JUNE 10 91	31,406.00 1,055.00 1,000.00 2,400.00 301.00 600.00 1,100.00	38,212.00			2,053.00	2,053.00	3,941,346.00	12,492,920.00 728,550.00 2,684,732.00 3,000.00	15,909,202.00	209,163.00	209,163.00	16,118,365.00
		292 DOG OFFICER SALARIES & WAGES GAS KENNEL RENTAL REPAIRS MAINTENANCE VEHICLES VET FEES TELEPHONE ANIMAL DISPOSAL OFFICE SUPPLIES MISCELLANEOUS EXPENS	SUB TOTAL DOG OFFICER	296 HYDRANT SERVICE WATER	HIDRAINI	299 INSECT CONTROL SALARIES & WAGES	SUB TOTAL INSECT CONTROL	TOTAL PUBLIC SAFETY	300 SCHOOL DEPARTMENT SALARIES & WAGES * TRANSPORTATION EDUCATIONAL EXPENSE OUT OF STATE TRAVEL	SUB TOTAL SCHOOL DEPARTMENT	350 BLACKSTONE VALLEY REGIONAL SCH TUITION ASSESSMENT	SUB TOTAL BLACKSTONE VALLEY REG.	TOTAL EDUCATION

	CARRY					4,742.86	4,842.86
	BALANCE JUNE 30 92	1.03 137.25 50.00 1,527.05 (173.62) 341.30 (936.00) (893.35)	53.66	1,261.46 (1,122.59) (874.63) 466.03 1,012.85 1,013.06 233.00 (205.20) 174.17 (35.00)	1,923.15	6,137.25 5,322.01 17.15 7,868.95 (218.07) 310.00 2,593.96 (9,244.13) 5,607.38	6,257.50
	EXPENDED NET OF REFND JUNE 30 92	(51,593.97) (37.75) (37.75) (1,233.62) (1,233.62) (358.70) (936.00) (893.35)	(55,873.34)	(542,123.54) (7,307.59) (5,374.63) (733.97) (4,987.15) (1,986.94) (1,986.94) (1,325.00) (1,325.83) (1,325.00)	(564,761.85)		50.0
JUNE 30, 1992	MEMO RESERVE FUND TRANSFERS					6,078.62	6,078.62
	REVISED BUDGET S.T.M. 9/26/91	51,595.00 175.00 50.00 2,347.00 1,060.00	55,927.00	543,385.00 6,185.00 1,200.00 1,200.00 3,000.00 3,000.00 1,500.00 1,500.00	566,685.00		50.0
	TN MEETING APPROV BUD JUNE 10 91	51,595.00 200.00 50.00 2,847.00 1,060.00	56,452.00	571,232.00 6,185.00 4,500.00 1,200.00 6,000.00 3,000.00 3,000.00 1,500.00	594,532.00		•   •
		411 TOWN ENGINEER SALARIES & WAGES PRINT ADVERTISING OFFICE SUPPLIES IN STATE TRAVEL DUES SUBSCRIPTIONS & MEETINGS EQUIPMENT OFFICE FURNITURE DATA PROCESSING EQUIPMENT	SUB TOTAL TOWN ENGINEER	421 HIGHWAY ADMINISTRATION SALARIES & WAGES ELECTRICITY OIL WATER EQUIPMENT MAINTENANCE TELEPHONE POSTAGE ADVERTISING OFFICE SUPPLIES IN STATE TRAVEL	SUB TOTAL HIGHWAY ADMINISTRATION	422 HIGHWAY CONSTRUCTION & MAINT. EQUIPMENT MAINTENANCE PAINTING CROSSWALKS VEHICLE LEASES GASOLINE STREET & SQUARE SIGNS SHOES & CLOGHING MAINTENANCE OF STREETS NEW DRAINAGE NEW DRAINAGE	NEW EQUIPMENT SUB TOTAL HIGHWAY CONSTR. & MAINT.

CONTRACTOR TOO STATE OF THE STA

		TOWN OF MILFORD	LEORD MASSACHUSETTS JUNE 30,1992	SETTS 		SCHEDULE A 4
	TN MEETING APPROV BUD JUNE 10 91	REVISED BUDGET S.T.M. 9/26/91	MEMO RESERVE FUND TRANSFERS	EXPENDED NET OF REFND JUNE 30 92	BALANCE JUNE 30 92	CARRY FORWARD
423 SNOW AND ICE REMOVAL SNOW AND ICE CONTRACTS	250,000.00	200,200.00		(101,796.30)	98,403.70	
SUB TOTAL SNOW AND ICE REMOVAL	250,000.00	200,200.00		(101,796.30)	98,403.70	
424 STREET LIGHTING STREET LIGHTING	143,357.00	143,357.00		(143,357.00)		
SUB TOTAL STREET LIGHTING	143,357.00	143,357.00		43,357.0		
425 ON STREET PARKING SALARIES & WAGES METER REPAIR & REPLACEMENT COMPUTER SERVICE TELEPHONE OVERHEAD MISC	68,421.00 3,000.00 6,000.00 1,500.00	38,421.00 3,000.00 6,000.00 1,500.00		(21,441.65) (475.79) (4,245.47) (2,675.23)	16,979.35 2,524.21 1,754.53 (1,175.23)	
DEGAL ADS & NOTICES OFFICE SUPPLIES OFFICE EQUIPMENT	2,000.00	2,000.00		(304.53)	95. 27.	
SUB TOTAL ON STREET PARKING	83,521.00	53,521.00		(31,615.67)	21,905.33	
426 OFF STREET PARKING SALARIES & WAGES LIGHTING LOT MAINTENANCE COMPUTER SERVICE PRINTING	23,000.00 6,580.00 7,500.00 3,500.00	23,000.00 6,580.00 7,500.00 3,500.00 1,000.00		(22,811.55) (4,821.53) (497.41) (1,680.19) (461.12)	1,758.47 7,002.59 1,819.81	416.00
POSTAGE ADVERTISING CLOTHING INSURANCE	500.00	500.00		(1,002.96) (2,692.39)	63.6 63.6 92.9	
SUB TOTAL OFF STREET PARKING	44,780.00	44,780.00		(34,003.55)	10,776.45	416.00

SCHEDULE A 4

CARRY			2,361.21
BALANCE JUNE 30 92	1.00	(666.10) (481.89) 1,672.00 (138.18) 87.05 (279.78) (8.67)	224.40 100.00 790.74 250.00 103.00 27.80 50.103.22 3,029.28 (63,353.48) 5,802.43 10,719.48 4,677.60 (136.66) 236.49
EXPENDED NET OF REFND JUNE 30 92	(1,518.00) (247.00) (1,765.00)	(3,966.10) (1,641.89) (1,641.89) (142.95) (142.95) (476.78) (308.67)	(22,403.60) (509.26) (600.00) (1,772.20) (138,596.78) (3,570.72) (138,353.48) (7,267.57) (19,190.52) (19,190.52) (20,136.66) (20,136.66) (263,650.10) (506.12) (506.12) (506.12)
MEMO RESERVE FUND TRANSFERS		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	6.12
REVISED BUDGET S.T.M. 9/26/91	1,519.00 247.00 1,766.00	3,300.00 1,160.00 1,672.00 230.00 197.00 300.00	22,628.00 1,300.00 1,300.00 1,800.00 1,800.00 150.00 6,600.00 75,000.00 13,070.00 29,910.00 4,686.00 20,000.00 20,639.00 276,639.00 506.12 506.12
TN MEETING APPROV BUD JUNE 10 91	1,519.00 247.00 1,766.00	3,300.00 1,160.00 3,710.00 230.00 197.00 300.00	23,305.00 1,300.00 1,300.00 1,800.00 1,800.00 73,700.00 6,600.00 75,000.00 13,800.00 5,100.00 20,000.00 254,150.00 500.00
	528 INSPECTOR OF ANIMALS SALARIES & WAGES MISCELLANEOUS EXPENSE SUB TOTAL INSPECTOR OF ANIMALS	541 COUNCIL ON AGING VAN EXPENSES TELEPHONE ELDERLY HOME CARE OFICE SUPPLIES DUES SUBSCRIPTIONS & MEETINGS MISCELLANEOUS EXENSE ACTIVITY EXPENSE SUB TOTAL COUNCIL ON AGING	543 VETERANS SERVICES SALARIES & WAGES PRINTING OFFICE SUPPLIES COPY COSTS VETERANS DAY PARADE MEMORIAL DAY FLAGS OUT OF STATE TRAVEL DUES SUBSCRIPTIONS & MEETINGS OND INARY BENEFITS FUEL NURSING HOME DOCTORS MEDICATION HOSPITAL DENTAL MISCELLANEOUS BENEFITS INVESTIGATION EXPENSE SUB TOTAL VETERAN SERVICE  549 COMMISSION FOR HANDICAP MISCELLANEOUS EXPENS SUB TOTAL COMMISSION FOR HANDICAP

CARRY FORWARD		
BALANCE JUNE 30 92	10,022.08 (1,517.04) 403.04 71.12 443.19 (1,120.93) (121.90) 935.49 417.17 99.50 54.91 (30.98) 192.22	10,022.98 (1,620.91) 1,114.70 (4,160.00) 1,245.24 1,245.24 113.00 (1,628.00) (334.18) (391.50) (391.50) (391.50) (1,628.00) (1,628.00) (1,629.96) (1,037.46) 1,629.96
EXPENDED NET OF REFND JUNE 30 92	(435,382.92) (16,958.04) (7,612.96) (7,612.96) (19,556.81) (15,382.93) (8,121.90) (2,564.51) (1,282.83) (8,900.50) (1,945.09) (7,530.98) (7,530.98)	(208,296.57) (7,770.91) (7,770.91) (7,085.30) (6,210.00) (25,691.60) (2,450.00) (28,115.00) (1,359.18) (3,979.50) (17,081.24) (5,076.35) (1,500.00) (3,684.73) (5,537.46) (6,370.04)
MEMO RESERVE FUND TRANSFERS		19,825.00
REVISED BUDGET S.T.M. 9/26/91	445,405.00 15,441.00 8,016.00 20,000.00 14,262.00 8,000.00 1,700.00 2,000.00 50,953.00 7,500.00 500.00	208,348.00 6,150.00 2,050.00 2,050.00 26,000.00 1,117.00 4,250.00 1,025.00 1,025.00 1,896.00 4,100.00 4,500.00 8,000.00
TN MEETING APPROV BUD JUNE 10 91	463,405.00 17,500.00 7,250.00 17,500.00 15,469.00 8,000.00 2,290.00 9,000.00 2,000.00 50,363.00 7,500.00	213,741.00 6,150.00 8,200.00 2,050.00 2,050.00 1,867.00 5,000.00 1,025.00 14,350.00 14,350.00 4,100.00 4,500.00 9,500.00
	610 LIBRARY SALARIES & WAGES ELECTRICITY COMMONWEALTH GAS WATER EQUIPMENT MAINTENANCE COMPUTER SERVICE SOFTWARE TELEPHONE POSTAGE OFFICE SUPPLIES BOOKS BOOKS IN STATE TRAVEL DUES SUBSCRIPTION MEETINGS	SUB TOTAL LIBRARY 650 PARKS & RECREATION SALARIES & WAGES ELECTRICITY WATER POOL MAINTENANCE EQUIPMENT MAINTENANCE ATHLETIC FIELD LIGHT MAINTENANCE ATHLETIC FIELD MAINTENANCE CHEMICALS GROUND SUPPLIES GROUND SUPPLIES GROUND SUPPLIES GRSOLINE MISCELLANEOUS NEW EQUIPMENT SUB TOTAL PARKS & RECREATIONS

TOWN OF MILFORD MASSACHUSETTS	REPORT OF CURRENT BUDGET	COOL OF WINITE
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	CARRY									
	BALANCE JUNE 30 92		90.	. 60	9.	987.00	1,016.46	17,307.47		
	EXPENDED NET OF REFND JUNE 30 92		(99.94)		70.3	(66,119.00)	(66,389.54)	(977,576.53)	(40,000.00) (20,000.00) (60,000.00) (75,000.00) (175,000.00) (45,000.00) (45,000.00) (25,000.00) (72,000.00) (73,000.00) (73,000.00) (53,000.00) (53,000.00)	
JUNE 30,1992	MEMO RESERVE FUND TRANSFERS							19,825.00		
	REVISED BUDGET S.T.M. 9/26/91		100.00		200.00	67,106.00	67,406.00	994,884.00	40,000.00 50,000.00 70,000.00 75,000.00 420,000.00 45,000.00 72,000.00 73,000.00 73,000.00 53,000.00 1,623,000.00	
	TN MEETING APPROV BUD JUNE 10 91		100.00		200.00		68,889.00	1,004,435.00	40,000.00 20,000.00 60,000.00 70,000.00 175,000.00 420,000.00 45,000.00 140,000.00 25,000.00 72,000.00 73,000.00 53,000.00 53,000.00	
		333	MISCELLANEOUS EXPENSE	$\Sigma Z$	SUB TOTAL HISTORICAL COMMISSION	693 COMMUNITY USE SALARIES & WAGES EXPENSES	SUB TOTAL COMMUNITY USE	TOTAL CULTURAL AND RECREATIONAL	710 MATURING DEBT BIRCH STREET TOWN HALL RENNOVATIONS MEDICAL HOME WOODLAND ELEMENTARY WOODLAND ELEMENTARY NEW HIGH SCHOOL NEW HIGH SCHOOL ST.MARYS RENNOVATIONS LIBRARY HIGHWAY DEPT. BUILDING LAND PURCH PENN CENTRAL RR TOWN HALL RECONSTRUCTION FIRE & HIGHWAY EQUIPMENT SCHOOL PORTABLES BIRCH ST. FIRE STATION SUB TOTAL MATURING DEBT	

CARRY							
BALANCE JUNE 30 92	2,600.00	3,651.50	118,164.58 (95,151.98) 10,465.42	33,478.02	37,129.52	2,236.02	2,236.02
EXPENDED NET OF REFND JUNE 30 92	(2,100.00) (14,700.00) (14,945.00) (18,375.00) (10,080.00) (32,812.50) (16,875.00) (16,875.00) (1,397.50) (1,397.50) (1,397.50) (14,016.00) (13,780.00) (11,250.00)	(350,758.50)	(31,835.42) (107,151.98) (1,534.58)	(140,521.98)	(2,114,280.48)	(1,176,022.00)	(1,260,732.98)
MEMO RESERVE FUND TRANSFERS							
REVISED BUDGET S.T.M. 9/26/91	2,100.00 14,700.00 18,700.00 18,375.00 10,080.00 32,813.00 16,875.00 1,398.00 80,089.00 11,250.00	354,410.00	150,000.00	174,000.00	2,151,410.00	1,176,022.00	1,262,969.00
TN MEETING APPROV BUD JUNE 10 91	2,100.00 14,700.00 14,700.00 18,375.00 10,080.00 32,813.00 108,155.00 108,155.00 13,780.00 11,250.00	354,410.00	150,000.00	174,000.00	2,151,410.00	1,176,022.00 86,947.00	1,262,969.00
	751 INTEREST LONG TERM TOWN HALL RENNOVATIONS BIRCH STREET MEDICAL HOME WOODLAND ELEMENTARY WOODLAND ELEMENTARY NEW HIGH SCHOOL NEW HIGH SCHOOL BROOKSIDE ELEMENTARY ST. MARYS RENNOVATIONS LIBRARY HIGHWAY DEPT. BUILDING LAND PURCHASE PENN CENTRAL RR TOWN HALL RECONSTRUCTION FIRE & HIGHWAY EQUIPMENT SCHOOL PORTABLES BIRCH ST. FIRE STATION	SUB TOTAL INTEREST LONG TERM	752 INTEREST ON SHORT TERM TAX ANTICIPATION NOTES BOND ANTICIPATION NOTES INTEREST PAID ON ABATEMENTS	SUB TOTAL INTEREST SHORT TERM	TOTAL DEBT SERVICE	911 RETIREMENT & PENSIONS RETIREMENT FUND ASSESSMENT NONCONTRIBUTORY PENSIONS	SUB TOTAL RETIREMENT & PENSIONS

	CARRY FORWARD						199,140.39
	BALANCE JUNE 30 92	68,792.00	68,792.00	(20,351.60)	31,377.08	102,405.10	(201,671.91)
	EXPENDED NET OF REFND JUNE 30 92	(51,208.00)	(51,208.00)	(1,087,780.00) (80,351.60) (18,271.32)	(1,186,402.92)	(2,498,343.90)	(29,633,722.91)
JOINE SO, 1992	MEMO RESERVE FUND TRANSFERS						
	REVISED BUDGET S.T.M. 9/26/91	120,000.00	120,000.00	1,087,780.00 60,000.00 70,000.00	1,217,780.00	2,600,749.00	29,432,051.00
	TN MEETING APPROV BUD JUNE 10 91	60,000.00	00.000.09	1,087,780.00 60,000.00 70,000.00	1,217,780.00	2,540,749.00	30,759,814.00
		913 UNEMPLOYMENT COMPENSATION UNEMPLOYMENT COMPENSATION	SUB TOTAL UNEMPLOYMENT COMPENSA	914 EMPLOYEE HEALTH INSURANCE HEALTH INSURANCE MEDICARE F. I. C. A.	SUB TOTAL EMPLOYEE HEALTH INS	TOTAL EMPLOYEE BENEFITS	TOTAL BUDGET

\*818,822 AUTH 92 TEA DEF NOT INCL.

TOWN OF MILFORD MASSACHUSETTS REPORT OF CURRENT YEAR ARTICLES JUNE 30, 1992

PLANS FREPLC STA 6/10/91ATM REP.P.D.ROOF 32 6/10/91 A HAND.RAMP MEM.HALL 39 6/10/91

123 SELECTMEN

211 POLICE DEPARTMENT POLICE CRUISERS 6/10/91 A22

SUB TOTAL SELECTMEN

221 FIRE DEPARTMENT FIRE 4DR.VEHICLE 6/10/91A31

SUB TOTAL FIRE

SUB TOTAL POLICE

BALANCE CARRIED FORWARD	37,292.50 15,000.00 1,437.31 		175.35	9,534.00 20,000.00 	2,000.00	25,000.00	110,439.16
BALANCE JUNE 30 92	37,292.50 15,000.00 1,437.31 		175.35	9,534.00 20,000.00 6,712.60 36,246.60	2,000.00	25,000.00	117,151.76
EXPENDED NET OF RFND JUNE 30 92	(10,562.69) (13,270.19)	(40,200.00)	(19,824.65) 	(90,287.91) (25,000.00) (8,287.40) (123,575.31)			(196,870.15)
ORIGINAL APPROP.	40,000.00 15,000.00 12,000.00 67,000.00	40,200.00	20,000.00	99,821.91 45,000.00 15,000.00 	2,000.00	25,000.00	314,021.91
	Æ						

300 SCHOOL DEPARTMENT SD TUI 9/26/91 1 & 3/10/92 3 MAINT.SCH.BLDG. 34 6/10/91 A BLNK LIGHT WALNUT 42 6/10/91

420 HIGHWAY DEPARTMENT DEM.BRADBURY BLDG 33 6/10/91

SUB TOTAL SCHOOL

652 PARKS DEPARTMENT PARKS BANDSTAND 6/10/91 A29

SUB TOTAL PARKS

SUB TOTAL HIGHWAY

TOTAL CURRENT YEAR ARTICLES

Members of a property

OTHER FINANCING USES

TASSACTIONE !	OTHER FINANCING USES	
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#### TOWN OF MILFORD MASSACHUSETTS REPORT OF PRIOR YEAR ARTICLES JUNE 30, 1992

BALANCE CARRIED FORWARD 1993	(6,400.00) (544.11) (191.21) (2,072.35) (12,033.56) (12,033.56) (14,850.00) (14,850.00) (195.09) (713.91) (35,612.25) (187,570.24)	(29,264.69)
BALANCE JUNE 30 92	6,400.00 544.11 191.21 2,072.35 5,502.32 12,033.56 109,455.44 14,850.00 195.09 713.91 35,612.25 187,570.24	29,264.69
EXPENDED NET OF REFND JUNE 30 92	14,130.98 14,130.98 625.00 110,000.00 51,982.98 87.12 12,800.00 196,605.26 3,131.75 2,000.00 5,131.75 650.00	2,006.98 2,006.98 755.00 755.00
BALANCE CARRIED FORWARD 7/01/91	6,979.18 6,400.00 544.11 191.21 2,072.35 5,502.32 26,164.54 109,455.44 14,850.00 110,000.00 52,178.07 801.03 48,412.25 3,131.75 5,131.75	31,271.67 31,271.67 755.00 755.00 1,456.00
	123 SELECTMEN UPGRADING POLICE ELEC.121090 SCH. FLASHING LIGHTS3590-A26 TRAFFIC SIGNAL E.MAIN038824 PARK METER MAINT.7/19/82-A6 HIGHLANDEWEST ST. 6/6/88-20 SIGNSEPAINT E.MAIN 10388-A1 POLICE/FIRE MEDICAL 42291-A4 SELEC. CARRY FWD 91 NEGECONS LAND PURCH.TRUST.495 91887-1 DEM.CLEAR FRUIT ST 6/27/901 WAR MEMORIAL 4/22/91-A3 WAR MEMORIAL 4/22/91-A3 WAR MEMORIAL MONUMENTS5284-16 GODFREY BROOK REPAIRS1486-17 COMPUTER LEASE 3/5/90-39 SUB TOTAL SELECTMEN  141 ASSESSOR CARRY FWD 91 REVAL. SUB TOTAL ASSESSORS  149 COOPERATIVE PURCHASING COOP.PURCH.CARRY FWD. FY91 SUB TOTAL COOPERATIVE PURCHASING	151 LAW DEPARTMENT DEFND.LNK.TKGS.6/11/90-35 SUB TOTAL LAW DEPARTMENT 173 TOWN PLANNER TN.PLANNER C.FWD.91 REVITAL. SUB TOTAL TOWN PLANNER 192 PUBLIC PROPERTY & BUILDING PUBLIC PROP. C.FWD.91 FUEL SUB TOTAL PUBLIC PROPERTY

BALANCE CARRIED FORWARD 1993

JUNE 30 92

BALANCE

EXPENDED
NET OF REFND
JUNE 30 92

BALANCE CARRIED FORWARD 7/01/91

			00	965.	(449.33)	(449.33)			(99.25)	1,575.4	(2,829.70)		33.	(22,406.89)
	177.56	177.56	165.20	4,965.20	4,605.93 449.33 443.00	5,498.26	150.00	150.00	99.25 529.50 41,476.20	2,104.9		331.03	5.22 433.69 21,973.20	22,412.11
	5,800.00	5,800.00	5,000.00	2,000.00					013 900 525	,438.9	08,364.9	108,364.99	02.	32,997.78
	5,977.56	5,977.56	165.20	9,965.20	4,605.93 449.33 443.00	5,498.26	150.00	150.00	259,013.19 40,000.00 529.50 47,001.20	346,543.89	108.15 2,829.70 108,587.87	108,696.02	2,008.05 433.69 52,968.15	55,409.89
(	CARRY FWD. 91 TOWN REPORT	SUB TOTAL TOWN REPORT	210 POLICE DEPARTMENT RADIO BASE STATION 61190-A23 AUX POLICE UNIF 6/10/91-A37	SUB TOTAL POLICE DEPARTMENT	220 FIRE DEPARTMENT FIRE ALARM CABLE 11/4/85-A9 FIRE GENERAL RENNOVTN1987-8 FIRE 4 DOOR SEDAN 10388-A4	SUB TOTAL FIRE DEPARTMENT	293 DOG OFFICER DOG OFFICER C.FWD.91 GAS	SUB TOTAL DOG OFFICER	300 SCHOOL DEPARTMENT SALARIES CARRY FORWARD PLN/MIDDL/MEM SCH 61091-A22 TUITION PRIOR YEAR 61289-A23 SCHOOL REHAB.BLDGS.3/5/90-37	SUB TOTAL SCHOOL DEPARTMENT	412 HIGHWAY DEPT REMOVAL GAS TANKS 3/5/90-A44 PLANS SURV.BIRCH 3/13/89 RESURF.MAIN ST 6/10/91-A43	SUB TOTAL HIGHWAY DEPARTMENT	510 HEALTH DEPARTMENT GRASS&LEAF DISPOSAL 6688-31 HAZARDOUS WASTE COLL.31488-3 HEALTH HYDRO STUDY 62790-2	SUB TOTAL HEALTH DEPARTMENT

#### TOWN OF MILFORD MASSACHUSETTS REPORT OF PRIOR YEAR ARTICLES JUNE 30, 1992

BALANCE CARRIED FORWARD 1993	(52,021.56)			======================================
BALANCE JUNE 30 92	52,021.56	52,021.56	2,801.00	======================================
EXPENDED NET OF REFND JUNE 30 92	1,167.78	2,730.86		======================================
BALANCE CARRIED FORWARD 7/01/91	1,167.78 53,584.64	54,752.42	2,801.00	======================================
	610 LIBRARY DEPARTMENT LIBRARY DRAIN TO LIBR31887-9 LIB.AUTOMATION PROJ.10388-23	SUB TOTAL LIBRARY DEPARTMENT	650 PARKS AND RECREATION PARKS TRACTOR MOWER3/5/90-36 SUB TOTAL PARKS DEPARTMENT	TOTAL PRIOR YEARS ARTICLES

# COMBINING BALANCE SHEET - ALL SPECIAL REVENUES FOR THE FISCAL YEAR ENDED JUNE 30, 1992

Schedule B-1

	SCHOOL LUNCH 22	HIGHWAY IMPROVEMENT 23	REVOLVING ACCOUNTS 24	STATE & FEDERAL GRANTS 25	SPECIAL REVENUE 26	SWALL CITIES 27	TOTAL
ASSETS Unrestricted Checking	140,021	116,993	173,751	171,386	602,561	247,049	1,451,761
Due from the Commonwealth	0	0	0	0	0	226,365	226,365
Amts to be Prov for Pay of Notes	0	116,133	0	0	0	0	116,133
Total Assets	140,021	233,126	173,751	171,386	602,561	473,414	1,794,259
LIABILITIES/DEFERRED REVENUE							
Deferred Revenue	0	0	0	0	0	226,365	226,365
Notes Payable	0	116,133	0	0	0	0	116,133
Total Liabilities/Deferred Reven	0	116,133	0.	0	0	226,365	342,498
FUND BALANCES	-						
Fund Balance Reserved for Expenditures 1993	0	116,993	. 0	0	363,692	0	480,685
Fund Balance Reserved for Appropriation	0	0	0	0	91,363	0	91,363
Unreserved Fund Balance	140,021	0	173,751	171,386	147,506	247,049	879,713
Total Liabilities & Fund Equity	140,021	233,126	173,751	171,386	602,561	473,414	1,794,259

COMBINED STATEMENT OF REVENUE, EXPENDITURES AND CHANGES IN FUND BALANCE
ALL SPECIAL REVENUE FUNDS
JUNE 30, 1992

TOTAL	326,172	810,016 994,728 2,657	652,032 3,412 6,846	3,972,325	373,182 242,281 2,082,082	12,503 453,485 48,960 61,621	3,274,114	698,211	116,133 (252,511)	(136,378)	561,833	889,927 1,451,760	
SMALL CITIES 27	589,538				371,855	234,386	606,241	(16,703)		0	(16,703)	263,753	
SPEC. REVENUE 26		90,627	652,032 3,412 6,846	752,917	450	1,276 219,099 15,744	<u>258,118</u>	494,799	(264,170)	(264,170)	230,629	371,932 602,561	
STATE&FEDERAL 25	586,924	810,016		-1,396,940	1,327	11,22/ 27,595 4,777	1,342,189	<u>54,751</u>		0	54,751	116,635	
REVOLVING 24	75	599,853		674,952	241,831 257,297	5,621 56,844		113,359	11,659	11,659	125,018	48,733	
HIGHWAY 23		39					0	39	116,133	116,133	116,172	820 116,992	
SCH. LUNCH	251,073	304,248 2,618		557,939	505,973		505,973	51,966		0	51,966	88,054	
REVENUE:	overnme I Recei	Departmental  Earnings on Investment	Insurance Reimbursement Other/Prem Sale of Bond Int			Capital Outlay Cultural & Recreational Other/Retirement Payable		REVENUE OVER/UNDER EXPENDITURES	OTHER FINANCING SOURCE/USES Proceeds of Notes Operating Transfers In/Out	Total Other Fin. Sources/Uses	EXCESS OF REVENUE: OTHER SOURCE OVER/UNDER EXPEND. AND OTHER USES	FUND BALANCE JULY 1, 1991 FUND BALANCE JUNE 30, 1992	

# STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 1992 SCHOOL LUNCH PROGRAM #22

UNRESERVED	BALANCE	140,019	Schedule B2-b								
PAYMENTS	EXPENSE	250,874									
	PAYROLLS	255,0								NOT YET COMPLETE	0 0 0 143,130 317,065
	INTEREST		TS LANCE	UNRESERVED BALANCE	116,993		OUTSTANDING 6/30/92	116,133		TRANSFERED AUTHORIZATION	(1) (145) (8) (8) 155
RECEIPTS	MEALS	304,248	D, MASSACHUSETTS IGES IN FUND BALANCE 0, 1992 MENT PROGRAM #23	PAYMENT OF RAN	116,133	TERM BORROWING	ISSUED FY 1992	116,133	MEMO	PAYMENTS PRIOR 92	69,010 71,525 142,967 0
	GOVERNMENTAL	251,07	STATEMENT OF CHANGES JUNE 30, 11 HIGHWAY IMPROVEMENT	INTEREST EARNED	40	SHORT	OUTSTANDING 7/1/91	0		OR IGINAL AUTHORIT	69,011 71,670 142,975 142,975 317,065
UNRESERVED	FUND	88,054	STA H	BALANCE 7/01/91	820						MA33053 MA33337 MA33799 MA34162 MA34403
		SCHOOL LUNCH PROGRAM			CHAPTER 811						D51

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
JUNE 30,1992
REVOLVING ACCOUNT #24

Schedule B2-c

DAI ANCTE	6/30/92	998,9	0	29,915	355	479	4,058	14,851	2,684	757	100,009	13,686	173,750	
1/30/92	EXPENSE	0	0	0	1,746	40,050	42,459	12,691	212	165	0	3,875	101,198	
PAYMENTS 6/30/92	PAYROLLS	238,934	2,897	56,844	0	12,195	133,124	4,677	10,986	740	0	0	460,397	
STATE OF A	6/30/92	240,720	2,897	75,099	2,101	48,823	167,325	16,915	. 12,150	1,475	100,099	7,348	674,953	
CELEBORA CELEBORA	OTHER FUNDS	0	0	11,659	0	0	0	0	0	0	0		11,659	
TOWN AND	7/1/91	5,080	0	0	0	3,901	12,316	15,303	1,732	187	0	10,213	48,733	

POLICE DEPARTMENT OFF-DUTY
FIRE DEPARTMENT OFF-DUTY
RETIREMENT STAFF PAYROLL
LIBRARY LOST BOCK
SCHOOL DEPT. ATHLETIC EVENTS
SCH DEPT. ADULT CONT. EDUCATION
SCH DEPT. COMMINITY PROP. USE
SCH DEPT. SUMMER SCHOOL TUITION
SCH DEPT. GIFTED, TALENTED
SCHOOL CHOICE
PARKS DEPT. REVOLVING ACCT.

# TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGE IN FUND BALANCE JUNE 30, 1992 STATE AND FEDERAL PROGRAM #25

Schedule B2-d

	PAY ANICE		RECEIPTS	EXPENDITURES		TRANSFERS TO THE	BALANGE
	7/1/91	FEDERAL	STATE	PAYROLL	EXPENSE	COMMONWEALTH	FORWARD
SELECIMEN ARTS LOTTERY COUNCIL RIGHT TO KNOW	10,107	0 0	14,522	0 0	11,980	00	12,649
SUBTOTAL	12,353	0	14,522	0	11,980_	0	14,895
TOWN CLERK DML STATE ELECTION	51	0	1,327	1,327	0	0	51
SUBTOTAL		0	1,327	1,327	0	0	51
HEALTH DEPT.					,	(	•
HAZARDOUS WASTE COLLECTION DAY	100	0	0	0	0   0	0   0	100
SUBTOTAL	100		0	0	0	0	100
COUNCIL ON AGING STATE AIDE - ELDER AFFAIRS	8,177	0	7,292	0	11,227	0	4,242
SUBTOTAL	8,177	0	7,292	0	11,227	0	4,242
LIBRARY						•	
PUBLIC LIBRARIES CHAPTER 78 1991 TITLE I 1989 LSCA GRANT	23,309	000	000	000	3,960 1,102	000	19,349
LIB. INCENTIVE MONIC. BODALIZATION GRANT B PUBLIC LIBRARIES CHAPTER 78		o ó	00	00	1,0/1	00	00
91 MINICIPAL BOUALIZATION GRANT LIBRARY MINICIPAL BOUALIZATION GRANT	1,294	0 0	1,212 22,630	0 0	2,506	00	22,630

41,979

10

15,616

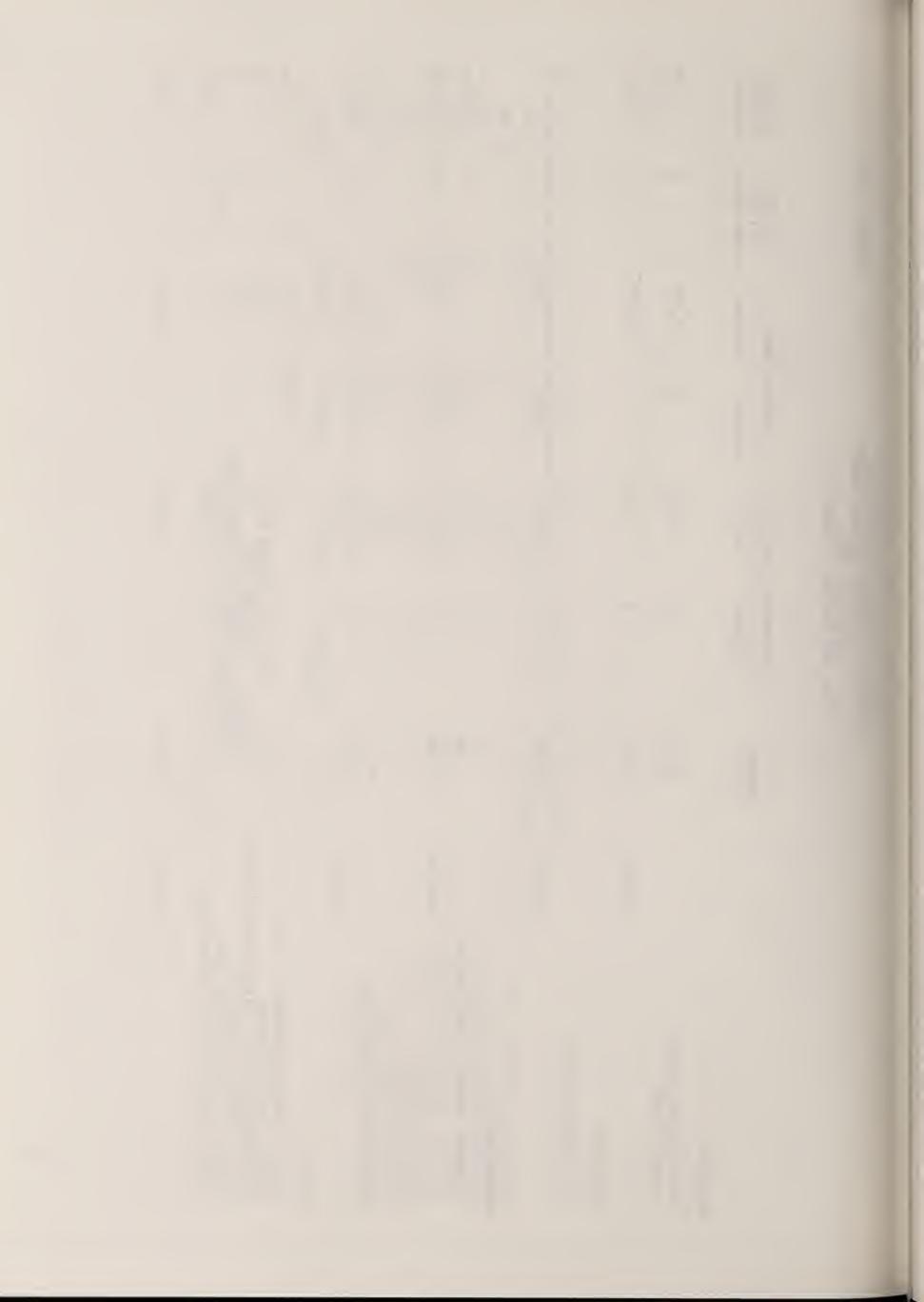
0

23,842

0

33,753

SUBTOTAL



		DAY AND	COERNMENTAL	RECEIPTS	<b>EXPENDITURES</b>	TURES	TRANSFERS	BALANCE
		7/1/91	FEDERAL	STATE	PAYROLL	EXPENSE	COMPONEALTH	FORWARD
SCHOOL DEPARTMENT								
		4	(	•	(	•		(
SCHOOL ECIA - 1991		396	0	0	0		186	0 (
ADVANCE XII - 1991		(17,349)	27,706	0	0	10,357	0	
MAINSTREAM - 1991		361	0	0	0	0	268	93
CHAPTER I 1991		8,109	0	0	•	3,550	0	0
EQUAL EDUCATIONAL OPPORTUNITY 1991		43,577	0	0	2	0	0	0
HORACE MANN 1991		248	0	0	0	248	0	0
SCHOOL IMPROVEMENT COUNCIL 90		1,550	0	0	0	0	1,550	0
CHAPTER 2 ECIA		2,462	0	0	0	0	•	0
LUCRETIA CROCKER FELLOWSHIP		193	0	0	0	0	193	0
ADVANCE 1990		4,769	0	0	0	0		4,769
CHAPTER I		112	0	0	0	26	99	0
TITLE II DOE MATH. TEACHER		6,715	0	0	5,200	1,450	0	99
SCHOOL IMPROVE COUNCIL		654	0	0	0	654	0	0
OCCUPATIONAL EDUCATION 1991		1,092	0	0	0	,0	0	0
DRUG FREE SCHOOL FY91		6,084	0	0	3,900	2,184	0	0
HORACE MANN 1989		62	0	0		0	62	0
TOGETHER III		2,166	0	0	2,166		0	- (
SCHOOL FEDERAL AWARENESS		1,000	0	0		82	0	$\frac{17}{12}$
ADVANCE XIII & XIII A		0	156,377	0	9,25	7,538	0	9,585
TITLE I MAINSTREAM		0	,02	0	6,63		0	385
CHAPTER II ECIA 1989		0	25,187	0	, 52	•	0	502
TOGETHER IV 92		0	35,461	0	33,03	, 42	0	
CHAPTER I 1992		0	305,163	0	, 94	8,323	0	, 0,0
TITLE II ESSA SECONDARY MATH		0	10,674	0	0	, 38	0	2,292
PROJECT OUTREACH 92		0	1,000	0	0	200	0	20
BOUAL CHILD QUALT NIWKG 92		0	8,335				0	, 33
DRUG FREE SCHOOL 92		0	0	23,52	10,750	6,81	0	5,95
BOUAL EDUCATION OPPORTUNITY 92		0	0	•	2	•	0	, 56
3	SUBTOTAL	62,201	-586,924	763,033	1,218,307	78,958	4,777	110,116
			586,924	810,016	-1,219,634	117,781	4,777	-171,383

### TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUNDS JUNE 30.1992 SPECIAL REVENUE #26

BAL. CARRIED FORWARD		0	18	15,905 * 3,968 *	33	,45	,57	8,07	, 18	1 4	3,686 *	0 / 0	47	c u	13,000		400	9,775	3,033	450		0	10	2,103		•	00	0	10,350	. 277
APPROPRIATED AT A.T.M. 1993		0	0	(32,731) (51,393)	0	0	0	0		00	0 0		0	(240,000)	0	,		0	0	00		0	00	00	0	•	00	0	(13, 438)	6,1
EXPENSE		0	0	00	0	<b>&gt;</b> 0	0	35,501	4	8,264	0 0		4,508	0	0		. c	0	0 0	0 0 0		0	ω (	2,936	, 29	•	00	0	0	00
TRANS FROM/TO OTHER FUNDS		0		21,905	(4,937)		0	0		0	0 0		0	(160,000)	6.054	) ^		00	0 0	00		(14)	00	00	0	(	(91) $(11)$	_	10,350	00
RECEIPTS 6/30/92		0		23,807	3	<b>-</b>	00	,87	7	4,726	\ \	0 0	00	400,000	15,000		700	0	1,317	50		0	C	2,100	0	ı	00	0	1	10,320
BALANCE 7/1/91	1	1.507	183	2,924	4,937	1,450	25,890	21,694	34,060	5,383	3,686	<b>&gt;</b> C	0	0 (			c	9,775	1,716	400		14	83	2,944	12,374		91	12	1,366	15,810
	SELECTMEN	200TH BICENTENIAL	ACCESS ROAD - MAPLE ST.	ON ST. PARKING METER FEES **	SELECTMEN INSURANCE REIMB.	RECONST. TOWN OWNED BLUG.	TOWN HALL REDEDICATION	WAR MENORIAL GIFT ACCT.	ENRON GIFT ACCOUNT	WAR MEMORIAL DONATION ACCOUNT	COUNTY DOG REFUND C40S172	ACCRUED INI SALE OF BOND PREMITM ON SAFE OF BOND	COMENITY ACTIVITIES GIFT ACCT	MPLP 4/30/90 TOWN GIFT	MPLP AREA LANDSCAPE GIFT FIND RAI RES FOR APPRO/RES FOND *	POLICE DEPT.	DOLITOR DEPT. CI DOLITA DOLITA DE LA CILIA DEL CILIA DEL CILIA DE LA CILIA DE LA CILIA DE LA CILIA DEL CILIA	POLICE DEPT. VEHICLE INS.	INSUR. REIMBURSEMENT FOR DAMAGE FIRE CHIEF VEHICLE INSUR. REIMB.	FIRE DEPT. GIFT ACCOUNT	SCHOOL DEPT.	ALLIANCE FOR EDUCATION	MEMORIAL SCH. LIBRARY GIFT	LIONS CLUB GIFT/DRUG EDUCATION	KRAFT FOODS GIFT HIGHWAY DEPT.		SOUTH BROOK C44 S53A ROAD MACHINERY FUND	HOWY DEPT. INSURANCE REIMB. OFF STREET PARKING	PARKING METERS C40 S22A	PARKING FINES OFF STREET PARK PERMITS *
	SE															2	1	H			SC	:			HI	:		OF		

AT A.T.M. BAL. CARRIED

TRANS FROM/TO

RECEIPTS

D

	SAL. CARRIED FORWARD		3,543 *	847	0	26	35,235 *	0	240	2,000	7,076	14	059	318	1,000	0	15,024	363,692	602,559
APPROPRIATED	AT A.T.M. 1		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	363,692	0
	EXPENSE		0	0	0	1,276	0	06	15,123	0	531	3,000	0	0	0	6,750	137,076	0	258,118
	TRANS FROM/TO OTHER FUNDS		0	0	(8)	0	0	0	0	0	0	0	0	0	0	0	0	(137,408)	(264,172)
	RECEIPTS 6/30/92		3,503	490	0	0	006	0	2,578	0	0	3,000	0	0	1,000	6,750	152,100	0	752,917
	BALANCE 7/1/91	0 0 0 0 0 0 1 0 0	40	357	∞	1,302	34,335	06	13,085	2,000	7,607	14	059	318	0	0	0	137,408	371,932
		OTHER	CONSERVATION/RECEIPTS RESERVED	CONSERVATION FUND	SEWER DEPT. INSURANCE REIMB.	COUNCIL ON AGING GIFT	CEMETERY SALE OF LOTS	LIBRARY MINC. BOUILIZATION GRANT	LIB. GIFTS/MOTHER GOOSE/ARTIST GUILD	BOARD OF HEALTH-HILL RECYCLING GIFT	GYPSY MOTH GIFT ACCOUNT	ROSENFELD GIFT PARKS DEPT.	PARKS DEPT. RESTITUTION	PARKS GIFT/SALE OF LAND 53-14-88-38	PARKS DEPT. / ENRON GIFT	PARKS DEPT. /WAR MEMORIAL		FUND BAL RES FOR EXPENDITURE	

# STATEMENT OF CHANGES IN FUND BALANCE JUNE 30, 1992 SMALL CITIES 27

	BALANCE 6/30/92	247,050
	SUB GRANT	234,386
PAYMENTS	EXPENSE	324,558
	PAYROLLS	47,297
	GOVERNMENTAL RECEIPTS	589,538
	BALANCE 7/1/91	263,753
	DESCRIPTION	SMALL CITIES GRANT

MEMO / ACCOUNTS RECEIVABLE

DUE FROM COMM. 1991 GRANT AWARD 226,365

Schedule C-1

	COMBINED PROJECTS 30	FIRE STATION BIRCH STREET 33	LOUI SA LAKE 34	SCHOOL CONSTR PROJECTS 35	TOTAL
ASSETS					
Unrestricted Checking	37,778	274,456	27,954	37,745	377,933
Amounts to Be Provided for Payment of Notes	0	0	52,150	761,000	813,150
Due from the Commonwealth	0	0	32,510	0	32,510
Total Assets	37,778_	274,456	112,614	798,745	1,223,593
LIABILITIES					
Bond Anticipation Notes Payable	0	0	52,150	761,000	813,150
Def. Rev. Uncoll. Gov't. Rec.	0	0	32,510	0	32,510
Total Liabilities	0	0	84,660	761,000	845,660
FUND BALANCES Fund Balance Reserved for Encumbrances	37,778	274,456	27,954	37,745	377,933
Total Liabilities & Fund Equity	37,778	274,456	112,614	798,745	1,223,593

BALANCE
FUND
H
TOWN OF MILFORD, MASSACHUSETTS COMBINING STATEMENT OF REVENUE EXPENSE & CHANGES IN FUND BALANCE JUNE 30, 1992 CAPITAL PROJECTS #30
9F 11 ()
STATEMEN
COMBINING

REVENUE	CCMBINED PROJECTS 30	FIRE STATION BIRCH STREET 33	LOUISA LAKE 34	SCHOOL CONSTR PROJECTS 35	TOTAL
INTEREST	0	0	0	112	112
TOTAL REVENUE	0	0	0	112	112
EXPENDITURES	23,966	186,016	22,349	723,366	955,697
TOTAL EXPENDITURES	23,966	86,01	, 34	,36	955,697
REVENUE OVER/UNDER EXPENDITURE	(23,966)	(186,016)	(22,349)	(723,254)	. 8
OTHER FINANCING SOURCES/USES PROCEEDS OF BONDS PROCEEDS OF NOTES/BAN GAN OPERATING TRANSFERS IN(OUT) REPAYMENT OF BAN	91,370 0 . 0 (6,054) (91,370)	2,702,000 \$00,000 0 0 (2,650,000)	,15	. 761,000	793,37 261,00 52,15 (6,05 793,52
TOTAL OTHER FINANCING SOURCES (USES)	(6,054)	52,00	0	1,00	1,306,946
EXCESS OF REVENUE & OTHER SOURCES OVER/UNDER EXPENDITURES & OTHER USES	(30,020)	365,984	(22,349)	37,746	351,361
FUND BALANCE JULY 1, 1991 FUND BALANCE JUNE 30, 1992	67,798		50,303	37,746	26,572

Schedule C2-a

## STATEMENT OF CHANGES IN FUND BALANCE COMBINED PROJECTS #30 JUNE 30,1992 TOWN OF MILFORD, MASSACHUSETTS

TRANSFER BALANCE  BALANCE RECEIPT REPAYMENT EXPENDED TO OTHER CARRIED  7/1/91 OF BOND OF BAN 6/30/92 FUNDS FORWARD	6 20,721 0 6,054 0 11,791 0 29,232 91,370	67,798 91,370 91,370 23,966 6,054 37,778	TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE
COMBINED PROJECTS 30	PURCHASE PENN STA. /LAND 3/14/88-36 HIGH. DEPT. DUMP TRUCK 3/3/88-39 HIGHWAY DEPT. BLDG. GERIATRIC ROOF REPLAC. 2/13/91-47		

TS	BALANCE	#34	
TOWN OF MILFORD, MASSACHUSETTS	STATEMENT OF CHANGES IN FUND	LOUISA LAKE CONSTRUCTION	JUNE 30, 1992
_	S		

	BALANCE	1 1 1 1 1 1 1	27,954	
FROM THE	COMMONWEALTH		0	
RECEIPT	OF BAN		0	
TRANSFERS	OTHER FUNDS		0	
EXPENDED	6/30/92		22,349	
BALANCE	7/1/91		50,303	
	AUTHORIZATION		LOUISA LAKE 6/27/90-A3	

## MEMO SHORT TERM BORROWING

BALANCE	6/30/92	52,150
ROLL	OVER	52,150 52,150
PAYMENT	6/30/92	52,150
GAN	7/1/91	52,150

TOWN OF MILFORD, MASSACHUSETTS
STATEMENT OF CHANGES IN FUND BALANCE
BIRCH STREET FIRE STATION #33
JUNE 30, 1992

NOE 192	274,455				Schedule C2-d			
EXPENDED BALANCE 6/30/92	186,016 274,4					CARRIED	28,442	37,746
REPAYMENT OF BAN	(2,650,000)		BALANCE 6/30/92	0	ETTS BALANCE S #35	EXPENDED 6/30/92	588,059 135,307	723,366
RECEIPT OF BOND	2,702,000	RM BORROWING	$\simeq$	2,650,000	TOWN OF MILFORD, MASSACHUSETTS ATEMENT OF CHANGES IN FUND BALANCE SCHOOL CONSTRUCTION PROJECTS #35 JUNE 30,1992	BALANCE INTEREST EARNED	91	112
RECEIPT OF BAN	800,000	ш .	BAN I SSUED	800,000	STATEMENT OF CHAN SCHOOL CONSTRUC JUNE 30	RECEIPT OF BAN	616,410	761,000
BALANCE 7/1/91	(91,529)		BAN 7/1/91	2,150,000	STA	BALANCE 7/1/91	0	0
	BIRCH ST. FIRE STATION 3/13/89-5					AUTHORIZATION	RRRA&E MIDDLE/STACY BLDG 2/92 A10 RRRA&E MEMORIAL BLDG 2/92 A11	

Schedule D-1

TOWN OF MILEORD, MASSACHUSETTS

6/30/92

RECEIPT OF BAN

MEMO SHORT TERM BORROWING

# TOWN OF MILFORD, MASSACHUSETTS BALANCE SHEET - SEWER ENTERPRISE FUND 60 JUNE 30, 1992

ASSETS	
Unrestricted Checking	2,207,662
Sewer Use Charges Added to Taxes	83,206
Sewer Use Lien	40,783
Sewer Use Charges Receivable	394,103
Total Assets	2,725,754
LIABILITIES & FUND BOUITY LIABILITIES	
Warrants Payable	18,192
Deferred Revenue Uncollected Receivables	518,092
Total Liabilities	536,284
FUND BALANCE	
Reserved for Encumbrances	1,034,896
Retained Earnings	1,154,574
	2,189,470
Total Liabilities & Fund Equity	2,725,754

# TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF REVENUE EXPENDITURES & CHANGES IN FUND BALANCE FOR THE SEWER ENTERPRISE FUND 60 FOR THE FISCAL YEAR ENDED JUNE 30, 1992

REVENUE

1,349,660 108,761 3,998 772,213 4,079 72,335 458,890	<u>2,769,936</u>	1,097,712 51,947 160,000 125,045 5,750 142,177	1,187,305	250,000	(250,000)	1,187,305 1,002,165	2,189,470
Sewer Use Charges Sewer Use Chg Added to Taxes Departmental Receipts Permits Earnings on Investments Septage Fees Enron Corporation Gift	Total Revenue EXPENDITURES	Sanitation Liability Insurance Maturing Debt Long Term Int. Short Term Int. Capitol Outlay	Total Expenditures Revenue Over/Under Expenditures	OTHER FINANCING SOURCES  Receipt of Bond	OTHER FINANCING USES  Repayment of BAN	Excess Rev. & Othr. Srces Ovr/Udr Expenditures Fund Equity July 1, 1991	Fund Equity June 30, 1992

\* Permits of 675,000 from Enron Corporation to be appropiated for capital project

BALANCE		JUNE 30
EXPENDED	NET OF RFND	JUNE 30 92
TOWN MEETING	APPROV 92 BUDG	JUNE 10 91

92

1CE

TOTAL PERSONAL SERVICES

440 SEWER AND DRAINS

SALARIES OVERTIME

EDUCATIONAL STIPEND

HEALTH INSURANCE

LONGEVITY

PENSION FUND

TUITION

EQUIPMENT MAINTENANCE

COMMONWEALTH GAS

FUEL OIL

WATER

OTHER EXPENSES

ELECTRICITY

OUTSIDE ENGINEER

COMPUTER SERVICE

TELEPHONE

PRINTING

POSTAGE

(36,400.76) 18,329.00 3,000.00 2,250.00 12,300.00 3,000.82 643.00	3,122.06	20,038.5 3,193.0 8,778.2 10,026.6 (2,022.0 (2,655.0 (2,665.0 (5,47.0 (5,43.3 (5,43.3 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (5,47.0 (6,47.0	)    
(419,471.76) (51,751.18) (3,150.00)	(474,372.94)	166,613.59 (7,056.98 (1,471.73 (46,650.42 (46,737.09 (1,528.90 (1,528.90 (1,528.90 (1,528.90 (3,3335.48 (1,789.65 (3,4906.46 (3,622.09 (40,000.00 (40,000.00 (51,947.43 (51,947.43 (51,947.43 (51,947.43 (51,966.00	======================================
383,071.00 18,329.00 3,000.00 2,250.00 12,300.00 54,752.00 3,793.00	477,495.00	146,575 10,250 10,250 10,250 10,250 25,625 21,000 27,053 31,075 27,625 27,050 41,700 41,700 120,000 41,700 121,000 41,700 121,000	

TOTAL SEWER AND DRAINS

MATURING DT. TREATMENT PLANT MATURING DT. EAST MAIN ST. INTEREST SEWER TREAT PLANT

BOND ANTICIPATION NOTES INTEREST EAST MAIN ST.

TOTAL OTHER EXPENSES

IN STATE TRAVEL DUES SUBSCRIPTIONS MEETINGS LIABĪLITY INSURANCĒ

LANDFILL COVER MATERIALS

CHEMICAL & ANALYSIS

OFFICE SUPPLIES

GASOLINE

LABORATORYS

OPERATIONAL SUPPLIES

CLOTHING ALLOWANCE

REPORT OF CURRENT BUDGET & PRIOR YEAR EXPENDITURES JUNE 30, 1992 - SEWER FUND 60

BALANCE	623	4,577	319,562	292, 499	13,331	33,687	0	362,120	8,497	1,034,896	683,088
EXPENDED JUNE 30	7,377	1,423	0	0	0	0	313	131,152	1,912	142,177	1,582,631
CARRY FWD BUDGET	8,000	6,000	319,562	292,499	13,331	33,687	313	493,272	10,409	1,177,073	2,265,720
DESCRIPTION	COMPRESSOR SEW 44 6/10/91 A	ADD MYSTIC SEW 46 6/10/91	TREAT PLANT ST 1&2 5176-A59	TREAT PLANT ST 3 7/19/82-A8	EAST MAIN ST. POND ST. 5983-8	EAST MAIN ST. 3/88-8 10/86-29	SEWER MYSTIC LANE 101388-A10	CHARLES RIVER BIRCH 61289-62	SO. MILFORD PUMP STA. 61289-A67	TOTAL: SEWER DEPT. ARTICLES	TOTAL: SEWER ENTERPRISE FUND

NOTES	
PATION	
ANTICI	
MON MAN	

BALANCE	6/30/92	0
	PAYMENTS	250,000 250,000 0
BALANCE	7/1/91	250,000
		BAN

COMBINING BALANCE SHEET FOR ALL TYPES & SIMILAR TRUST FUNDS JUNE 30, 1992

AGENCY TOTAL FUND TRUST	60	115,595 493,277	3,982,182	115,595 4,475,459		112,895 112,895	2,700 2,700	115,595 115,595		0 927,597	0 3,432,267	0 4,359,864	115,595 4,475,459
INSURANCE	0	226,047	0	226,047		0		0		0	226,047	226,047	226,047
CLAIMS TRUST	<b>†</b>	151,635	0	151,635		0	0	0		0	151,635	151,635	151,635
STABILIZATION FUND	6	0	3,266,905	3,266,905		0	0	0		884,483	2,382,422	3,266,905	3,266,905
EXPENDABLE TRUST	70	0	523,215	523,215		0		0		43,114	480,101	523,215	523,215
NGN EXPEND. TRUST	50	0	192,062	192,062		0	0	0		0	192,062	192,062	192,062
	ASSETS	Unrestricted Checking	Combined Investments	Total Assets	LIABILITIES	Accrued Payrolls & Amounts Withheld	. Guarranteed Deposits	Total Liabilities	FUND BALANCES	Reserved for Expenditures 1993	Unreserved Fund Balance	Total Fund Equity	Total Liabilities & Fund Equity

# TOWN OF MILFORD, MASSACHUSETTS COMBINING STATEMENTS OF REVENUE EXPENSE & CHANGES IN FUND BALANCE FUND TYPES & SIMILAR TRUST FUNDS JUNE 30, 1992

Schedule E-2

(23,612)(226,860)(226,860)9,359 1,436 1,310 2,111 4,475,459 5,191,870 486 7,782,786 203,248 4,499,071 311,132 1,258,717 2,000 2,360,677 1,842 5,200,803 7,579,538 1,020,581 TOTAL TRUST (21,543)(9,883)(11,660)1,310 1,436 (11,660)0 00 1,310 115,596 5,193,666 0 137,139 5,191,870 5,200,803 5,203,549 486 AGENCY PS-89 12,043 0 0 0 140,047 226,047 170,937 0 00 00 86,000 3,073 186,053 100,053 100,053 86,000 INSURANCE FLND 85 (166, 594)(166, 594)00 0 2,260,624 0 00 0 0 0 318,229 151,635 1,087,780 2,094,030 11,169 2,260,624 995,081 TRUST CLAIMS 84 STABILIZATION (192,200)(192,200)0 00000 00 237,738 0 237,738 237,738 45,538 3,221,366 3,266,904 FUND 83 (23,000)(23,000)1,842 9,359 523,215 0 69,499 492,028 50,182 0 0 2,000 0 2,111 15,312 54,187 0 31,187 19,317EXPENDABLE TRUST 82 1,800 0 0 1,800 00000000 0 1,800 0 0 0 1,800 192,062 190,262 EXPENDABLE TRUST Z 81 Under Expenditures & Other Uses Total Other Finance Sources (Uses) Revenue Over/Under Expenditures Excess of Revenue & Other Over/ Refund of Guarantee Deposit Earnings on Investments Fund Balance June 30, 1992 Cultural & Recreational Operating Transfers In/Out Fund Balance July 1, 1991 Payroll Withholdings Payroll Withholdings Insurance Payments General Government Total Expenditures Other Financing Uses Intergovernmental Accrued Payrolls Accrued Payrolls Human Services Public Safety Total Revenue EXPENDITURES Deposits . . . . . . . . . . . REVENUE

e E-2a	
Schedu 1	

STATEMENT OF CHANGES IN FUND BALANCE
EXPENDABLE TRUST
JUNE 30, 1992

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_		

BALANCE 06/30/92	61,279	120	5,277	9,710	0	125,944	233,412	9,333	20,026	15,000	480,101
BAL. RSRVD.  FOR EXPEND. BA 1993 00	0	0	0	0	0	0	40,958	2,156	0	0	43,114
TRANSFERS TO OTHER FUND	0	0	0	0	0	0	(21,850)	(1,150)	0	0	(23,000)
EXPENDITURES 06/30/92	2,000	1,824	0	9,359	287	0	0	1,842	0	0	15,312
	4,510	87	280	577	20	9,014	34,010	1,143	540	0	50,181
DEPOSITS	0	0	0	4,317	0	0	0	0	0	15,000	19,317
BALANCE 7/1/91	58,769	1,857	4,997	14,175	267	116,930	262,210	13,338	19,486	0	492,029
	INDUSTRIAL DEVELOPMENT	LOTTERY ARTS	REDEVELOPMENT AUTHORITY	* LAW ENFORCEMENT TRUST	LIBRARY BLDG. FUND	CEMETERY/VERNON GROVE/AVIS POND	VERNON GROVE CEMETERY	NO. PURCHASE ST. CEMETERY	* MOLINARY-DEMATTIBO LAND TAKING	MPLP DEMOLITION	

\* SEPERATE CASH ACCOUNTS

STATEMENT OF CHANGES IN FUND BALANCE SELF INSURANCE TRUST ACCOUNTS JUNE 30, 1992

Schedule E-2b

1	32	46
68,3	157,7	226.046
9,474	90,579	100.053
5,383	6,660	12.043
28,711	142,226	170.937
3,073	0	3 073
40,621	99,425	140.046
	LITY CLAIMS INSURANCE FUND	i
MUNICI	LIABII	
	3,073 28,711 5,383	40,621       3,073       28,711       5,383       9,474         99,425       0       142,226       6,660       90,579       1

D68

## TOWN OF MILFORD, MASSACHUSETTS STATEMENT OF CHANGES IN FUND BALANCE AGENCY FUND 89 JUNE 30,1992

Schedule E-2c

BALANCE 06/30/92		29,384	534	10,239	2,551	45,591	150	10,504	0	45	9	209	70	59	46	4,568	5,011	2,497	1;430	1,00	112,094		0	0			0	2,700	0	115,594
EXPENDITURES		2,657,017	0	1,086,833	58,389	206,071	4,305	516,614	835	2,438	293	11,735	3,572	2,867	•	382,221	248,302	14,662	2,348		3,200,801		485	951			1,060	0	250	5,203,547
TRANSFERRED TO(FROM)		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				(1)	(11,659)			<b>©</b> (	<b>-</b>	5	(11,660)
RECEIPTS 06/30/92		2,646,857	534	1,081,003	~	207,211	4,340	517,688	831	2,434	294	11,744	3,574	2,899	2,303			17,159	3,778	5 101 067	7,171,007		486	0			1,060		250	5,193,663
BALANCE 07/01/91		39,544	0	16,069	2,531	44,451	115	9,430	4	49	\$	200	89	27	42	6,298	2,995	0	0	121 22	171,020		0	12,610		•	0 000	2,700	Þ	137,138
	PAYROLL DEDUCTION:	FEDERAL INCOME TAX WITHOLDING	MEDICARE WITHOLDING	COMM. OF MASS TAX WITHOLDING	SAVINGS BONDS	TAX SHELTERED ANNUITIES	FAMILY SERVICE	RETIREMENT WITHHOLDING	AMERICAN FAMILY LIFE	ASSUMPTION MUTUAL	UNITED WAY	FIRE UNION DUES	POLICE UNION DUES	M.A.C.E. UNION DUES	SEMER UNION DUES	CREDIT UNION	PEBSCO	FICA	OBRA			REVOLVING PAYROLLS:	FIRE DEPT OFF DUTY	MILFORD RETIREMENT SYSTEM	GUARANTEED DEPOSITS:		FIDE CTA CREATURE	PARK NEW DEPOSITS	FARKS DEFT.	

### TOWN OF MILFORD, MASSACHUSETTS SCHEDULE OF BOND INDEBTEDNESS JUNE 30, 1992

	•			•				
DESCRIPTION	OR IGINAL BORROWING	INTEREST % RATE	DATE OF ISSUE	DATE OF MATURITY FOR F.Y.	BALANCE DUE 7/1/91	RETIREMENTS FOR YEAR 1992	NEW ISSUES FOR YEAR 1992	BALANCE DUE 6/30/92
INSIDE								
SEWER TREATMENT PLANT	1,770,000	9.00	11.01.84	11.01.99	1,050,000	120,000	0	930,000
RECONSTRUCTION CHARLES RIVER - BIRCH ST	250,000	6.38	10.01.91	10.01.07	0	0	250,000	250,000
WOODLAND		6.10	10.00.76	10.00.00	40,000	40,000	0	0
MEDICAL HOME	1,200,000	7.00	07.15.75	07.15.94	240,000	000,09	0	180,000
ROOF REPLACEMENT - MEDICAL HOME	91,370	6.38	10.01.91	10.01.07	0	0	91,370	91,370
LIBRARY	2,085,000	9.10	11.01.84	11.01.99	1,245,000	140,000	0	1,105,000
HIGHWAY DEPT. GARAGE	0	5.59	07.30.86	07.30.91	25,000	25,000	0	0
BIRCH ST. PROJECT	160,000	6.25	12.18.87	12.18.91	40,000	40,000	0	0
TOWN HALL RENNOVATIONS	100,000	5.25		03.24.93	40,000	20,000	0	20,000
LAND PURCH. PENN CENTRAL R.R.	360,000	00.9	05.25.88	05.25.93	144,000	72,000	0	72,000
T. HALL RECONST/SEWER E. MAIN	2,445,000	6.45	10.28.88	10.28.99	1,895,000	275,000	0	1,620,000
FIRE & HGWY BOUIP PURCH.	365,000	6.40	11.30.88	11.30.93	219,000	73,000	0	146,000
SCH. DEPT. 4 MODULAR CLASSROOMS	265,000	6.50	07.31.89	07.21.94	212,000	53,000	0	159,000
BIRCH STREET FIRE STATION #1	150,000	7.50	04.01.91	04.01.96	150,000	30,000	0	120,000
BIRCH STREET FIRE STATION #2	2,700,000	6.38	10.01.91	10.01.10	0	0	2,702,000	2,702,000
WOODLAND		6.10	1975	1995	540,000	105,000	0	435,000
HIGH SCHOOL		4.80	1972	1992	595,000	595,000	0	0
BROOKSIDE	1,605,000	6.25	1979	1997	525,000	90,000	0	435,000
MIDDLE SCH EAST (ST.MARY'S)		6.25	1979	1997	270,000	45,000	0	225,000
				•	7,230,000	1,783,000	3,043,370	8,490,370

MASSACHUSETTS	and UNISSUED	1992
TOWN OF MILFORD,	BONDS AUTHORIZED	JUNE 30,

Schedule G

BALANCE 6/30/92	215,000 860,000 70,002 0 38,630 575,000 12,990,000 2,775,000 90,000	17,753,632
AUTHORIZED DURING F.Y. 1992	0 0 0 0 0 12,990,000 2,775,000 90,000	14,595,000
ISSUED DURING F.Y. 1992	2,702,000 250,000 0 0 91,370 0 0 0	3,043,370
BALANCE 7/1/91	2,702,000 465,000 860,000 70,002 1,400,000 130,000 575,000 0	6,202,002
OR IGINAL AUTHOR IZATION	3,352,000 465,000 860,000 70,002 1,400,000 130,000 575,000 0	

06.27.90-03 IMPROVEMENTS LOUISA LAKE 12.11.90-07 CONSTR. OF CHARLES RIVER IND. 1 02.13.91-10 ROOF REPAIR GERIATRIC AUTH.

06.12.89-62 RECON.BIRCH&HOWARD ST. 06.12.89-67 SO. MILF. PUMP STA.

03.13.89-5 BIRCH ST. FIRE STA.

**AUTHORITY** 

02.10.92-10 R.R.R. A&E MDL SCH W/STACY

06.10.91-47 RECONST. PUMPING STATION

02.10.92-11 R.R.R. A&E MEMORIAL SCH 06.08.92-25 FIRE DEPT RESCUE VEHICLE 06.08.92-46 ROOF REPLACEMENT TOWN HALL

\*1 RECIND AUTHORIZATION ARTICLE 13 S.T.M. 02/10/92

#### GROSS WAGES: 1992

WAGES FOR CALENDAR END 122692

MILEORD PUBLIC SCHOOLS GROSS WAGES FOR CALENDAR END 122692

RUN DATE: 30-Dec-92 03:26 PM

PAGE 3

RUN DATE: 30-Dec-92 03:26 PM MILFORD PUBLIC SCHOOLS GROSS WAGES FOR CALENDAR END 122692 AMOUNT

125,652.52 \$91.00 39.764.06 50,637.19

\$29,657.22 \$19,482.14

134,777.81

\$42,913.72 145,028.17 \$50.00 \$35,242.58

\$36,174.78

\$17,623.50

\$5,497.28

\$1,680.00 \$36,871.30 \$25,807.03 \$3,556.00 \$31,787.04 \$21,942.88 136,571.30 138,964.06

\$40,773.72 136,571.30

**\$568.11** 

\$31,023.46

\$5,325.00 \$565.00 \$136.50 \$2,070.00

\$1,100.00 \$22,522.50 \$22,284.17 \$38,422.40

\$40,125.36 \$1,300.00

\$5,476.00 \$50.00

134,006.81 \$9,I40.55 \$6,614.32 \$32,785.92

\$287.00 \$745.50 \$4,606.54 \$850.00 \$39,195.95 \$36,571.30

134,006.81

\$1,136,987.26

136,571.30 36,948.86

\$1,015,877.13

PAGE TOTAL

PAGE 7																																								
CALENDAR END 122692	AMOUNI	\$ 50.00 00.00	\$4,650.00 \$800.00	\$400.00 \$72 540.86	, , ,	<b>★</b> 500,00	\$28,605.74	00.000,6\$	\$31,640.52 \$1.160.00	\$36,741.03	\$587.70 410 497.40	\$131.25	\$78I.87	\$37,582,42	\$26,577.73	\$40, ISO.06	\$888.00	\$680.00	\$19,388.75	\$312.00 461 195 19	\$40.773.72	\$40,017.77		\$40,773.72 *11,147,75	\$4.880.06		00.089\$	\$230.00 \$7.209.18	00.00%	\$342.96	00 * C#9 * T*	345	\$320	\$44,575.31 +100.00	000 000 000	442	886	\$36,571,30 \$39,213,35	\$540.0	\$887,334.97
RUN DATE: 30-Dec-92 03:27 PM MILFORD PUBLIC SCHOOLS GROSS WAGES FOR CALEN	EMPLOYEE NAME	GLAZIER, KENNETH R GONSALUES-ARPIN, PAMELA		GRADY, TARY ELLEN	GRAZIANU, MAKI JUICE GRAZIANO, THOMAS P	ח אל	GREEN, SUSAN A GREENE, RUNALTIC.	GRIFFITH, JANICE S	GRILLO, DOROTHY L.		GUIDO, JAMIE A	GUIDO, MAKI L. GUIDRY, LISA R	TAMMY	GUNDUZ, FERDI I.		DNNA M	HARRISON, DEBORAH E.	HARRULD, JHRE H HART, REVERLY ANN	HASTIE-WILSON, KAREN	HAVILAND, KRISTEN M	HAYES, DAVID F.	HEATH, JEANNE E.	ARIE	•	HENNESSY, BONNA R	PAMEI	PETER	HERRHANN, MARY P	HILL, GRACE M. HOLLEMBACK, EMILY A	HOPKINSON, CONSTANCE M	HOPPE, DEBRAH S	HORN, CHRISTINE K	HUMPHREY, JOANNE	HUSE, JOHN E.	, KAREN E	IACOVELLI, EUWAKU M. IACOVETTI, ERNEST R.	MARIANN	IACOVELLI, MARIHA D	IADAROLA, BICHAEL J. IADAROLA, SIEVEN D	PAGE IOIAL

21	HWOUNT I	\$36,377.51 \$1,466.00	6,571.3	7,464.8	32,234.0	6,071.	53,088.	\$43,171.80 \$863.75	\$40,773.72	\$405	\$8,508.42 \$38.534.60	36,571.	\$4,606.54 \$38,964.06	.869	020	7,621.	\$1,375,92	8,216.	\$39,442.86 \$36.571.30	\$78.	\$7,323.29 \$36,571.30	38,964.	\$50.	\$4,532.14 \$38,964.06	250	203	.90	0.00 € 0.00 € 0.00 °.00 °.00 °.00 °.00 °.00 °.00 °.00	36.	<b>\$54.00</b>	11.	\$329.	\$36.571.30	*006\$	0000.0	\$30,246,33
c-92 03:27 PM SCHOOLS GROSS WAGES FOR	EMPLOYEE NAME	ANNI	KI, FRANCIS	UHNSUN, ORGE. MA	OSEPH, JUANNE	, biA	THOMAS A.	KALAGHER, PAULINE I. KALEI. JOANNE E	ASSAILY, RUSS	ARNAN, I		IRENE M.	KELLEY, JEAN M. KELLY, TIMOTHY S.	H, ANDREW W	KEPPLEN, PAINICIA M. KHALSA. 10T S	A HASINA A	KLEIN, BEATRICE M.	DUNNA	N, MARGARET	KA, LINDA	HERIDITH	EVELYN	DEBRA A	2 2	BURNS,	ຶ່ນ	FLAMME, DONNA	LAFLAMME, LENNY P LAHIRT MINATI	NOU . DON	ANSKY, ERICA	LANGLEI, SUSAN D LANGLOIS, MAITHEW I	DAKA, EL	LAKGEY, KACHEL M LARKIN, NANCY J	ARKIN, PATRIC	KATHLEEN	LAUBLE, MARILYN J LAUDON, ROBERTA BONNIE

AMOUNT

EMPLOYEE NAME

\$2,920.50 \$581.17

128,617.80

\$4,536.00

LAVENDER, TERESA J LAWRENCE, RACHEL A LE BLANC, JOHN J LE BLANC, LOUISE F. LE BLANC-MAC NEIL, LYNN LE MARBRE, JESSICA V LEACHMAN, CLARA G LEE, MARY C. LECANDOWSKI, SUSAN W. LIBERIO, CAROL A

\$500.00 \$40,909.16

\$200.00

\$36,596.22 \$16,440.13 \$8,668.24

\$429.00 \$150.00

\$4,144.99 \$36,571.30 \$10,359.80 \$19,482.14 \$40,773.72 171,852.01 16,452.02 131,731.82

LISAK, PAMELA J LOEPER, DAVID C LONDERGAN, SEAN P LONGERGAN, VERONICA S. LONGCHAMPS, HELEN V. LONGO JR, SAMUEL V LONGO, ANN MARIE E.

LOPES, ANN M. LOPEZ-DIAZ, LUZ N OURIE, BLANCHE N

LINNELL, GLURIA A

\$29,047.09 \$38,070.78 \$2,582.00 \$19,721.30

30,994.65

\$480.00

114,926.75

\$225.00

122,514.40 \$8,350.00 \$4,606.54 \$9,744.42 \$400.00

LOWNEY, ANN LOWNEY, JOHN J. LUCHINI, DIANE P. LUCHINI, JEANNE F. LUCHINI, JOSEPH P. MAC LEAN, SHARON E.

640,694.79

\$5,503.68 \$36,571.30

\$41,073.72

\$350.00 \$36,571.30 \$100.00 \$480.00

MANNING, ELAINE M.
MANNING, WILMA P.
MANTEGANI, CATHERINE A
MARAELLA, JULIANNE M.
MARCELLO, KRISTINA M
MARCHAND, GERALDINE U.
MARCHAND, MELANIE BETH

90-890,684 \$510.00

\$26,060.76

\$36,571.30

\$10,143.81

\$941,679.09

PAGE TOTAL

MARIOITI-FERRONE, ALISON

SUSAN E

MARINO,

MARINO, ROBERT R.

\$25,502.40

\$35,203.16 \$44,051.30

\$100.00

MAGEE, CHRISTINE J MAGEE, CHRISTINE J MAHER, JEANETTE P. MAINES, KELLY G. MAINS-BRAILEY, CATHERINE MAINS-BRAILEY, CATHERINE MALLOY, PAULA L MALONEY, NANCY M HANGUSO, STEPHEN P. MANNA, BEGINA A.

\$150.00

\$909,105.50

\$1,118,744.54

CALENDAR END 122692	AMOUNT	\$36,571.30 \$45.00 \$9,749.68 \$321.53	05.8 90.0 71.8	\$36,571.30 \$36,571.30 \$8,683.26 \$36,571.30	15,843.7 14,932.8 31,271.3 \$50.0	50000000000000000000000000000000000000	\$50.0 7,916.5 1,375.9 3,874.4 \$360.0 3,289.9	\$5,025.92 \$44,488.76 \$13,694.00 \$5,503.68 \$260.00 \$36,571.30 \$36,571.30 \$36,571.30	0,375.3 6,953.8 0,773.7 0,773.7 6,935.2 6,510.6 6,748.4	433.7 8,285.6 \$320.0 7,687.5 1,773.7 6,571.3 \$450.0 6,571.3
RUN DATE: 30-Dec-92 03:29 PM MILFORD PUBLIC SCHOOLS GROSS WAGES FOR	EMPLOYEE NAME	PICCINOITI, BARBARA A. PICCINOITI, SUSAN JEAN PICKARD, KERNADEITE A	LA, RÍCH TO, DIAN TO, JOSE	ATHLE AKIAN JEAN	VATELL, DONNA D UARESIMA, TAMAR UINN, CHERYL A. UIKK, KOSEMARY	HAEL OL P IERI ICHA YNE	RU, CHARLENE A BARBARA A JENNIFER E S, JOHN L SE, FRANK P	CEI, CEI, REI, RASON CLARI	SE, DENISE SE, DOROTHY SE, STEVEN SSETTI, ALE XO, MAKGARI YCROFT, SUS GGIERO, JEA	USCITII, FRAN YAN, KAREN A. YAN, MARYANN AMIAGIO, JANE AMIAGIO, ROKE AMSEL, PATRIC AN CLEMENTE, ANNICANDRO, P

CALENDAR END 122692	AMOUNT	\$40, 882.72 \$40, 8895.72 \$40, 8895.72 \$6, 595.00 \$39, 538.72 \$6, 595.00 \$39, 538.72 \$1, 539.82 \$1, 538.72 \$1, 539.82 \$1, 538.72 \$1, 539.82 \$1, 538.00 \$2, 000 \$2, 000 \$30, 500.00 \$30, 500.00 \$30, 500.00 \$30, 500.00 \$30, 500.00 \$30, 500.00 \$41, 773.72 \$30, 500.00 \$30, 500.00 \$41, 773.72 \$30, 500.00 \$30, 500.00 \$41, 803.18 \$30, 500.00 \$41, 803.72 \$15, 532.82 \$1, 318.00 \$20, 500.00 \$20, 500.	
RUN DATE: 30-Dec-92 03:29 PM MILEORD PUBLIC SCHOOLS GROSS WAGES FOR C	EMPLOYEE NAME	SWEENEY, JOHN F.  SWIET, PARRARA A.  SWIET, PARRARA A.  SWIET, PACTOR A.  IAMMI, PATRICIA E.  IANGREUI, PAULA E.  IANGREUI, MARY ANN F.  IESSICINI, DAVID M.  IESSICINI, MARRA I.  IIGHE, KARA I.  IIGHE, KARA I.  IIGHE, KARA I.  IIGHE, RARA I.  IIGHE, RARA I.  IIGHE, RARA I.  IIGHE, RARA I.  IONINSKY, BARRARA A.  IONINSKY, HARRARA A.	
PAGE 13			
LENDAR END 122692	TANOUNT	*6,239.84 *10,445.47 *29,549.14 *290.00 *1,920.00 *1,920.00 *1,920.00 *1,920.00 *1,920.00 *2,724.00 *3,724.00 *3,724.00 *3,724.00 *3,724.00 *3,724.00 *3,724.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *3,726.00 *4,727.30 *1,680.00 *4,727.30 *4,041.30 *1,680.00 *4,041.30 *1,680.00 *4,040.00 *4,040.00 *4,040.00 *4,040.00 *4,040.00 *4,040.00 *3,740.00 *1,050.00 *1,050.00 *1,000.00 *1,000.00 *1,000.00 *1,000.00 *1,000.00	
E: 30-Dec-92 03:29 PM PUBLIC SCHOOLS GROSS WAGES FOR CALENDAR	EMPLOYEE NAME	SANTORO, ANN SANTORO, RICHARD J SAVIAGE, BARBARA J SAVIAGE, BARBARA J SAVIAGE SCARPATO, ELIZABETH K SCARDELEN, SALVATORE SCHNOEDER, WILLIAM B SCHNOEDER, WILLIAM B SCHNOEDER, WILLIAM B SCHNOEDER, WILLIAM B SCHNOEDER, ALLIAM B SEAVER, CHRISTOPHER J SCHNOEDER, MILLIAM B SCHNOEDER, MILLIAM B SEAVER, STENDA J SCHNOEDER, JOHN E. SCHNOEDER, JOHN E. SCHNOEDER, JOHN E. SCHNOEDER, JOHN E. SHARP, KINBERLY I SHARP, CVNITHA M SHARP SILVA, BARBARA SILVA, GAIL A STACK, SIEPHANIE A STACK, SIEPHANIE A STAND, CHARLES J STAUFE, MARILYN R STAUFER R STAUF	

# DF EMPLOYEES ---> \$14,187,710.68

Em Name	Dept Name	GROSS WAGES			
AHIRN/PHYLLIS	SELECTMEN	55,371.41	BECCIA, JR./JOHN A.	SELECTMEN	1 407 40
AHIRN, JR./JAMES L.	FIRE DEPARTMENT	1,544.00	BELLACQUA/ROSEMARY	TAX COLLECTOR	1,403.49
AH:N/ELLEN	LIBRARY	5,098.20	BERNARDI/ANDREW A.	PARKS & RECREATION	15,916.12
ALIRTA/BARBARA	RET. BD. PAY ACCT.	34,764.42	BERRY/EVELINE M.	RET. BD. PAY ACCT.	8,535.42
AL RTA/MICHAEL A.	POLICE DEPARTMENT	40,889.57	BERTULLI/ALLEN W.	POLICE DEPARTMENT	24,343.34
ALIN/MICHAEL A.	PARKS & RECREATION	2,082.50	BEST/MARY F.	LIBRARY	69,981.70 26,095.30
AM:OSINO/CARL ANTHONY	POLICE DEPARTMENT	0.00	BEST/VICTOR G.	POLICE DEPARTMENT	0.00
ANERSON/GLEN T.	CEMETERY DEPARTMENT	0.00	BIELLO/JOHN N.	POLICE DEPARTMENT	
ANTRSON/HAROLD W.	PLUMBING INSPECTOR	0.00	BIELLO/NICHOLAS W.		0.00
AN:RSON/OLGA	NONCONTRIBUTORY FENS	7,196,81	BIELLO/SUZANNE	HIGHWAY ADMIN.	2,080.00
ANERSON/SCOTT	HIGHWAY ADMIN.	0.00	BIRD/JOANNE F.	PERSONNEL BOARD	3,113.02
AN EANO/ROBERT A.	PARKS & RECREATION	2,617.48		TOWN CLERK	24,695.79
AN:EANO/ROBERT J.	TAX COLLECTOR	41,197.87	BIUSO/PETER F.	SEWER DEPARTMENT	31,706.93
ARÚDI/JOSEPH F.	TOWN CLERK	44,310.89	BLEAKNEY/RUTH ANNE M.	COOP. PURCH.	31,258.27
ARUDI, JR./JOSEPH	POLICE DEPARTMENT	10,619.24	BONASORO/SAMUEL J	ASSESSORS	4,390.25
ARMA/VINCENT J.	FIRE DEFT.	49,445.79	BONETTI/PAULA F.	LIBRARY	11,585.06
AUTR/RONALD G.	FIRE DEPT.	36,452.75	BONNER/SHANNON L.	PARKS & RECREATION	412.10
BACHIOCCHI/ALAN R.	POLICE DEPARTMENT	52,353.73	BONTEMPO/GIANCARLO	HIGHWAY ADMIN.	0.00
BASHIOCCHI/ALFRED R.	POLICE DEPARTMENT	55,932,21	BORGHI/LOUIS	PARKS & RECREATION	8,659.14
BAUHIOCCHI/ROBERT A.	POLICE DEPARTMENT	37,244.86	BOUDREAU/KIM	LIBRARY	12,404.38
BAI /NAZZARENO L.	PARKS & RECREATION	1,504.50	BRESCIANI/MICHAEL	PARKS & RECREATION	34,714.79
BALOU/MICHAEL J.	FIRE DEPT.	42,510.89	BROWN/MICHAEL R.	SEWER DEPARTMENT	27,105,48
BA:OWS/GARY N.	FIRE DEPT.	38,081.40	BROWN, SR./LOUIS	HIGHWAY ADMIN.	31,054.73
BATY/ALFRED E.	COOP, PURCH.	190.52	BRUCATO/CHARLES J.	PARKS & RECREATION	2,189.74
BECTIE/CHRISTINE M.		1,693.42	BRUCATO/CHARLES J.	NONCONTRIBUTORY PENS	18,612,97
	LIBRARY		BUCCHINO/HELEN D.	COOPERATIVE PURCH.	22,404.20
BETIE/GWENDOLYN R.	LIBRARY	1,420.27			

Emp Name	Dept Name	GROSS WAGES	Emp Name	Dept Name	GROSS WAGES N
CALZOLAIO/ALPHONSO	PUBLIC PROP & BLDG.	33,100.76	CONSOLETTI/JOHN A.	HEALTH DEPARTMENT	12,283.5 g
CAMPOS/KAREN S.	DENTAL CLINIC	2,322.76	COOK/JOHN H.	PLANNING BOARD	1,452.7
CANDELL/RACHEL	SMALL CITIES FUNDS	8,716.70	COOLEY/JOHNNA M.	LIBRARY	21,590.3
CAPECE/KELLY A.	TOWN TREASURER	23,103.92	COSTANZA/EUGENE P.	POLICE DEPARTMENT	0.0
CAPPUZZIELLO JR./JOSEPH	ASSESSORS	4,879.04	COSTELLO/ALFRED	PARKS & RECREATION	8,566.040
CAPUZZIELLO/LILLIAN R.	COOPERATIVE PURCH.	22,466.96	COVINO/DAVID K.	FIRE DEPT.	40,788.5 <sub>W</sub>
CAPUZZIELLO, SR./JOSEPH	REGISTRATIONS	713.35	COVINO/GARY R.	HEALTH DEPARTMENT	4,120.7
CARROLL/HELEN	NONCONTRIBUTORY PENS	3,134.21	CRIASIA/MARK	FOLICE DEPARTMENT	37,940.4 <sub>0E</sub>
CASASANTA/PAUL	SMALL CITIES FUMDS	26,443 <b>.47</b>	CRISEFULLI/SCOTT J.	HIGHWAY ADMIN.	0.0 <sub>W</sub>
CASTIGLIONE/PAUL E.	POLICE DEPARTMENT	46,682.69	CRIVELLO/WILLIAM R.	CEMETERY DEPARTMENT	2,420.0
CATUSI/ROBERT E.	POLICE DEPARTMENT	1,253.16	CROCKFORD/JULIE A.	LIBRARY	7,089.1
CELOZZI/JAMES M.	SEWER DEPARTMENT	2,882.88	D'ERRICO/DOROTHY A.	ASSESSORS	9,631.4 <sub>W</sub>
CHARZENSK I / JAMES	HIGHWAY ADMIN.	32,589.69	D'ERRICO/PETER	HIGHWAY ADMIN.	0.0
CHAVES/DIEGO P.	HIGHWAY ADMIN.	32,900.71	D'ONOFRIO/IRENE M.	ON STREET PARKING	21,110.5
CHIANESE/PATRICK	ON STREET PARKING	8,243.99	DoCURRAL/DANIEL J.	POLICE DEPARTMENT	44,044.7
CIANO/PAUL J.	SMALL CITIES FUNDS	15,568.30	DoCURRAL/JUDITH M.	POLICE DEPARTMENT	2,090.7
CICCARELLI/ANNA M.	COOPERATIVE PURCH.	23,060.45	DACOSTA/MANUEL C.M.	HEALTH DEPARTMENT	4,579.
CIMINO/SALVATORE P.	SEWER DEPARTMENT	1,452.72	DAOUST/GEORGE	LIBRARY	25,575.2
CLARK/SUSAN	SMALL CITIES FUNDS	7,751.92	DEBARTOLOMEIS/DINO B.	SELECTMEN	5,079.4
CLARK/THOMAS J.	LIBRARY	20,550.79	DETANA/SUE-ELLEN	LIBRARY	32,500.8
CLOUTIER/DANIEL J.	HIGHWAY ADMIN.	45,955.95	DELUCA/ANTHONY	BUILDING INSPECTOR	3,832.C
CLOUTIER/LYNN A.	HIGHWAY ADMIN.	0.00	DELUCA/JOSEPH L.	SEWER DEPARTMENT	1,604.( <sub>M</sub>
COMASTRA/JOSEPH S.	HEALTH DEPARTMENT	5,515.36	DELVECCHIO/PETER	PARKS & RECREATION	2,082.5
CONRAD/IRENE	LIBRARY	25,548.88	DEMARIA/ELEANOR A.	LIBRARY	23, 139, <sup>2</sup> Lio
CONSOLETTI/JANICE	NONCONTRIBUTORY FENS	8,250 <b>.65</b>	DEMARIA/WILLIAM	ELECTRICAL INSPECTOR	0.0

n <sub>i</sub> Name	Dept Name	GROSS WAGES	Emp Name	Dept Name	GROSS WAGES
EID/CAROLINE	LIBRARY	2,733.71	ERICKSON/ARTHUR H.	COOP. FURCH.	1,544.40
EKO/RICHARD P.	SEWER DEPARTMENT	35,229.04	ESPANET/CHARLES H.	NONCONTRIBUTORY FENS	20,480.11
EiOS/KATHY	DENTAL CLINIC	0.00	FAIRBANKS, JR./DONALD V	FIRE DEPT.	37,800.35
eksey/MICHELLE M.	LIBRARY	23,103.22	FALCONER/ANDREW T.	BUILDING INSPECTOR	39,284.15
ENOLO/DAVID W.	FIRE DEPARTMENT	1,496.00	FALVEY/DAVID F.	FOLICE DEPARTMENT	51,483.80
EÁOLO∕DONALD J.	FIRE DEPT.	35,972,56	FALVEY, JR./JAMES	POLICE DEPARTMENT	73,559.67
AOLO, JR./JOHN E.	FIRE DEPT.	36,462.64	FEDERICO/PHILIP A.	HIGHWAY ADMIN.	35,315.78
DERIAN/MARGARET	HEALTH DEPARTMENT	22,488.76	FERRANTE, JR./FRANK T.	FIRE DEPT.	42,669.00
EJVO/MADELYN A.	TAX COLLECTOR	0.00	FERRUCCI/JOHN	ON STREET PARKING	1,040.35
EDRE/JEAN M.	COOPERATIVE FURCH.	22,790.18	FILOSA/PETER R.	PARKS & RECREATION	2,305.95
NTONIO/JAMES F.	FIRE DEFT.	37,129.14	FOLEY, JR./JOHN W.	FIRE DEPT.	38,602.24
NTONIO/PAUL S.	FIRE DEFT.	40,009.96	FORTIN/PAULA L.	TAX COLLECTOR	22,442.51
IROLAMO/DAN	PARKS & RECREATION	2,231.32	GASSETT/SALLY A.	SEWER DEPARTMENT	29,450.76
/GEORGE W.	SEWER DEPARTMENT	30,125.36	GATTOZZI/ARTHUR A.	SEWER DEPARTMENT	0.00
DELL/VICKI L.	SELECTMEN	5,325.54	GENTILOTTI/JEFFREY	PARKS & RECREATION	2,277.10
LE/DAVID E.	PARKS & RECREATION	2,289.16	GIACOMELLI/JAMES	HEALTH DEPARTMENT	2,288.00
W/EDWARD L.	FIRE DEPT.	36,972.21	GIAMPIETRO/MICHAEL	ELECTRICAL INSPECTOR	951.00
W/WALTER F.	FIRE DEPT.	34,575.95	GONSALVES/ANTONIO	REGISTRATIONS	342.51
DIS/FRANK	PARKS & RECREATION	2,771.86	GONSALVES/JOANNA F.	TOWN TREASURER	11,331.14
ONT/JOHN V.	FIRE DEPT.	38,622.68	GORBEY/JIMMY L.	HIGHWAY ADMIN.	28,801.74
LAP/CLAUDIA J.	COOPERATIVE FURCH.	22,488.76	GORBY/JOSEPH	HIGHWAY ADMIN.	0.00
LAVEY/MICHAEL L.	SEWER DEPARTMENT	25,788.51	GRADY/THOMAS M.	POLICE DEPARTMENT	0.00
LICH/CINDY A.	FARKS & RECREATION	1,654.90	GRAZIANO/JOSEFH	PARKS & RECREATION	5,768.36
IOTT/HOWARD	COOP. PURCH.	0.00	GRAZIANO/PETER J.	SEWER DEPARTMENT	30,667.53
IOTT/WILLIAM S.	REGISTRATIONS	1,641.58	GRESIAN/JOSEFH H.	POLICE DEPARTMENT	37,879.98

Emp Name	Dept Name	GROSS WAGES	Emp Name	Dept Name	GROSS MAGES
GRIFFITH/JAMES D.	PLANNING BOARD	1,402.98	KELLEY/AGNES B.	NONCONTRIBUTORY PENS	5,613.7
GUERRIERI/CIRIA P.	LIBRARY	995.18	LANCIA, JR./AGUSTINO J.	FIRE DEPARTMENT	1,448.0A
GULINO/ROBERT J.	FIRE DEPT.	39,224.77	LANDER/NANCY F.	LIBRARY	20,205.61
GULINO/SALVATORE R.	POLICE DEPARTMENT	0.00	LANZETTA/ALFRED N.	SEWER DEPARTMENT	11,534.8
HADDARD/LOUIS H.	OFF STREET PARKING	0.00	LAPAN/MICHAEL D.	SEWER DEPARTMENT	30,077.4
HARRIS/BRIAN L.	POLICE DEPARTMENT	41,723.73	LAQUIDARA/SUSAN B.	COOPERATIVE PURCH.	0.0
HEATH/PATSY L.	ASSESSORS	22,404.20	LATHAM/RONALD B.	LIBRARY	6,832.5
HELLER/SEENA	PLANNING BOARD	1,402.98	LEBRON/CARMEN	COOPERATIVE PURCH.	12,654.7
HENNESSY/GERALD F.	FIRE DEPT.	39,909.08	LECLAIRE/SHELLY A.	HIGHWAY ADMIN.	30,507.0
HENNESSY/JOHN F.	FIRE DEPT.	39,592.57	LEMAY/DONNAMARIE	DOG OFFICER	7,320.2
HERON/JAMES C.	PULICE DEPARTMENT	48,248.82	LEMIEUX/PAUL F.	FIRE DEPT.	39,907.20
HICKEY/PAUL	FIRE DEPARTMENT	1,592.00	LEWIS/LISA	HEALTH DEPARTMENT	5,081.80
HILL/CRAIG	POLICE DEPARTMENT	275.76	LIBERTO/VINCENT W.	POLICE DEFARTMENT	75,338.44
HOMAND/ALFRED E.	FIRE DEPT.	36,787.86	LIVINGSTON/STEPHEN	POLICE DEPARTMENT	0.00
HYNES/PAUL	FIRE DEPARTMENT	0.00	LOOS/DIANE	POLICE DEPARTMENT	0.00
IADAROLA/STEVEN D.	PARKS & RECREATION	2,082.50	LORENZO/LOUIS J.	FIRE DEPT.	47,284.63
INGLESI/ALBERT J.	PARKS & RECREATION	1,403.00	LORENZO/ROBERT D.	FIRE DEPT.	34,894.44
IZZO/LEONARD	HEALTH DEPARTMENT	1,554.25	LUCHINI/RAYMOND	HIGHWAY ADMIN.	32,442.49
JACKSON/KAREN	PLANNING BOARD	3,553.02	LUNARDI/MARTINA A.	TAX COLLECTOR	2,938.4
JOHNSON/JAMES J.	POLICE DEPARTMENT	44,164.35	MACAROF/HELEN	LIBRARY	26,417.79
JOHNSON/WILLIAM F.	CEMETERY DEPARTMENT	0.00	MACCHI/JENNIE	REGISTRATIONS	812.5
KAVANAGH/KATHLEEN M.	LIBRARY	16,854.10	MACKLOW/MARJORIE R.	COOP, PURCH.	8,004.2
KEEFE/PAULA B.	ASSESSORS	40,731.78	MACLEAN/SHARON E.	ON STREET PARKING	4,422.5
KEHOE/DAVID	FIRE DEPARTMENT	200.00	MAIETTA/MICHAEL A.	FUBLIC PROP & BLDG.	23,989.11
KEHOE/MICHAEL D.	POLICE DEPARTMENT	91.92	MAININI/JOHN	SEWER DEPARTMENT	54,459.7

Dept Name	GROSS WAGES .	Emp Name	Dept Name	GROSS WAGES
PLANNING BOARD	1,402.78	MOFFI/PAUL JOSEPH	POLICE DEPARTMENT	52,384.11
POLICE DEFARTMENT	0.00	MOLINARI/CARLO	HIGHWAY ADMIN.	0.00
PLUMBING INSPECTOR	19,770.00	MONTANARI/EDWARD P.	HIGHWAY ADMIN.	31,219.19
HIGHWAY ADMIN.	0.00	MOODY/GERALD M.	LAW DEPARTMENT	61,803.23
FIRE DEPARTMENT	1,312.00	MOORE/PATRICIA H.	TOWN CLERK	22,404.20
FIRE DEPT.	36,967.18	MORAN/SHAWN M.	POLICE DEPARTMENT	0.00
POLICE DEPARTMENT	41,770.22	MORIN JR./ARTHUR E.	PARKS & RECREATION	1,502.50
FIRE DEPT.	42,117.42	MORIN/JEFFREY M.	HIGHWAY ADMIN.	2,570.75
TOWN TREASURER	2,610.40	MORIN/PHILIP W.	HEALTH DEPARTMENT	9,267,60
POLICE DEPARTMENT	25,247.27	MOTTOLA/LISA RICHARD	POLICE DEPARTMENT	0.00
HEALTH DEPARTMENT	45,804.92	MULVEY/MICHELLE R.	DOG OFFICER	5,713.95
HEALTH DEPARTMENT	3,112.98	NAUGHTON/ROSEMARY	POLICE DEPARTMENT	0.00
ASSESSORS	22,404.20	NEGRI/JAMES J.	DOG OFFICER	17,252.04
CEMETERY DEPARTMENT	8,634.00	NELSON/MARK A.	FIRE DEFARTMENT	225.00
COOPERATIVE PURCH.	293.48	NELSON/PAUL W.	FIRE DEPT.	51,274.34
BUILDING INSPECTOR	96.32	NIRO/BRIAN F.	HIGHWAY ADMIN.	33,454.33
FIRE DEPARTMENT	1,472.00	NIRO/DOUGLAS	FIRE DEPARTMENT	353.00
SEWER DEPARTMENT	1,402.98	NIRO/GREGG	FIRE DEPARTMENT	1,400.00
TOWN ACCOUNTANT	44,909.60	NIRO/JEFFRY J.	FIRE DEPARTMENT	0.00
HIGHWAY ADMIN.	2,574.00	NIRO/JOSEPH F.	FIRE DEFT.	41,319.17
HIGHWAY ADMIN.	34,805.51	NOLAN/MARY	LIBRARY	11,585.06
COOP. FURCH.	4,926.48	NOUR/SIMASORDUSH A.	LIPRARY	1,774.16
POLICE DEPARTMENT	36,658.17	O'DONNELL/DAVID	FIRE DEPARTMENT	1,400.00
LIBRARY	25,341.47	O'TOOLE/STEPHEN J.	FIRE DEPARTMENT	0.00
CEMETERY DEPARTMENT	0.00	OLDFIELD/JOHN	PARKS & RECREATION	30,719.98
	PLANNING BOARD  POLICE DEFARTMENT  PLUMBING INSPECTOR  HIGHWAY ADMIN.  FIRE DEPARTMENT  FIRE DEPT.  POLICE DEPARTMENT  FIRE DEPT.  TOWN TREASURER  POLICE DEPARTMENT  HEALTH DEPARTMENT  HEALTH DEPARTMENT  ASSESSORS  CEMETERY DEPARTMENT  COOPERATIVE PURCH.  BUILDING INSPECTOR  FIRE DEPARTMENT  SEWER DEPARTMENT  TOWN ACCOUNTANT  HIGHWAY ADMIN.  COOP. PURCH.  POLICE DEPARTMENT  LIBRARY	PLANNING BOARD 1.402.98  POLICE DEPARTMENT 0.00  PLUMBING INSPECTOR 19,770.00  HIGHWAY ADMIN. 0.00  FIRE DEPARTMENT 1.312.00  FIRE DEPT. 36,967.18  POLICE DEPARTMENT 41,970.22  FIRE DEPT. 42,117.42  TOWN TREASURER 2.610.40  POLICE DEPARTMENT 25,247.27  HEALTH DEPARTMENT 3,112.98  ASSESSORS 22,404.20  CEMETERY DEPARTMENT 8,634.00  COOPERATIVE PURCH. 293.48  BUILDING INSPECTOR 96.32  FIRE DEPARTMENT 1,472.00  SEWER DEPARTMENT 1,472.00  SEWER DEPARTMENT 1,402.98  TOWN ACCOUNTANT 44,909.60  HIGHWAY ADMIN. 2,574.00  HIGHWAY ADMIN. 34,805.51  COOP. PURCH. 4,926.48  POLICE DEPARTMENT 36.658.17  LIBRARY 25,341.47	PLANNING BOARD  1.402.98 MOFFI/FAUL JOSEPH  POLICE DEFARTMENT  0.00 MOLINARI/CARLO  PLUMBING INSPECTOR  19.770.00 MORTANARI/EDWARD P.  HIGHMAY ADMIN.  0.00 MOODY/GERALD M.  FIRE DEPARTMENT  1.312.00 MOORE/PATRICIA H.  FIRE DEPT.  36.967.18 MORAN/SHAWN M.  POLICE DEFARTMENT  41.970.22 MORIN JR./ARTHUR E.  FIRE DEPT.  42.117.42 MORIN/JEFREY M.  TOWN TREASURER  2.610.40 MORIN/PHILIP W.  POLICE DEFARTMENT  45.804.92 MULVEY/MICHELLE R.  HEALTH DEPARTMENT  45.804.92 MULVEY/MICHELLE R.  HEALTH DEPARTMENT  3.112.98 NAUGHTON/ROSEMARY  ASSESSORS  22.404.20 NEGRI/JAMES J.  CEMETERY DEPARTMENT  8.634.00 NELSON/MARK A.  COOPERATIVE PURCH.  293.48 NELSON/PAUL W.  BUILDING INSPECTOR  96.32 NIRO/BRIAN P.  FIRE DEPARTMENT  1.472.00 NIRO/DOUGLAS  SEWER DEFARTMENT  1.402.98 NIRO/GREGG  TOWN ACCOUNTANT  44.909.60 NIRO/JEFRY J.  HIGHMAY ADMIN.  2.574.00 NIRO/JOSEPH F.  HIGHMAY ADMIN.  34.805.51 NOLAN/MARY  COOP. FURCH.  4.826.48 NOUR/SIMASORDUSH A.  POLICE DEPARTMENT  36.658.17 O'DONNELL/DAVID  LIBRARY  25.341.47 O'TOOLE/STEPHEN J.	PLANNING BOARD  1.402.98 MDFFI/FAUL JOSEPH POLICE DEPARTMENT  POLICE DEFARIMENT  0.00 MOLINARI/CARLO HIGHMAY ADMIN.  PLUIBING INSPECTOR  19.770.00 MONTANARI/EDWARD P. HIGHMAY ADMIN.  HIGHMAY ADMIN.  0.00 MODDY/GERALD M. LAW DEPARTMENT  FIRE DEPARTMENT  1.312.00 MOORE/PATRICIA H. TOWN CLERK  FIRE DEPT.  36.967.18 MORAN/SHAWN M. POLICE DEPARTMENT  POLICE DEPARTMENT  41.970.22 MORIN JR./ARTHUR E. PARKS & RECREATION  FIRE DEPT.  42.117.42 MORIN/JEFFREY M. HIGHMAY ADMIN.  TOWN TREASURER  2.610.40 MORIN/PHILIP M. HEALTH DEPARTMENT  FOLICE DEPARTMENT  46.804.92 MULVEY/MICHELLE R. DOS OFFICER  HEALTH DEPARTMENT  3.112.98 NAUGHTON/ROSEMARY  POLICE DEPARTMENT  3.112.98 NAUGHTON/ROSEMARY  POLICE DEPARTMENT  3.634.00 NELSON/PAUL M. FIRE DEPARTMENT  COOFERATIVE FURCH.  293.48 NELSON/PAUL M. FIRE DEPT.  BUILDING INSPECTOR  96.32 NIRO/BRIAN P. HIGHMAY ADMIN.  FIRE DEPARTMENT  1.472.00 NIRO/DOUGLAS FIRE DEPARTMENT  SEMER DEPARTMENT  1.472.00 NIRO/DOUGLAS FIRE DEPARTMENT  SEMER DEPARTMENT  1.472.00 NIRO/GREGG FIRE DEPARTMENT  SEMER DEPARTMENT  1.472.00 NIRO/JOSEPH F. FIRE DEPARTMENT  HIGHMAY ADMIN.  2.574.00 NIRO/JOSEPH F. FIRE DEPARTMENT  HIGHMAY ADMIN.  2.574.00 NIRO/JOSEPH F. FIRE DEPARTMENT  HIGHMAY ADMIN.  3.4.805.51 NOLAN/MARY  LIBRARY  COOP. FURCH.  4.826.48 NOUR/SIMASORDUSH A. LIBRARY  POLICE DEPARTMENT  LIBRARY  25.341.47 O'TOONEL/CAVID FIRE DEPARTMENT  LIBRARY

Emp Name	Dept Name	GROSS WAGES	Emp Name	Dapt Name	GROSS WAGES
OLIVA/JOSEPH	FIRE DEPARTMENT	1,416.00	POMPONIO/EDWARD V.	POLICE DEPARTMENT	46,477.58
OLIVERI/LEONARD	FAIR HOUSING COMM.	1,317.00	PORTER/JOHN J.	FOLICE DEPARTMENT	0.00
OLIVERI/STEVEN L.	PARKS & RECREATION	2,082.50	POWER/AVIS R.	HEALTH DEPARTMENT	9,797.72
OSBORNE/SARA	LIBRARY	517.75	POWER/JOSEPH	HEALTH DEPARTMENT	1,279.56
PAGUCCI JR./RAYMOND	FOLICE DEPARTMENT	0.00	PYNE JR./JOHN P.	SELECTMEN	5,523.75
PANORESE/ERNEST M.	SEALER OF WTS & MSRS	7,188.66	RANDO/ANTHONY F.	TOWN TREASURER	41,197.87
PARADISO/GEORGE J.	HIGHWAY ADMIN.	30,583.84	REARDON/ELIZABETH M.	REGISTRATIONS	812.65
PARENTE/THOMAS M.	FIRE DEPARTMENT	184.75	RECCHIA/ANTHONY A.	FIRE DEPT.	34,954.27
PARISI/PAUL J.	POLICE DEPARTMENT	44,448.17	RECORE, JR/OMER H.	POLICE DEPARTMENT	55,411.36
PARTLOW/PATRICIA M.	LIBRARY	21,483.14	RENEAU/CHARLES	FIRE DEPARTMENT	1,272.00
PASACANE/FRANK C.	COOP. PURCH.	2,553.80	RICHARDS/ARTHUR F.	POLICE DEPARTMENT	39,019.54
PASACANE/MICHAEL J.	POLICE DEPARTMENT	47,927.30	RICHARDS/PAULA J.	COOPERATIVE FURCH.	23,743.33
FASICHNY/ELIZABETH A.	FOLICE DEPARTMENT	882.50	RIDOLFI/JOSEFH L.	PARKS & RECREATION	27,609.59
PAUPRETO/EDUARDO A	SEWER DEPARTMENT	29,499.53	RIZOLI/FETER J.	POLICE DEPARTMENT	74,951.11
PEDROLI, SR./RICHARD J.	SEWER DEPARTMENT	31,371.46	RIZZI/MARLENE L.	COOPERATIVE PURCH.	26,358.50 s
FELLEGRINI/PAUL A.	PARKS & RECREATION	2:399.04	ROBERTSON/ARTHUR G.	COOP. PURCH.	795.91
PERRY/JOHN	HIGHWAY ADMIN.	32,399.83	ROONEY/MICHAEL E.	POLICE DEPARTMENT	0.00
FETAK/EDMOND JOHN	FIRE DEPT.	38,106.17	ROSELLI/JOHN A.	FIRE DEPT.	39,194.16
FETAK/MICHAEL	FIRE DEPARTMENT	1,416.00	RUMMO/BARBARA A.	TOWN TREASURER	18,464.53
PIGHETTI/ALFRED P.	FIRE DEPT.	33,412.31	RUSCITTI/CAROLE	HIGHWAY ADMIN.	0.00
PIGHETTI/AMY M.	HIGHWAY ADMIN.	32.50	RUSCITTI/MICHAEL J.	ELECTRICAL INSPECTOR	20,504.40
PIGHETTI/JOSEPH A.	HEALTH DEFARTMENT	460.00	RUSCITTI/SALLY A.	COOPERATIVE FURCH.	24,243.93
FIGHETTI/MICHAEL A.	POLICE DEPARTMENT	47,806.47	RUSSO/ARTHUR A.	FOLICE DEPARTMENT	36,225.21
PILLA/JOHN A.	VETERANS SERVICES	20,996.56	SACCO/DAVID W.	POLICE DEPARTMENT	30,720,00
POISSANT/RUSSELL P.	POLICE DEPARTMENT	45,217.09	SALMON/PATRICK D.	FIRE DEPT.	40,636.85

Ne	Dept Name	GROSS WAGES .	Emp Name	Dept Name	GROSS WAGES
MAJO/BRYAN D.	HIGHWAY ADMIN.	1,979.25	TADDEI/JOHN A.	FIRE DEPT.	60,760.05
MACO/JOHN A.	SEWER DEPARTMENT	2,698.08	TAFT/GARY	CEMETERY DEFARTMENT	345,00
CHONI/JOAN M.	TAX COLLECTOR	28,301.39	TAFT/GERALD R.	CEMETERY DEPARTMENT	13,215.00
скомі/ЈОНМ А.	POLICE DEPARTMENT	55,228.13	TARDIF/MICHELLE	PARKS & RECREATION	2,082.50
TAROCE/RONALD	PARKS & RECREATION	2,194.50	TEBEAU/ JOHN	FIRE DEPARTMENT	1,400.00
TCA/MICHAEL S.	TOWN ENGINEER	56,764.61	TESSICINI/BERNARD	LIBRARY	19,578.44
CHLI/RONALD S.	PARKS & RECREATION	10,391.22	TESSICINI/DANA J.	SEWER DEPARTMENT	42,234.32
I/PUCCI/SHARON A.	TOWN CLERK	22,404.20	TESSICINI/JOHN	PLANNING BOARD	1,554.24
ULAN/RONALD	POLICE DEPARTMENT	0.00	TESTA/DAVID R.	POLICE DEPARTMENT	33,313.58
ACIAD/ANTONIO P.	FIRE DEPARTMENT	1,416.00	TESTA/JOSEPH R.	PARKS & RECREATION	0.00
EF/KELLI A.	HIGHWAY ADMIN.	0.00	THOMPSON/CAROL ANN L.	COOPERATIVE PURCH.	16,355.38
R;, JR./JOSEPH W.	POLICE DEPARTMENT	32,243.18	TIERNAN/JOHN D.	POLICE DEPARTMENT	42,926.65
R'/DARRYL M.	FIRE DEFT.	38,340.82	TOBIN/SCOTT J.	FIRE DEPT.	40,693.85
_/KATIE ANNE	LIBRARY	470.28	TOMASO/KEVIN	FIRE DEPT.	14,100.43
R3/JOSEPH D.	HIGHWAY ADMIN.	1,769.00	TOMINSKY/JOHN A.	PUBLIC PROP & BLDG.	21,380.88
FING/MERRILY	LIBRARY	24,109.61	TOSCHES JR./ALFRED J.	FIRE DEPT.	53,276.53
RNI JR./JOHN J.	SELECTMEN	3,822,24	TOUHEY/JOHN P.	FIRE DEPT.	61,692.58
NI/RONALD F.	HIGHWAY ADMIN.	51,897.42	TOUHEY/WILLIAM J.	FIRE DEPARTMENT	1,432,00
IAN/SHAWNA A.	LIBRARY	1,099.68	TOUHEY, JR./WILLIAM J.	FIRE DEFT.	38,935.46
EY/CRAIG R.	POLICE DEPARTMENT	44,077.72	TUSINO/JOSEPH F.	HIGHWAY ADMIN.	27,238.45
ETON/STEPHEN	HIGHWAY ADMIN.	1,716.00	VAITKUNAS/VICTOR	FIRE DEPARTMENT	1,288.00
FONI/MARK	PARKS & RECREATION	27,302.25	VARTERESIAN/JEFFREY J.	POLICE DEPARTMENT	42,841.53
/NICHOLAS L.	POLICE DEPARTMENT	43,246.39	VASILE/RICHARD E.	HIGHWAY ADMIN.	33,062.61
IEY/J.GERARD	NONCONTRIBUTORY PENS	13,434.79	VASILE, JR./RICHARD	HIGHWAY ADMIN.	0.00
7STEVEN J.	POLICE DEPARTMENT	0.00	VEILLEUX/PETER B.	POLICE DEPARTMENT	49,325.99

Emp Name	Dept Name	GROSS WAGES
VIGNONE/JAMES J.	FIRE DEPT.	49,296.91
VILLANI/DAVID L.	POLICE DEPARTMENT	52,184.70
VISCONTI/DANIEL M.	NONCONTRIBUTORY PENS	10,548.93
VITALINI/RITA F.	COOPERATIVE PURCH.	24,705.50
WAGNER/EARL C.	POLICE DEPARTMENT	50,738.68
WAGNER/STEPHEN M.	POLICE DEPARTMENT	47,005.37
WEAVER/HEATHER	LIBRARY	1,087.75
WEBSTER, JR./HENRY A.	POLICE DEPARTMENT	39,018.95
WHITE/MARTHA	TOWN PLANNER	50,60 <b>3.86</b>
WILD/MERIDITH	PARKS & RECREATION	2,082.50
WILKINS/RONALD A.	POLICE DEPARTMENT	37,852.72
WILSON/JAMES M.	POLICE DEPARTMENT	91.92
WYLIE/JOHN	FIRE DEPARTMENT	1,472.00
YARNALL/DEBORAH A.	LIBRARY	11,566.18
ZACCHILLI/ALFRED	PARKS & RECREATION	6,619.56

TOWN OF MILFORD EMPLOYEES' SALARY SCHEDULES

NON-UNIONIZED PERSONNEL AND ELECTED OFFICIALS SALARIES

Refer to Articles 2 and 3 of the June 8, 1992 Annual
Town Meeting

MILFORD ASSOC. OF	CLERICAL	EMPLOYEES	: JULY 1,	1991-DEC.	30, 1992
	Step 1	Step 2	Step 3	Step 4	Step 5
Lib. Clk.	10.04	10.37	10.73	11.12	11.51
Clk-Typ	10.04	10.37	10.73	11.12	11.51
Asoc. Librn	10.53	10.89	11.28	11.67	12.08
Deptl. Clk	10.53	10.89	11.28	11.67	12.08
Ast to Vet Agt	11.61	12.02	12.42	12.86	13.32
Ast. to Assessor	11.61	12.02	12.42	12.86	13.32
Ast. Tn Clk	11.61	12.02	12.42	12.86	13.32
Ast. Tn Acct.	11.61	12.02	12.42	12.86	13.32
Deputy Tax Col.	11.61	12.02	12.42	12.86	13.32

#### FIRE DEPARTMENT UNIONIZED PERSONNEL: JULY 1, 1992-DEC. 31, 1993

Ast to Hwy Sup. 12.31 12.73 13.19 13.64 14.11

		Minimum	Step 1	Step 2	Maximum
	Firefighter	11.26	12.07	12.92	13.85
	Firefighter Lieutenant	15.41			16.50
BT06	Deputy Fire Chief	19.14			20.50

#### POLICE DEPT. UNIONIZED PERSONNEL: JANUARY 1-DECEMBER 31, 1992

Patrolman Min.	\$ 519.83
Step 1	537.52
Step 2	555.31
Maximum	572.83
Sergeant Min.	613.39
Maximum	681.67

	Hourly	Weekly
General Foreman	16.65	666.00
Workman Foreman	14.71	588.40
Master Mechanic	14.71	588.40
Mechanic	12.87	514.80
Heavy Equipment II*	14.12	564.80
Heavy Equipment I**	13.69	547.60
Light Equipment Operator	12.15	486.00
Laborer	10.81	432.40
Park Working Foreman	14.71	588.40
Park Light Eq. Operator	12.15	486.00

<sup>\*</sup>operates backhoe \*\*does not operate backhoe

#### SEWER DEPT. UNIONIZED PERSONNEL: JULY 1, 1992-JUNE 30, 1993

					•-		
TITLE Chief Operator	STEP 1 32,101	STEP 2 33,224	STEP 3 33,915	STEP 4 35,597	STEP 5 36,837		STEP 7 39,460
Senior Chemist	32,101	33,224	33,915	35,597	36,837	38,125	39,460
Chemist/Lab Technician	13.36/1	nr 13.84	14.31	14.79	15.32	15.86	16.41
Asst. Chief Operator	12.64	13.05	13.48	13.96	14.42	14.96	15.51
Operator	11.20	11.58	12.04	12.40	12.88	13.29	13.77
Laborer/ Custodian (part-time)	9.24	9.54	9.90	10.25	10.62	10.96	11.34

#### SCHOOL DEPT. - SALARY SCHEDULES

SECTION A. '(AFSCME)				
SECRETARIAL/CLERICAL	STEP	1990/91	1991/92	1992/93
LANE I: Clerks, Clerk-				
Typists Telephone	0	8.30	8.65	9.05
Operators	10	8.45	8.85	9.25
7+h	Anniv.	8.90 9:05	9.30 9.45	9.70 9.90
		7.43	7.43	7.70
LANE II: Secretary I	0	10.10	10.55	11.00
	2	10.35	10.80	11.30
7th	Anniv.	10.90	11.40	11.90
LANE III: Accounting		· -		•
Assistant I	0	10.15	10.60	11.10
	1	10.30	10.75	11.25
7th	Anniv.	10:75	11.25	11.75
			•	• • •
LANE IV: Accounting			77.00	33.50
Assistant J Administrat		10.55	11.00	11.50
Secretary	1 .	10.90	11.40	11.90
741	. 2 n Anniv.	11.35	11.85	12.40
701	. WHILLA.	11.00		22.03
MAINTENANCE WORKER;	•			
JUNIOR BUILDING CUSTODIAN	0	9.30	9.70.	10.15
	1	9.75	10.20	10.65
7 to 1	h Anniv.	10.45	10.90	11.40
MAINTENANCE WORKER I;		10.00	11.10	
SENIOR BUILDING				
CUSTODIAN I	STEP	1990/91	$\frac{1991/92}{12.00}$	1992./93
· 7+h	Anniv.	11.50	12.00	12.55
	. Allita	77.03	12.13	. 12.70
MAINTENANCE WORKER II	:			
SENIOR BUILDING CUSTODIAN II		12.25	12.80	13.40
The state of the s	Anniv.	12.35	12.90	13.45
CAFETERIA WORKERS	1	5.85	6.10	6.35
CAPETERIA WORKERS	2	6.20	6.50	6.80
	3	6.80	7.10.	7.40
7t)	h Anniv.	6.85	7.15	7.45
CAFETERIA BAKER-WORK		6.65	6.95	7.25
• 44	2	7.10	7.40	7.75
7+	h Anniv.	7.70 7.75	8.05 8.10	8.40
	7 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0			
CAPETERIA COOKS	1	7.45	7.80	8.15
	2 3	8.00 8.55	8.35 8.95	8.75 9.35
E19 7t	h Anniv.	8.60	9.00	9.40

	SCHOOL DEPT	. SALARY	SCHEDULE
SECTION B: AFSCME	1990-91	1991-92	1992-93
SPED AIDES	\$6.86 ph	\$7.13 ph	\$7.42 ph
After 6 mo. of working time	7.11 ph	7.39 ph	7.69 ph
CAFETERIA WORKERS	6.40 ph	6.61 ph	6.93 ph
After 6 mo. of working time	6.65 ph	6.92 ph	7.20. ph

MILFORD TRAFFIC SUPVISORS ASSOCIATION

#### ARTICLE VII: WAGES AND WORK SCHEDULES

#### MILFORD TEACHERS ASSOCIATION

1B. Salary Schedule for mid-point of 1991/1992 school year (January 28, 1992) to mid-point of 1992/1993 school year.

STEP	BACHELORS/ NON-DEGREE	EARNED MASTERS	MASTERS+15	MASTERS+30	PH.D.
1	\$24,580	\$26,450	\$27,045	\$28,315	\$30,59
2	25,180	27,045	27,615	28,940	31,18
3	27,140	29,045	29,655	30,975	33,24
4	28,545	30,525	31,160	32,460	34,60
5	29,830	31,700	32,460	33,600	35,92
6 .	31,425	33,350	33,875	35,240	37,48
Hurdle					
7	32,740	34,635	35,240	36,435	38,74
B	36,680	39,080	39,560	40,895	43,30

#### 1C. Salary Schedule for mid-point of 1992/1993 school year (January 25, 1993) to August 31, 1993:

STEP	BACHELORS/ NON-DEGREE	EARNED MASTERS	MASTERS+15	MASTERS+30	PH.D.
1	\$25,565	\$27,510	\$28,125	\$29,450	\$31,81
2	26,185	28,125	28,720	30,100	32,43
3	28,225	30,205	30,840	32,215	34,57
4	29,685	31,745	32,405	33,760	35,98
5	31,025	32,970	33,760	34,945	37,35
6	32,680	34,685	35,230	36,650	38,98
Hurdle					
7	34,050	36,020	36,650	37,890	40,29
8	38,145	40,645	41,140	42,530	45,0
	•	·	F20		

E20

<sup>1.</sup> The wages in effect during the term of this Agreement shall be \$24.80 per working day effective September 1, 1992; \$25.30 per working day effective September 1, 1993 and \$25.80 per working day effective September 1, 1994.

#### MILFORD SCHOOL ADMINISTRATORS ASSOCIATION

#### HIGH SCHOOL PRINCIPAL

Sept.	1,	1992 -	August	31,	1993
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STEP	MASTERS	MASTERS +15	MASTERS +30	DOCTORATE
1	\$57,978	\$58,678	\$60,577	\$64,014
2	60,049	61,835	62,742	66,299
3	62,121	62,975	64,905	68,587

#### MIDDLE SCHOOL PRINCIPAL - HIGH SCHOOL ASST. PRINCIPAL

Sept. 1, 1992 - August 31, 1993

STEP	MASTERS	MASTERS +15	MASTERS +30	DOCTORATE
Ţ	\$53,368	\$54,039	\$56,129	\$58,919
2	54,283	55,301	57,192	60,305
3	56,069	56,793	58,632	61,958

#### ELEMENTARY PRINCIPAL

Sept. 1, 1992 - August 31, 1993

STEP	MASTERS	MASTERS +15	MASTERS +30	DOCTORATE
1	\$50,002	\$50,267	\$51,972	\$54,812
2	51,477	51,949	53,572	56,611
3	53,538	54,067	55,820	58,919

#### GUIDANCE DIRECTOR

Sept. 1, 1992 - August 31, 1993

STEP	MASTERS	MASTERS +15	MASTERS +30	DOCTORATE
į	\$49,041	\$49,434	\$51,111	\$53,869
2	50,103	50,692	52,307	55,253
3	51,687	52,379	54,087	57,106

#### SPECIAL EDUCATION DIRECTOR/SPECIAL PROJECT DIRECTOR

Sept. 1, 1992 - August 31, 1993

STEP	MASTERS	MASTERS +15	MASTERS +30	DOCTORATE
1	\$49,249	\$49,854	\$51,555	\$54,347
2	50,925	51,529	53,182	56,174
3	52,601	53,211	<b>54,953</b> E21	58,025
			Li L L	





#### MILFORD TOWN DIRECTORY

FOR	CALL	DIAL (508)
Adult Education and Recreation	Community/School Programs	478 1119
Animals	Animal Inspector	473 1019
Assessments	Board of Assessors	634 2306
Bills and Accounts	Town Accountant	634 2309
Building Permits	Building Commissioner	634 2313
Burial Permits	Board of Health	634 2315
Chamber of Commerce	Greater Milford Chamber Office	473 6700
Checks and Payments	Town Treasurer	634 2300
Conservation Commission	Town Planner	634 2317
Council on Aging	Senior Center	473 8334
Birth, Death, Marriage Certificates	Town Clerk	634 2307
Dog, Fishing & Hunting Licenses	Town Clerk	634 2307
Dog Officer	24-Hr. Answering Service	478 3871
	Board of Registrars	634 2307
Elections and Voter Registration	5	
Emergency Management and Preparedness	Emergency Mgmt. Director	473 6287
Fire: To Report a Fire	Fire Department	473 1212
Gun Registration	Police Department	473 1113
Housing Authority	Milford Housing Authority	473 9521
Housing & Revitalization Grant Programs	Community Development Office	634 2328
Library	Town Library	473 2145
Licenses	Board of Selectmen	634 2303
Milk Inspection	Board of Health	634 2315
Ordinances - Town	Legal Department	634 2302
Parking Fines	Parking Clerk	634 2304
Parks and Recreation	Parks/Recreation Department	478 6359
Planning Board	Town Planner	634 2317
Plumbing Permits	Plumbing Inspector	634 2314
Police	Police Department	473 1113
Public Medical Home	Milford Geriatric Authority	473 0435
Resident Listing	Board of Registrars	634 2307
Retirement Information (local)	Milford Retirement Board	634 2321
Rubbish Collection/Recycling	Board of Health	634 2315
	Transfer Facility	478-8093
Schools	School Department	478 1100
Selectmen	Executive Secretary	634 2303
Sewers	Sewer Commissioners	473 2054
Slaughter, Inspector of	Board of Health	634 2315
Street Lights	Board of Selectmen	634 2304
Street Maintenance/Snow Plowing	Highway Surveyor	473 1274
Tax Assessments	Board of Assessors	634 2306
Tax Collections	Tax Collector	634 2305
Town Counsel	Legal Department	634 2302
Town Engineer	Planning/Engineering Department	634 2317
Tree Department	Tree Warden	478 6359
Veterans Services	Veterans Agent	634 2311
Weights and Measures	Sealer of Weights and Measures	473 3577
Welfare/Old Age Assistance	Milford Dept. of Public Welfare	473-2710
Wiring Permits	Wiring Inspector	634 2323
POLICE: 473-1113	FIRE: 47	

POLICE: 473-1113 FIRE: 473-1212 HOSPITAL: 473-II90 AMBULANCE: 473-2552/473-3133

NO SCHOOL SIGNAL: THREE BLASTS OF FIRE ALARM, REPEATED FOUR TIMES.











